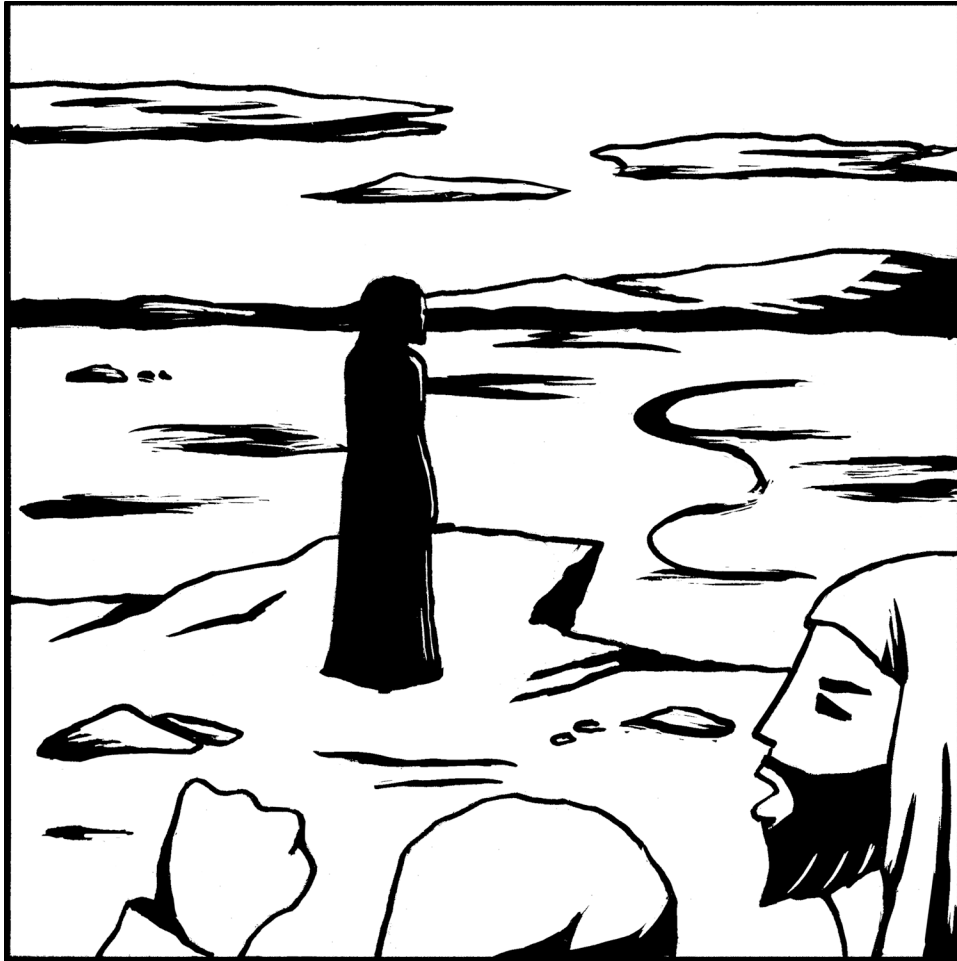


# Trinity Church

Staten Island



4<sup>th</sup> Sunday after Epiphany  
February 2, 2025

## **ABOUT TRINITY**

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

## **INFORMATION FOR THOSE WORSHIPPING**

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

## **THEMES OF OUR WORSHIP TODAY**

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

*Please silence your cellphone before worship begin.*

# GATHERING

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## THE HOLY SPIRIT CALLS US TOGETHER

### PRELUDE

### WELCOME

### CALL TO WORSHIP

Cantate Domino

Giuseppe Pitoni  
(1657-1743)

Latin:

*Cantate Domino canticum novum;  
laus ejus in ecclesia sanctorum.  
Laetetur Israël in eo qui fecit eum,  
et filii Sion exsultent in rege suo.*

English:

*Praise ye the Lord. Sing unto the Lord a new song,  
and his praise in the congregation of saints.  
Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.  
(Psalm 149: 1-2)*

*Please stand for the*

### OPENING LITANY

*Today's opening litany has been adapted from materials developed for Boy Scout USA worship services. The litany is built on the values taught in the Boy Scout Law: trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, and reverent. Many of these are echoed in the Girl Scout Law which calls on Girl Scouts to be honest and fair, friendly and helpful, considerate and caring, courageous and strong, and responsible for what we say and do, to respect one's self and others, respect authority, use resources wisely, make the world a better place, and show solidarity with other scouts.*

