



# TRINITY STATEN ISLAND

## Holy Eucharist

FIRST SUNDAY OF CHRISTMAS  
SUNDAY, DECEMBER 28, 2025 • 10:30 AM

## Holy Eucharist

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about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship As we celebrate the Twelve Days of Christmas, our gospel today confronts us with the death of innocent children at the hands of Herod. The birth of Christ does not remove the power of evil from our world, but its light gives us hope as we walk with all the "holy innocents" of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.

*Please silence all electronic devices before the service.*

*You are invited to participate throughout the service with the bold responses and in all hymns.*

## GATHERING

prelude In dulci jubilo, BWV 729

J.S. Bach  
(1685-1750)

Prelude on 'Es ist ein Ros'

Mary Beth Bennett  
(b. 1954)

welcome *Pr. Stephanie Jaeger*

introit Ding Dong Merrily on High

arr. Charles Wood  
(1866-1926)

*Ding dong, merrily on high!  
In heav'n the bells are ringing;  
ding dong, verily the sky  
is riv'n with angel singing.  
Gloria, hosannah in excelsis!  
Gloria, hosannah in excelsis!*

confession and  
forgiveness

*Please stand for Confession and Forgiveness*  
Blessed be the holy Trinity, **☩** one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

*A moment of silence is observed.*

Let us confess our sin in the presence of God  
and of one another.  
God-with-us,  
**we confess that we have turned away**  
**those seeking shelter,**  
**claiming there is no room when we have plenty.**  
**We have made power and wealth our idols,**  
**while you show us true glory: a baby in a manger.**  
**We have overlooked the shepherds,**  
**expecting good news in prettier packaging.**  
**Too often, we have valued violence**  
**instead of your peace.**  
**Turn us from our ways to your ways.**  
**Grant us the grace to begin again.**  
**Free us from all that keeps us bound,**  
**and forgive our sin,**  
**through Jesus Christ, who gives himself for us. Amen.**

Holy Eucharist

Hear the good news and rejoice!  
You are God's chosen ones,  
holy and beloved,  
☩ forgiven in Christ,  
and freed to respond in joy.  
**Amen.**



## gathering hymn “Once in Royal David’s City” (ELW 269)

1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,  
 2 He came down to earth from heav-en who is God and Lord of all,  
 3 And our eyes at last shall see him, through his own re - deem-ing love;  
 4 Not in that poor low - ly sta - ble, with the ox - en stand-ing by,

where a moth-er laid her ba - by in a man - ger for his bed:  
 and his shel - ter was a sta - ble, and his cra - dle was a stall;  
 for that child so dear and gen - tle is our Lord in heav'n a - bove;  
 we shall see him; but in heav - en, set at God's right hand on high;

Mar - y was that moth-er mild, Je - sus Christ, her lit - tle child.  
 with the poor and meek and low-ly, lived on earth our Sav - ior ho - ly.  
 and he leads his chil - dren on to the place where he is gone.  
 there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818-1895  
 Music: Henry J. Gauntlett, 1805-1876

Holy Eucharist

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

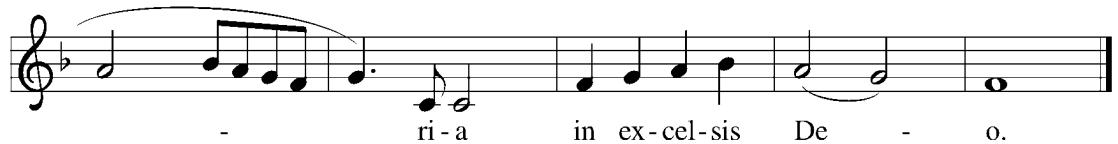
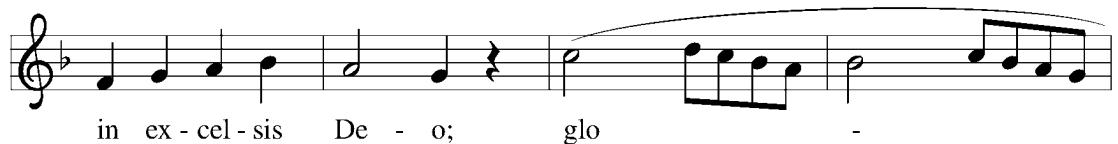
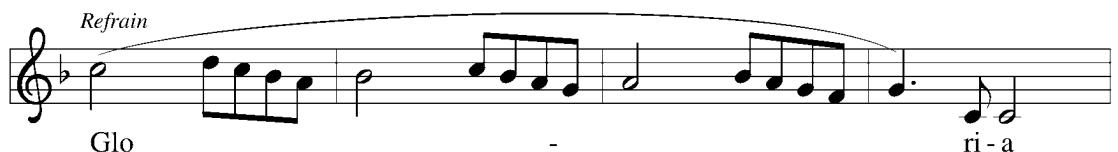
hymn of praise "Angels We Have Heard on High" (ELW 289)



