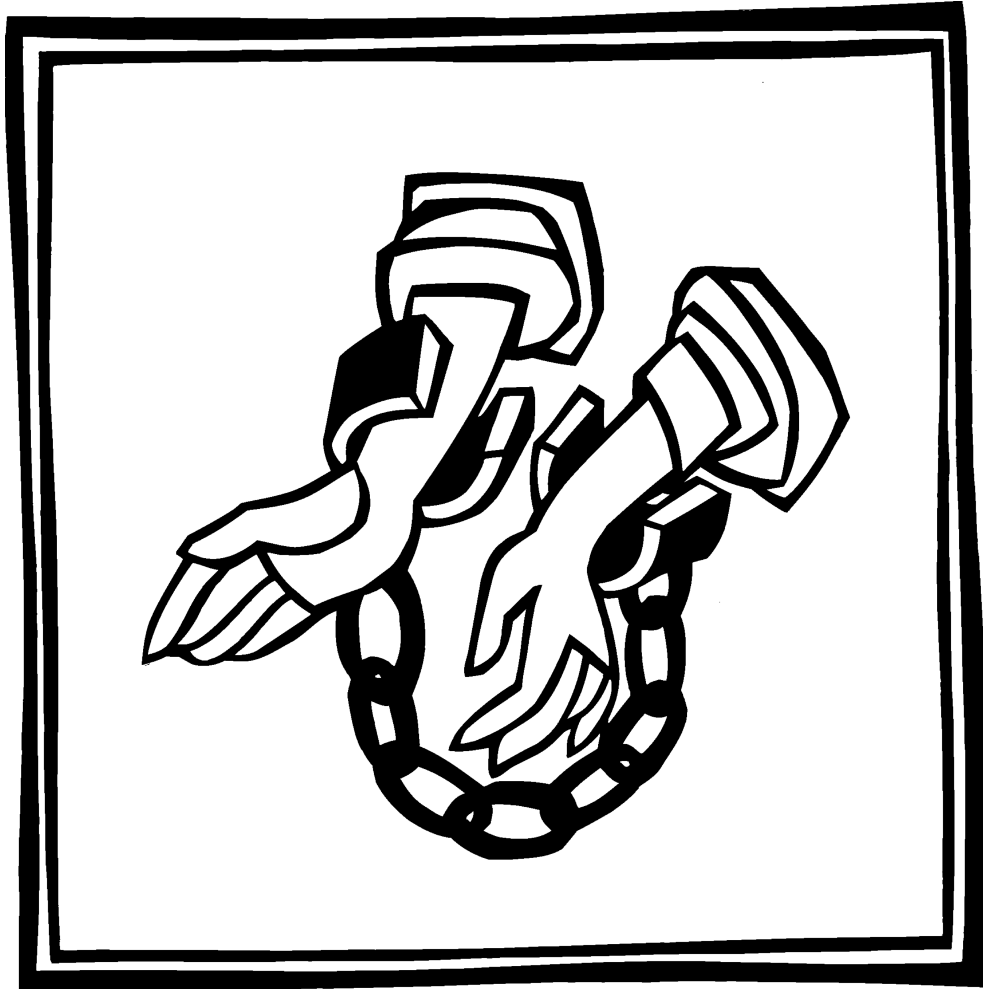


Trinity Church

Staten Island



3rd Sunday after Epiphany
January 26, 2025

ABOUT TRINITY

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

THEMES OF OUR WORSHIP TODAY

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

Please silence your cellphone before worship begins.

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

PRELUDE

1st Prelude, from *Three Short Preludes*

Edward Bairstow
(1874-1946)

WELCOME

CALL TO WORSHIP

O Come, Ye Servants of the Lord

Christopher Tye
(1505-1573)

*O come, ye servants of the Lord, and praise his holy name;
from early morn to setting sun his might on earth proclaim.
His laws are just, and glad the heart;
he makes his mercies known:
Ye princes come, ye people too, and bow before his throne.*

Please stand for

CONFESSION AND FORGIVENESS

Today's prayers of confession and forgiveness were prepared by the World Council of Churches in recognition of the Week of Prayer for Christian Unity which we recognize this Sunday.