L When facing deceit and dishonesty,

**C let us be trustworthy.**

L If we see hypocrisy and faithlessness,

**C let us be loyal.**

L Where disregard of others and mere materialism prevail,

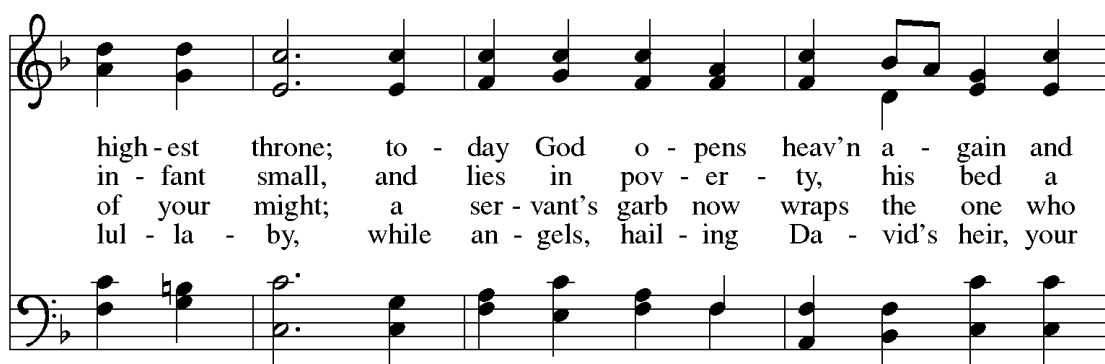
**C let us be helpful.**

- L When faced with spite and belligerence,  
C **let us be friendly.**
- L In an atmosphere of ill manner,  
C **let us be courteous.**
- L Where some measure power in brutality and crudeness,  
C **let us be kind.**
- L Though lawbreaking and rule-scoffing are common,  
C **let us be obedient.**
- L While others grumble and grouch,  
C **let us be cheerful.**
- L In an environment blighted by waste and extravagance,  
C **let us be thrifty.**
- L When confronted with danger and temptation,  
C **let us be brave.**
- L As we see pollution and degradation of the natural world,  
C **let us use resources wisely to cleanse the earth.**
- L When witnessing disdain for God and people of faith,  
C **let us remember to be reverent.**
- L When witnessing disdain for God and people of faith,  
C **let us remember to be reverent.**
- L In all things, let us show respect and love for ourselves, one  
another, the world, and God,  
C **Amen.**

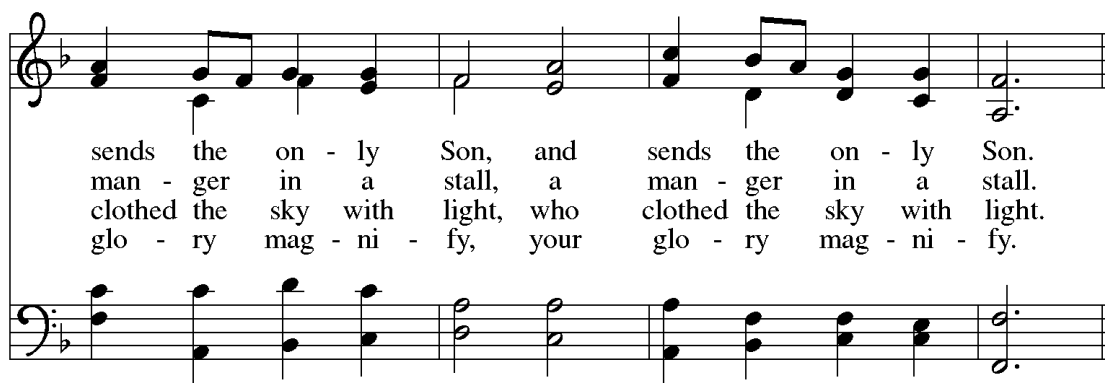
## GATHERING HYMN, ELW 287, vs. 1-4



1 Let all to - geth - er praise our God be - fore the  
 2 From God's right hand the Son de - scends, is born an  
 3 O ten - der Child, you veil in flesh the splen - dor  
 4 Your moth - er feeds you ten - der - ly, sings you a



high - est throne; to - day God o - pens heav'n a - gain and  
 in - fant small, and lies in pov - er - ty, his bed a  
 of your might; a ser - vant's garb now wraps the one who  
 lul - la - by, while an - gels, hail - ing Da - vid's heir, your



sends the on - ly Son, and sends the on - ly Son.  
 man - ger in a stall, a man - ger in a stall.  
 clothed the sky with light, who clothed the sky with light.  
 glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

Text: Nikolaus Herman, 1480-1561; tr. hymnal version

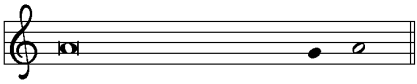
Music: Nikolaus Herman


## GREETING


**B** The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


**C** **And also with you.**



KYRIE, ELW P. 147


Cantor  In peace, let us pray to the Lord.