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
2 Shep-herds, why this ju - bi-lee? Why your joy - ous strains pro - long?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Text: French carol; tr. H.F. Hemy, *The Crown of Jesus Music*, 1864  
Music: French carol; arr. Edward S. Barnes, 1887-1958

prayer of the day Let us pray.

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*All are seated*

## WORD

children's message *Children are invited forward for a message with Pr. Stephanie*

first reading *Isaiah 63:7-9*

A reading from Isaiah.

<sup>7</sup> I will recount the gracious deeds of the LORD,  
the praiseworthy acts of the LORD,  
because of all that the LORD has done for us  
and the great favor to the house of Israel  
that he has shown them according to his mercy,  
according to the abundance of his steadfast love.

<sup>8</sup> For he said, “Surely they are my people,  
children who will not act deceitfully,”  
and he became their savior  
<sup>9</sup> in all their distress.

It was no messenger or angel  
but his presence that saved them;  
in his love and pity it was he who redeemed them;  
he lifted them up and carried them all the days of old.

Word of God, word of life.

**Thanks be to God.**

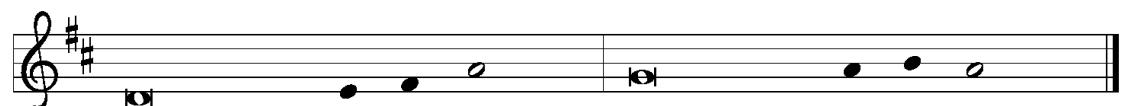
Holy Eucharist

psalm 148 *The choir sings the refrain once, all repeat*



The splen - dor of the LORD is o - ver earth and heav-en.

Tone



*The choir chants the non-bold verses, the congregation joins on the bold verses*

<sup>1</sup> Hallelujah! Praise the LORD <sup>1</sup> from the heavens;  
praise God <sup>1</sup> in the heights.

<sup>2</sup> **Praise the LORD, <sup>1</sup> all you angels;**  
**sing praise, all you <sup>1</sup> hosts of heaven.**

<sup>3</sup> Praise the LORD, <sup>1</sup> sun and moon;  
sing praise, all you <sup>1</sup> shining stars.

<sup>4</sup> **Praise the LORD, heav- <sup>1</sup> en of heavens,**  
**and you waters a- <sup>1</sup> bove the heavens.**

<sup>5</sup> Let them praise the name <sup>1</sup> of the LORD,  
who commanded, and they <sup>1</sup> were created,

<sup>6</sup> **who made them stand fast forev- <sup>1</sup> er and ever,**  
**giving them a law that shall not <sup>1</sup> pass away.**

<sup>7</sup> Praise the LORD <sup>1</sup> from the earth,  
you sea monsters <sup>1</sup> and all deeps;

<sup>8</sup> **fire and hail, <sup>1</sup> snow and fog,**  
**tempestuous wind, do- <sup>1</sup> ing God's will;**

<sup>9</sup> mountains <sup>1</sup> and all hills,  
fruit trees <sup>1</sup> and all cedars;

<sup>10</sup> **wild beasts <sup>1</sup> and all cattle,**  
**creeping things and <sup>1</sup> flying birds;**

<sup>11</sup> sovereigns of the earth <sup>1</sup> and all peoples,  
princes and all rulers <sup>1</sup> of the world;

<sup>12</sup> **young <sup>1</sup> men and maidens,**  
**old and <sup>1</sup> young together.**

<sup>13</sup> Let them praise the name <sup>1</sup> of the LORD,  
whose name only is exalted, whose splendor is over <sup>1</sup> earth and  
heaven.