P We come before you now, O God, to confess our sins:

By seeking happiness without God and ignoring the command to love,
C **we have turned away from God and from our neighbor. Our selfishness and our desire to possess and control separate us from God.**

P Merciful God,

C **forgive and heal us.**

P When we accept ideologies that demean the humanity of others,

C **we build walls of division, sow the seeds of hatred and violence and abandon the Lord's command to love one another.**

P Merciful God,
C **forgive and heal us.**

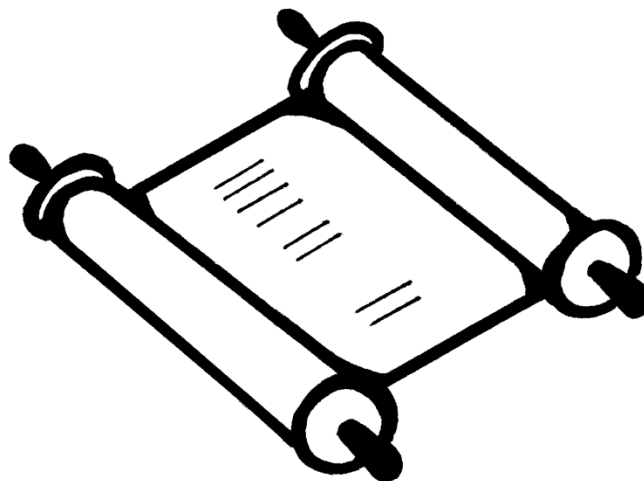
P We have hardened our hearts and deceived ourselves.
C **In our lack of compassion, we no longer see Jesus in those who are different from us.**

P Merciful God,
C **forgive and heal us.**

P We fail to open our hearts and minds to the infinite and unconditional nature of God's love for all.
C **By being closed to this love, the world is darkened by selfishness, violence, indifference and absence of meaning.**

P Merciful God,
C **forgive and heal us.**

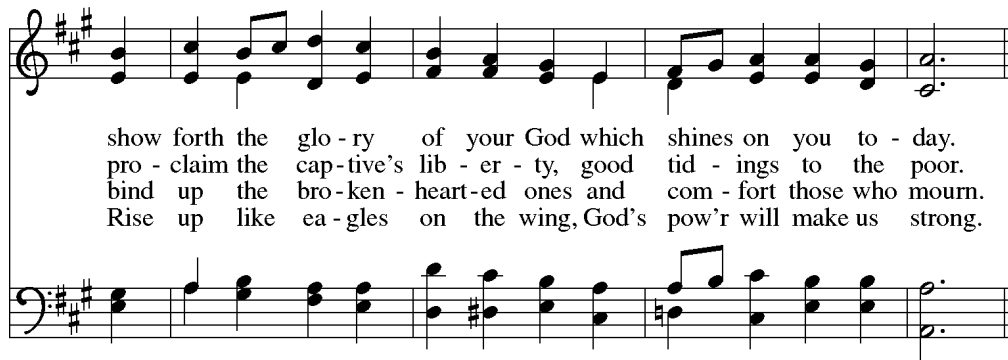
P Take heart, beloved children of God. Our merciful God who sent Jesus Christ in the fullness of time to redeem all creation, has shown us mercy, transforms us by the Holy Spirit and forgives us all our sins in Jesus + name.
C **Amen.!**



PROCESSIONAL HYMN, ELW 314



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



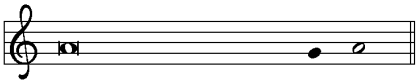
show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.


Text: Ruth Duck, b. 1947
Music: William H. Walter, 1825-1893


GREETING


- P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C **And also with you.**


KYRIE, ELW P. 147


Cantor  In peace, let us pray to the Lord.

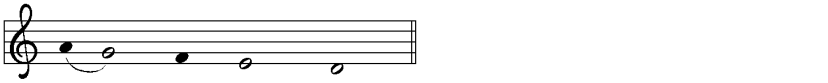
All  Lord, have mer - cy.

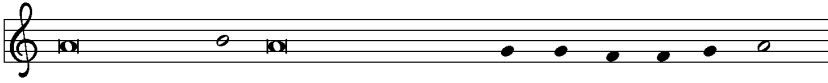
Cantor  For the peace from a-bove, and for our sal - vation, let us pray to the Lord.


All  Lord, have mer - cy.