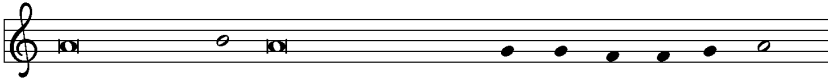



All  Lord, have mer - cy.

Cantor  For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

All  Lord, have mer - cy.

Cantor  For the peace of the whole world, for the well-being of the church of God,  
 and for the unity of all, let us pray to the Lord.

All  Lord, have mer - cy.

Cantor  For this holy house, and for all who offer here their wor-ship and praise,  
All  
 let us pray to the Lord. All  
 Lord have mer - cy.  
All  
 Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

## PRAYER OF THE DAY

P Let us pray.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

*Please be seated.*

## WORD

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GOD SPEAKS TO US IN SCRIPTURE, READING, PREACH AND SONG

### FIRST READING: JEREMIAH 1:4-10

A reading from Jeremiah:

<sup>4</sup> Now the word of the LORD came to me saying,

<sup>5</sup> "Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

<sup>6</sup> Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup> But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup> Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD."

<sup>9</sup> Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
"Now I have put my words in your mouth.

<sup>10</sup> See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

A Word of God, Word of Life.

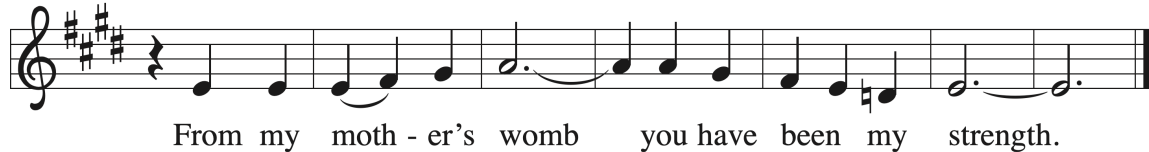
C **Thanks be to God.**

## PSALMODY

### Psalm 71:1-6

*The choir introduces the refrain, all repeat it.*

*Refrain*



*Tone*



- <sup>1</sup> In you, O LORD, have I | taken refuge;  
let me never be | put to shame.
- <sup>2</sup> **In your righteousness, deliver me and | set me free;  
incline your ear to | me and save me.**
- <sup>3</sup> Be my strong rock, a castle to | keep me safe;  
you are my crag | and my stronghold.
- <sup>4</sup> **Deliver me, my God, from the hand | of the wicked,  
from the clutches of the evildoer and | the oppressor.**
- <sup>5</sup> For you are my hope, | O Lord GOD,  
my confidence since | I was young.
- <sup>6</sup> **I have been sustained by you ever since I was born; from my mother's womb you  
have | been my strength;  
my praise shall be al- | ways of you. Refrain**

## SECOND READING: 1 CORINTHIANS 13:1-13

L: A reading from 1 Corinthians:

<sup>1</sup> If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup> If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup> Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup> It bears all things, believes all things, hopes all things, endures all things.



<sup>8</sup> Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup> For we know only in part, and we prophesy only in part; <sup>10</sup> but when the complete comes, the partial will come to an end. <sup>11</sup> When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup> For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup> And now faith, hope, and love abide, these three; and the greatest of these is love.

A Word of God, Word of Life.

C **Thanks be to God.**

*Please stand for the*

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

### GOSPEL READING: LUKE 4:21-30

B The holy gospel according to Luke, the 4<sup>th</sup> Chapter.

C **Glory to you, O Lord.**

<sup>21</sup> Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” <sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup> He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’ ” <sup>24</sup> And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup> But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup> yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup> There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup> When they heard this, all in the synagogue were filled with rage. <sup>29</sup> They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they

might hurl him off the cliff. <sup>30</sup> But he passed through the midst of them and went on his way.

B The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please be seated for the*

**SERMON**



Please stand for the  
**HYMN, ELW 726**



1 Light dawns on a wea - ry world when eyes be - gin to  
 2 Love grows in a wea - ry world when hun - gry hearts find  
 3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
 bread and chil - dren's dreams are fed. Love grows in a  
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.  
 wea - ry world: the prom-ised feast of plen - ty comes.  
 wea - ry world: the prom-ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun-tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won-der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953  
 Music: William P. Rowan, b. 1951

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*The lector ends each prayer petition by saying, "God of Grace," after which the congregation responds with "receive our prayer."*

*The pastor closes the intercessions with a prayer after which the congregation replies: "Amen."*

## PEACE

*We greet one another with the peace and love of Jesus Christ.*

**P** The peace and love of Jesus Christ be with you always.

**C** **And also with you.**

*You are invited to share a sign of Christ's peace and love with one another and then be seated.*

## PARISH ANNOUNCEMENTS

*Please see this week's "Trinity Times" for announcements.*

## COUNCIL PRESIDENT OCCASIONAL UPDATE

Kim Ryan, Trinity Council President, shares a brief update on our TICT ministry and recent council actions.