<sup>14</sup> **The LORD has raised up strength for the people and praise for**  
**all <sup>1</sup> faithful servants,**  
**the children of Israel, a people who are near the LORD. <sup>1</sup>**  
**Hallelujah! Refrain**

second reading Hebrews 2:10-18

A reading from Hebrews.

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying,

“I will proclaim your name to my brothers and sisters;  
in the midst of the congregation I will praise you.”

<sup>13</sup> And again,

“I will put my trust in him.”

And again,

“Here am I and the children whom God has given me.”

<sup>14</sup> Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and free those who all their lives were held in slavery by the fear of death. <sup>16</sup> For it is clear that he did not come to help angels but the descendants of Abraham.

<sup>17</sup> Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.

<sup>18</sup> Because he himself was tested by what he suffered, he is able to help those who are being tested.

Word of God, word of life.

**Thanks be to God.**

*All stand for the Gospel Acclamation*

gospel acclamation

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Holy Eucharist

gospel reading Matthew 2:13-23

The Holy Gospel according to Matthew.  
**Glory to you, O Lord.**

<sup>13</sup> Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” <sup>14</sup> Then Joseph got up, took the child and his mother by night, and went to Egypt <sup>15</sup> and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

<sup>16</sup> When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. <sup>17</sup> Then what had been spoken through the prophet Jeremiah was fulfilled:

<sup>18</sup> “A voice was heard in Ramah,  
wailing and loud lamentation,  
Rachel weeping for her children;  
she refused to be consoled, because they are no more.”

<sup>19</sup> When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, <sup>20</sup> “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” <sup>21</sup> Then Joseph got up, took the child and his mother, and went to the land of Israel. <sup>22</sup> But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. <sup>23</sup> There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazarene.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

sermon *Pr. Stephanie Jaeger*

*Please stand for the Hymn of the Day*

hymn of the day “By All Your Saints” (ELW 420)



2 All praise for in - fant mar - tyrs, whom you with ten-d'rest love  
 3 Give praise to God Al - might - y, and wor - ship God the Son,



re - ceived from Her - od's blood - shed to share your home a - bove.  
 and sing to God the Spir - it, e - ter - nal Three in One,



O Ra - chel, cease your weep - ing; they rest from earth-bound cares.  
 till all the ran - somed num - ber fall down be - fore the throne,



Lord, grant us hearts as guile - less and crowns as bright as theirs.  
 and hon - or, pow'r, and glo - ry as - ccribe to God a - lone.

Text: Medieval Latin carol; tr. John Mason Neale, 1818-1866

Music: German carol, 14th cent.; arr. Robert L. Pearsall, 1795-1856

the apostles' creed **I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**  
*(Creed continued on the following page)*

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*  
...Hear us, O God.  
**Your mercy is great.**

*At the end of the prayers, the pastor says*  
With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.  
**Amen.**

peace The peace and joy of Jesus Christ be with you always.  
**And also with you.**

*During the passing of the peace, many will shake hands, hug, or simply make a peace sign*

*After exchanging a sign of peace, please be seated*

announcements *Please see this week's Trinity Times for announcements*

offering *The offering collected this holy night supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



anthem at the offertory **Sussex Carol**David Willcocks  
(1919-2015)

*On Christmas night all Christians sing,  
To hear the news the angels bring,  
News of great joy, news of great mirth,  
News of our merciful King's birth.*

*Then why should men on earth be so sad,  
Since our redeemer made us glad,  
When from our sin he set us free,  
All for to gain our liberty.*

*When sin departs before his grace,  
Then life and health come in its place;  
Angels and men with joy may sing,  
All for to see the new-born King.*

*All out of darkness we have light,  
Which made the angels sing this night:  
'Glory to God and peace to men,  
Now and for evermore. Amen.*

*Please stand for the Presentation of the Offering*

“We Three Kings” (WOV 646, vs 1)

presentation of the offering

1 We three kings of O - ri - ent are; bear - ing

gifts we tra - verse a - far, field and foun - tain,

moor and moun - tain, fol - low - ing yon - der star.

*Refrain*

Oh, star of won-der, star of night, star with roy - al beau-ty bright;

west-ward lead-ing, still pro - ceed-ing, guide us to thy per - fect light!