Cantor  For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.

All  Lord, have mer - cy.

Cantor  For this holy house, and for all who offer here their wor-ship and praise,
let us pray to the Lord.

All  Lord have mer - cy.

All  Lord have mer - cy.

Cantor  Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

PRAYER OF THE DAY

P Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace

and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

C Amen.

Please be seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

FIRST READING: NEHEMIAH 8:1-3, 5-6, 8-10

¹ All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ² Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³ He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶ Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸ So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰ Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

A Word of God, Word of Life.

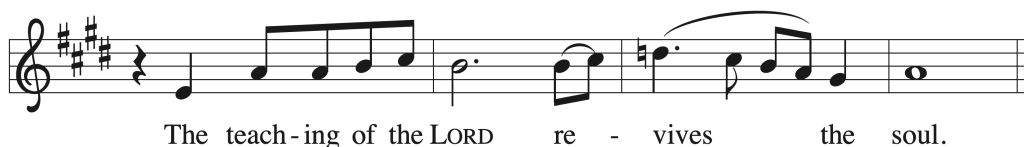
C Thanks be to God.

PSALMODY

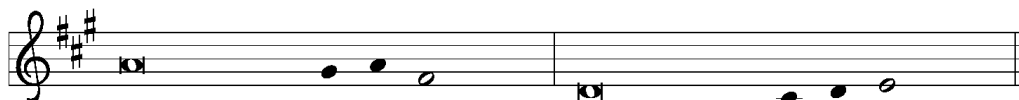
Psalm 19

The choir introduces the refrain, all repeat it.

Refrain



Tone



The choir chants the non-bold verses, the congregation joins on the bold verses.

- ¹ The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.
- ² **One day tells its tale | to another,**
and one night imparts knowledge | to another.
- ³ Although they have no | words or language,
and their voices | are not heard,
- ⁴ **their sound has gone out into all lands, and their message to the ends | of the world,**
where God has pitched a tent | for the sun.
- ⁵ It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.
- ⁶ **It goes forth from the uttermost edge of the heavens and runs about to the end of | it again;**
nothing is hidden from its | burning heat.
- ⁷ The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom | to the simple.
- ⁸ **The statutes of the LORD are just and re- | joice the heart;**
the commandment of the LORD is clear and gives light | to the eyes.
- ⁹ The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.
- ¹⁰ **More to be desired are they than gold, more than | much fine gold,**
sweeter far than honey, than honey | in the comb.
- ¹¹ By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.
- ¹² **Who can detect one's | own offenses?**
Cleanse me from my | secret faults.
- ¹³ Above all, keep your servant from presumptuous sins; let them not get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.

¹⁴ Let the words of my mouth and the meditation of my heart be acceptable | in your sight,
O LORD, my strength and | my redeemer. *Refrain*

SECOND READING: 1 CORINTHIANS 12:12-31a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members, yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a} But strive for the greater gifts.

A Word of God, Word of Life.

C **Thanks be to God.**

CHILDREN'S MESSAGE

Please stand for the

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING: LUKE 4:14-21

P The holy gospel according to Luke, the 4th Chapter.

C **Glory to you, O Lord.**

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone.

¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ "The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹ to proclaim the year of the Lord's favor."

²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated for the

SERMON

Please stand for the
HYMN, TFF 217

Refrain

Bind us to - geth- er, Lord, bind us to - geth- er with cords that
can - not be bro - ken. Bind us to - geth- er, Lord,
bind us to - geth- er, Lord; bind us to - geth- er in love.

1 There is on - ly one God. There is on - ly one King.
2 You are the fam - ly of God. You are the prom - ise di - vine.

There is on - ly one Bod - y; that is why we can sing.
You are God's cho - sen de - sire, . . . you are the glo - rious new wine.

Refrain
BbC

Text: Bob Gillman, b. 1946
Music: Bob Gillman, b. 1946

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lector ends each prayer petition by saying, "God of Grace," after which the congregation responds with "receive our prayer."

The pastor closes the intercessions with a prayer after which the congregation replies: "Amen."

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C **And also with you.**

You are invited to share a sign of Christ's peace and love with one another and then be seated.

PARISH ANNOUNCEMENTS

Please see this week's "Trinity Times" for announcements.

OFFERING

The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, please scan the QR code.