## RECOGNITION OF SCOUTS

We wish to recognize the following scouts for their dedication to personal growth, leadership, empowerment of youth, and community service. You will be invited to join in a blessing of the scouts.

<b>Girl Scout Troop 5349 (Trinity – SI)</b>	<b>Boy Scout Troop 27 (Oakwood Heights CC)</b>
Zariya Amin	Roy Danischewski, Asst. Scoutmaster
Ryan Carter	and Chaplain
Luciebee Fiore	
Josephine McEvelly-Cowan	<b>Cub Scout Pack and Boy Scout Troop 26</b>
Phoenix Rangel	Tracey Troy-O'Donovan, Scoutmaster
Co-Leaders: Vanessa Carter, Nina Dash, Marietta McEvelly, Stephanie Jaeger	<b>Former Scout:</b> Bishop Paul Egensteiner

## OFFERING

The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously.

## MUSICAL ANTHEM AT THE OFFERTORY

I Will Arise

Alice Parker & Robert Shaw

*I will arise and go to Jesus. He will embrace me in his arms. In the arms of my dear Savior, Oh! there are ten thousand charms. Teach me some melodious sonnet Sung by flaming tongues above. Praise the mount. I'm fixed upon it, Mount of thy redeeming love. Come, thou fount of every blessing. Tune my heart to sing thy grace. Streams of mercy never ceasing Call for songs of loudest praise. I will arise and go to Jesus. He will embrace me in his arms. In the arms of my dear Savior, Oh! there are ten thousand charms.*

Please stand for the

**PRESENTATION OF THE OFFERING, ELW 715, vs. 1 + 5**



1 Long - ing for light, we wait in dark - ness. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the  
truth, we turn to you. Make us your own,  
hearts that yearn to be - long. Let us be ser - vants  
your ho - ly peo - ple, light for the world to see.  
to one an - oth - er, signs of your king - dom come.  
*Refrain*  
Christ, be our light! Shine in our hearts. Shine through the  
dark - ness. Christ, be our light! Shine in your  
church gath - ered to - day.

Text: Bernadette Farrell, b. 1957  
Music: Bernadette Farrell

## OFFERING PRAYER

- A Let us pray.  
God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.  
Bless what we offer to your service:  
our gifts, our abilities, and our hearts.  
Let us overflow with gratitude and generosity,  
now and always.
- C **Amen.**

## MEAL

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GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

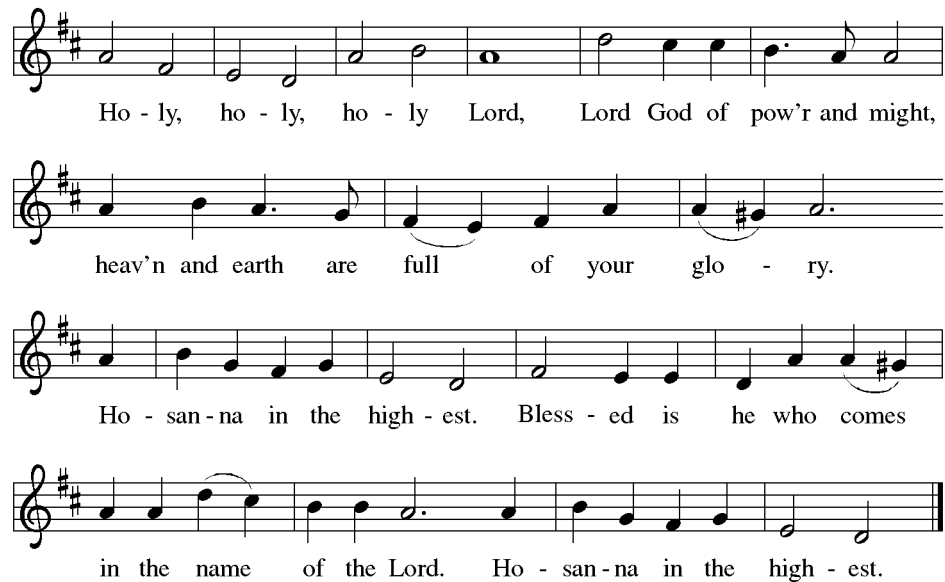
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### THE PROPER PREFACE