## Holy Eucharist

*The assisting minister leads us in prayer*

offering prayer

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

**Amen.**

## MEAL

the great thanksgiving

The musical notation consists of four staves of music in G major, 2/4 time. The lyrics are as follows:

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faithful to a new and radiant vision of your glory, that beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*the communion setting is  
Evangelical Lutheran Worship  
Setting One*

thanksgiving at the table

Holy One, the beginning and the end, the giver of life:  
 Blessed are you for the birth of creation.  
 Blessed are you in the darkness and in the light.  
 Blessed are you for your promise to your people.  
 Blessed are you in the prophets' hopes and dreams.  
 Blessed are you for Mary's openness to your will.  
 Blessed are you for your Son Jesus,  
 the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

## Holy Eucharist

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With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

the lord's prayer      Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

invitation to communion A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

*All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

agnus dei

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

Holy Eucharist

communion hymn

"Of the Father's Love Begotten" (ELW 295)

1 Of the Fa - ther's love be - got - ten ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,  
 3 This is he whom seers in old time chant - ed of with  
 4 Let the heights of heav'n a - dore him; an - gel hosts, his  
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, whom the voic - es of the proph - ets  
 prais - es sing; pow'rs, do - min - ions, bow be - fore him  
 Ghost, to thee, hymn and chant and high thanks - giv - ing

he the source, the end - ing he, of the things that are, that  
 bore the Sav - ior of our race, and the babe, the world's re -  
 prom-ised in their faith - ful word; now he shines, the long - ex -  
 and ex - tol our God and King; let no tongue on earth be  
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -

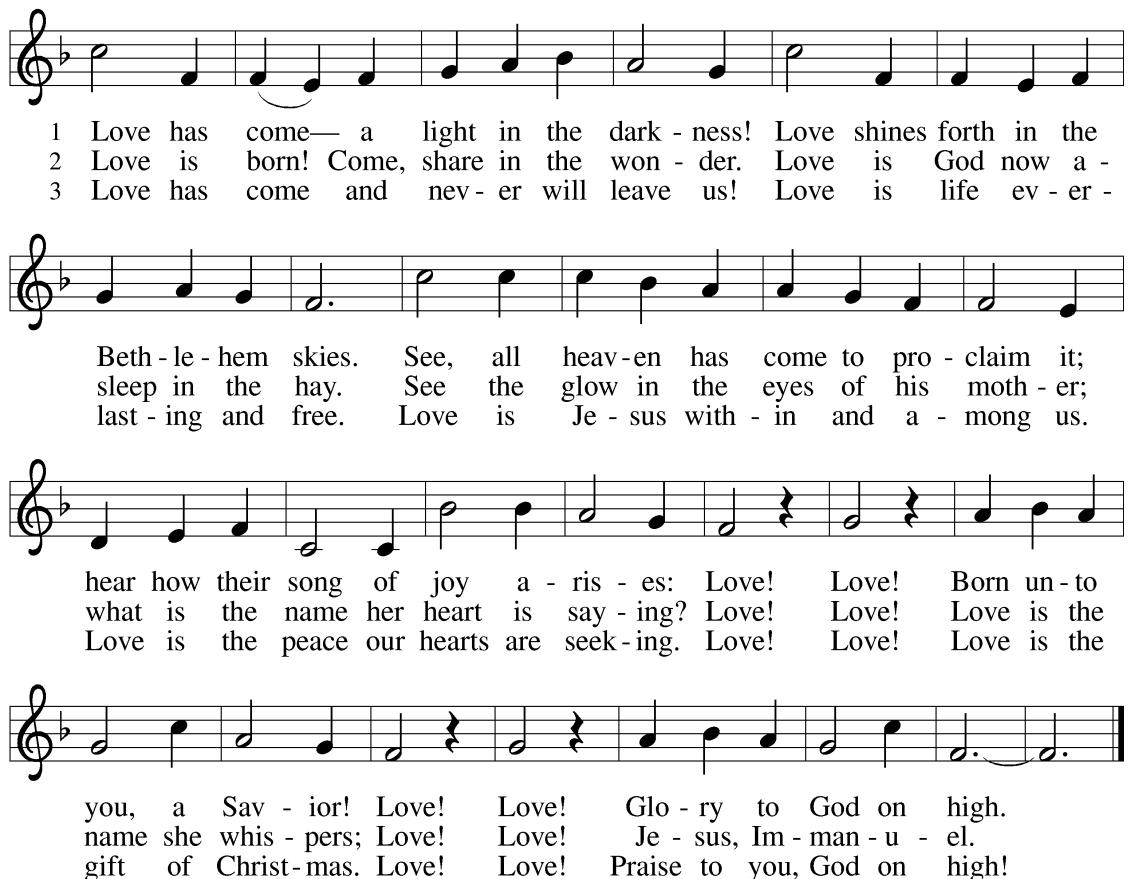
have been, and that fu - ture years shall see,  
 deem er, first re - vealed his sa - cred face,  
 pect ed; let cre - a - tion praise its Lord  
 si lent, ev - 'ry voice in con - cert ring  
 min ion, and e - ter - nal vic - to - ry

ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more!

A - men.

Text: Marcus Aurelius Clemens Prudentius, 348-413; tr. composite  
 Music: Plainsong mode V, 13th cent.

communion hymn “Love Has Come” (ELW 292)



1 Love has come—a light in the dark - ness! Love shines forth in the  
 2 Love is born! Come, share in the won - der. Love is God now a -  
 3 Love has come and nev - er will leave us! Love is life ev - er -

Beth - le - hem skies. See, all heav - en has come to pro - claim it;  
 sleep in the hay. See the glow in the eyes of his moth - er;  
 last - ing and free. Love is Je - sus with - in and a - mong us.

hear how their song of joy a - ris - es: Love! Love! Born un - to  
 what is the name her heart is say - ing? Love! Love! Love is the  
 Love is the peace our hearts are seek - ing. Love! Love! Love is the

you, a Sav - ior! Love! Love! Glo - ry to God on high.  
 name she whis - pers; Love! Love! Je - sus, Im - man - u - el.  
 gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950  
 Music: F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

*After communion, all stand and receive the blessing*

table blessing May the body and blood of our Lord Jesus Christ  $\pm$  strengthen us and  
 keep us in God’s grace.  
**Amen.**

## Holy Eucharist

*The Assisting Minister leads us in prayer*

prayer after communion

Incarnate God, you are among us at this table.  
May we treasure this gift and ponder in our hearts  
the mystery of your presence.  
Move us to discover the wonders of your love  
in the everyday moments of our lives,  
through Christ born in us.

**Amen.**

## SENDING

table blessing

May the body and blood of our Lord Jesus Christ  $\ddagger$  strengthen us and  
keep us in God's grace.

**Amen.**

*The Assisting Minister leads us in prayer*

prayer after communion

Let us pray.  
Merciful God,  
we thank you for Jesus, who is our heavenly food.  
Strengthened by this goodness,  
send us forth to announce your peace,  
comfort the afflicted,  
and share the good news of great joy.

**Amen.**

blessing

The God of love,  
Father,  $\ddagger$  Son, and Holy Spirit,  
lavish you with grace,  
illumine your path,  
and increase your joy,  
today and always.

**Amen.**

singing hymn "Go Tell It on the Mountain" (ELW 290)

*Refrain*

Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;  
 go tell it on the moun - tain that Je - sus Christ is born!

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,  
 2 The shep-herds feared and trem - bled when, lo, a - bove the earth  
 3 Down in a lone - ly man - ger the hum - ble Christ was born;

be - hold, through-out the heav-ens there shone a ho - ly light.  
 rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
 and God sent us sal - va - tion that bless - ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.  
 Music: African American spiritual

dismissal Christ the Savior is born. Go in peace, proclaim the Good News.  
**Thanks be to God.**

postlude Toccatina on 'Joy to the World'

Brenda Portman  
(b. 1982)

## Holy Eucharist

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### WORSHIP LEADERS

Preacher & Presider	Pr. Stephanie Jaeger
Assisting Minister	Chris Rathjen
Organist	Trent Whisenant
Altar Guild	Lorraine & Richard Schrader
Ushers	Ruth Saliski & Helene Blatt
Counters	Lorraine & Richard Schrader
Livestream Tech	Peyton Bloom

### IN OUR PRAYERS

Justin Solomon, Cindy Roberti, Pat Zulch, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially  
Joshua Lentini, Sgt George E Turner, and the US Army

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