MUSICAL ANTHEM AT THE OFFERTORY

O Send Out thy Truth and Thy Light

Christian Latrobe
(1758-1836)

O send out Thy Light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles. Then will I go unto the altar of my God, unto God, my exceeding joy!

Please stand for the

PRESENTATION OF THE OFFERING, ELW 715, vs. 1 + 5

1 Long - ing for light, we wait in dark - ness. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the
truth, we turn to you. Make us your own,
hearts that yearn to be - long. Let us be ser - vants
your ho - ly peo - ple, light for the world to see.
to one an - oth - er, signs of your king - dom come.
Refrain
Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
Music: Bernadette Farrell

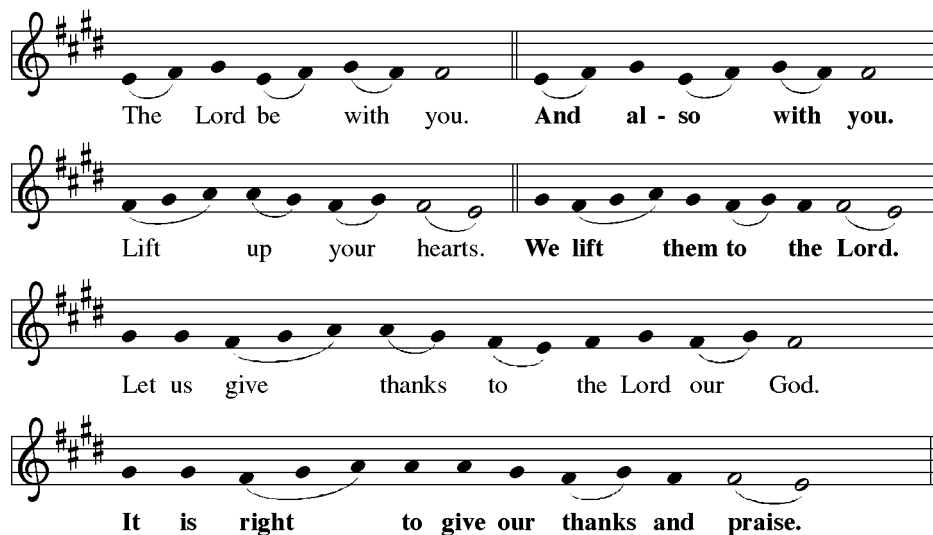
OFFERING PRAYER

- A Let us pray.
God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.
- C **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING

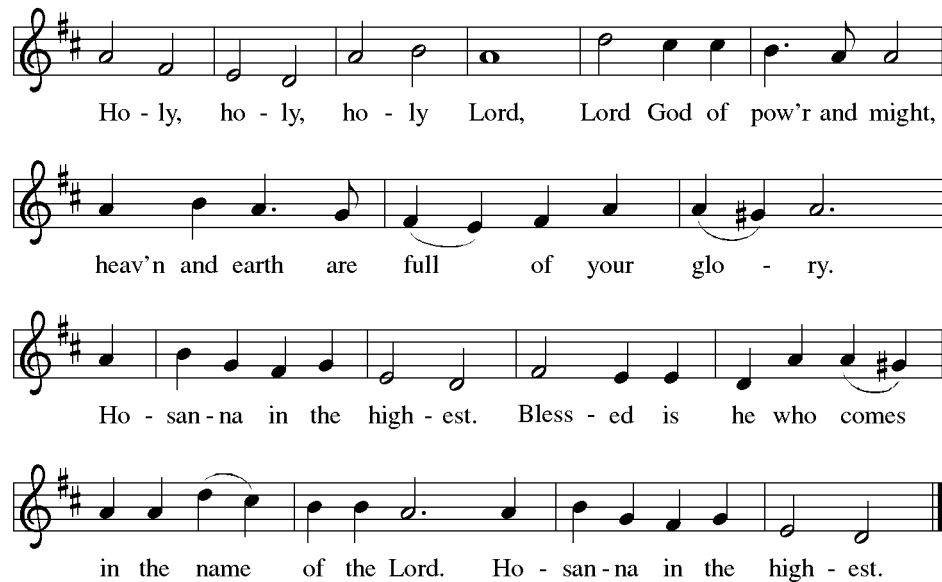


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE PROPER PREFACE

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

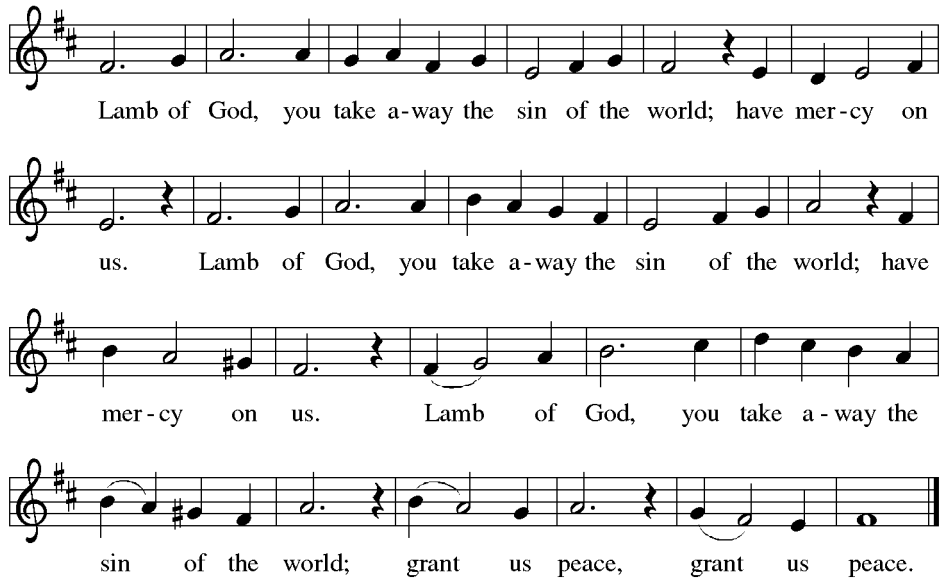
C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P The joy of the Lord is our strength. Come, eat this meal of gladness

All are welcome at Jesus' table of grace! We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN, ELW 496



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | | | |
|---|------------|-----|--------|--------------|-----|--------|
| 1 | Gen - tile | or | Jew, | ser - vant | or | free, |
| 2 | Man - y | the | gifts, | man - y | the | works, |
| 3 | Grain | for | the | scat - tered | and | grown, |



wom - an	or	man,	no	more.	
one	in	the	Lord	of	all.
gath - ered	to	one	for	all.	

Refrain

Text: John Foley, SJ, b. 1939
 Music: John Foley, SJ

COMMUNION HYMN, ELW 484



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav' n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
Music: Robert E. Kreutz, 1922-1996

Please stand for the

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ ✝ strengthen us and keep us in God's grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Let us pray.
Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

BLESSING

P The Spirit of the triune God
✝ bless you with joy,
anoint you with compassion,
and send you in love.

C **Amen.**

SENDING HYMN, ELW 710

1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - dian - ce, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: Gustav Holst, 1874-1934

DISMISSAL

A Go in peace. Live in hope.

C **Thanks be to God.**

POSTLUDE

Postlude on Thaxted

David Cherwien

(b. 1957)

WORSHIP LEADERS THIS SUNDAY

<i>Preacher & Presider</i>	<i>Rev. Teddy Otobo-Sheriff & Rev. Dr. Stephanie Jaeger</i>
<i>Assisting Minister & Lector</i>	<i>Regina Pearsall & Stephen Jaeger</i>
<i>Altar Guild</i>	<i>Regina Pearsall</i>
<i>Director of Music & Organist</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Ruth Saliski & Helene Blatt</i>
<i>Counters</i>	<i>Judy Bombardi & Jeannette Richardson</i>
<i>Livestream Technician</i>	<i>Peyton Blume</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.*

Michael Krajnak, Wendall Stratford, Adiza Marie Colette, John Jackson, Family and Friends of Richard Basso, Meah Guzman, Susan Kiesling, Matt Casey, Marjorie Lawrence, Vincent Somma, Family and Friends of Dave Jaeger, Nico Velez, Nicholas Volpe, Family and Friends of Sawyer Sherk, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cogna. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders, and those who are suffering from the effects of the 9/11 attacks.

PRAYERS FOR THOSE IN OUR ARMED FORCES: Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, US Marines.

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