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.  
We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**



P Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

C **Amen.**

#### LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

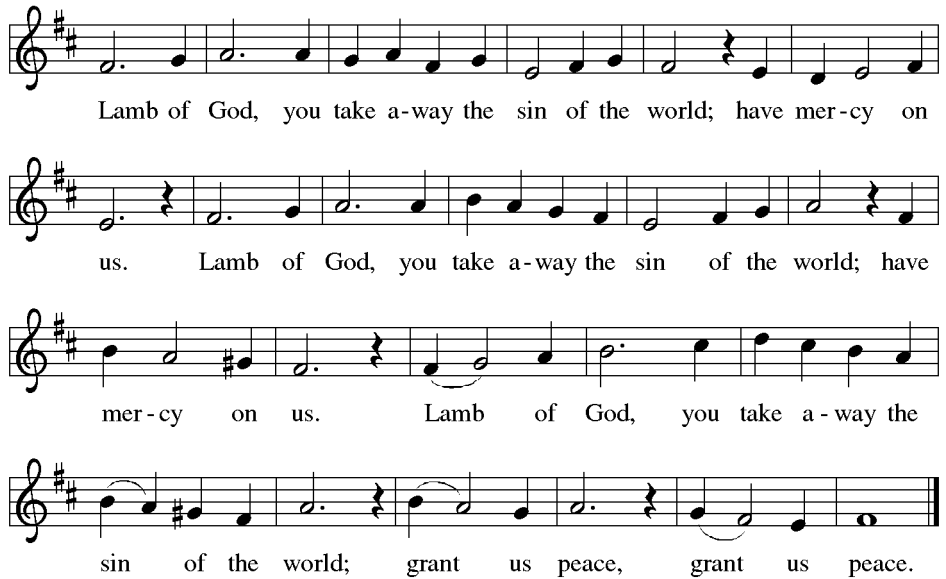
C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

P The joy of the Lord is our strength. Come, eat this meal of gladness

*All are welcome at Jesus' table of grace! We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN, ELW 614

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,  
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Text: African American spiritual  
Music: African American spiritual

# COMMUNION HYMN, ELW 471

1 Let us break bread to - geth - er on our knees;  
 2 Let us drink wine to - geth - er on our knees;  
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
 let us drink wine to - geth - er on our knees.  
 let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual  
 Music: African American spiritual

*Please stand for the*

## **TABLE BLESSING**

**P** May the body and blood of our Lord Jesus Christ ✝ strengthen us and keep us in God's grace.

**C** **Amen.**

## **PRAYER AFTER COMMUNION**

**A** Let us pray.  
Nourishing God,  
at this table you have refreshed us  
with holy gifts of food and drink.  
Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,

**C** **Amen.**

## **SENDING**

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GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

## **BLESSING**

**B** The Spirit of the triune God  
✝ bless you with joy,  
anoint you with compassion,  
and send you in love.

**C** **Amen.**

# SENDING HYMN, ELW 545

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
 May the fruits of your sal - va - tion in our hearts and lives a - bound.  
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
 Music: Sicilian, 18th cent.

## DISMISSAL

A Go in peace. Live in hope.

C **Thanks be to God.**

## POSTLUDE

### WORSHIP LEADERS THIS SUNDAY

<i>Preacher &amp; Presider</i>	<i>Rev. Paul F. Egensteiner (Bishop) &amp; Rev. Dr. Stephanie Jaeger</i>
<i>Assisting Minister &amp; Lectors</i>	<i>Martha Echols &amp; Roy Danischewski &amp; Girl Scout Troop 5347</i>
<i>Altar Guild</i>	<i>Lorraine &amp; Richard Schrader</i>
<i>Organist</i>	<i>William Rehwinkel</i>
<i>Ushers</i>	<i>Kim Ryan &amp; The Granda Family</i>
<i>Counters</i>	<i>Richard &amp; Lorraine Schrader</i>
<i>Livestream Technician</i>	<i>Peyton Blume</i>

### PRAYER REQUESTS

**FOR OUR PRAYERS** ~ *Please contact us with names to be added or removed.*

The Family of Baby Nicholas Volpe, Michael Krajnak, Wendall Stratford, Adiza Marie Colette, John Jackson, Family and Friends of Richard Basso, Meah Guzman, Susan Kiesling, Matt Casey, Marjorie Lawrence, Vincent Somma, Nico Velez, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders, and those who are suffering from the effects of the 9/11 attacks.

**PRAYERS FOR THOSE IN OUR ARMED FORCES:** Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, US Marines.

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