



Holy Eucharist

TENTH SUNDAY AFTER PENTECOST
CELEBRATION OF BACH, SCHÜTZ, AND HANDEL
SUNDAY, AUGUST 2, 2026 • 10:30 AM

Tenth Sunday after Pentecost

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

*Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672;
George Frederick Handel, died 1759; musicians*

These three German-born musicians have done much to enrich the life of the church. Schütz was an early master who focused on settings of biblical texts. Bach wrote over 300 cantatas along with works for organ and instrumental pieces, and has been called the "fifth evangelist" for the way he proclaimed the gospel in music. Handel's great work, *Messiah*, is a setting of scriptural texts.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Andante and Allegro from *Trio Sonata in B-flat major*, G.F. Handel
HWV 388 (1685-1759)

Adrianna Mateo and Kylie Dickinson, *violin*

welcome Pr. Stephanie Jaeger

introit Your Voices Tune from *Alexander's Feast*, HWV 75 G.F. Handel

*Your voices tune, and raise them high
Till th'echo from the vaulted sky
The blest Cecilia's name;
Music to Heav'n and her we owe,
The greatest blessing that's below;
Sound loudly then her fame:
Let's imitate her notes above,
And may this evening ever prove,
Sacred to harmony and love.*

Please stand as you are able for the Confession and Forgiveness

confession and forgiveness Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

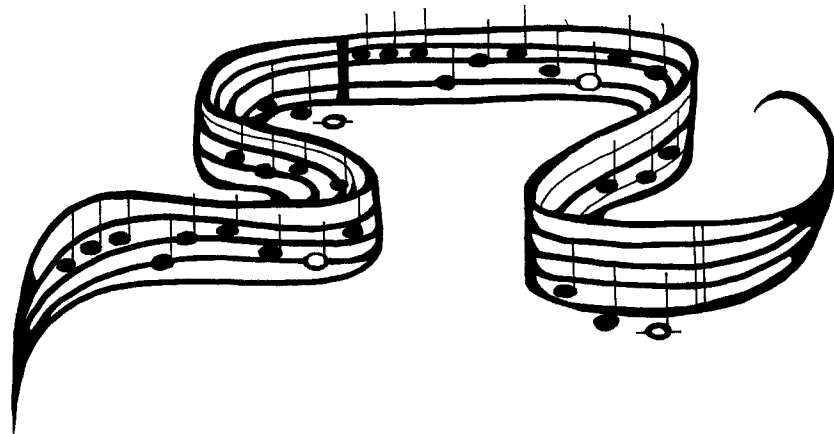
Let us confess our sin in the presence of God and of one another.

Most merciful God,
**we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what
we have done and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbors
as ourselves. For the sake of your Son, Jesus Christ, have mercy
on us. Forgive us, renew us, and lead us, so that we may delight in
your will and walk in your ways, to the glory of your holy name.**
Amen.

Tenth Sunday after Pentecost

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



gathering hymn “Let the Whole Creation Cry” (ELW 876)

1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav’n and earth, a - wake and sing, “Praise to our al - might - y king!”
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren’s hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow’rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:

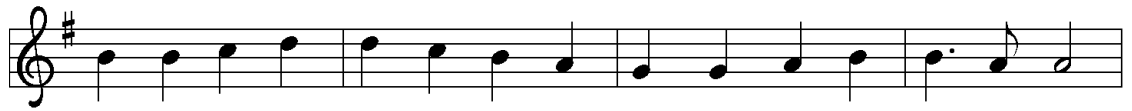
sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, “The Lord is good and great!”
 “Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!”

Text: Stopford A. Brooke, 1832-1916, alt.
 Music: Jakob Hintze, 1622-1702; arr. Johann Sebastian Bach, 1685-1750, adapt.

Tenth Sunday after Pentecost

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

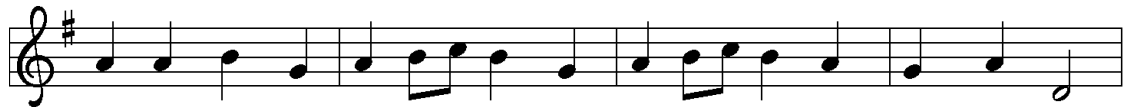
canticle of praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

prayer of the day Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated for the Children's Message

children's message *Children are invited forward for a lesson with Pr. Stephanie*

WORD

first reading Isaiah 55:1-5

A reading from Isaiah..

- ¹ Hear, everyone who thirsts;
 come to the waters;
and you who have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
- ² Why do you spend your money for that which is not bread
 and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

Word of God, Word of Life.

Thanks be to God.

Tenth Sunday after Pentecost

psalm Psalm 145: 8-9, 14-21
Our psalm is sung today by our choir.

Oculi omnium is no. 36 of the 1625 *Cantiones sacrae*, written by Heinrich Schütz, drawn from the closing set of grace-texts within that print later nicknamed the "*Tischgesänge*" or "Table Songs."

Trent Whisenant wrote the tune for the Psalm verses.

Antiphon (Latin): *Oculi omnium in te sperant, Domine, et tu das escam illorum in tempore opportuno. Aperis tu manum tuam et imples omne animal benedictione.*

Translation (English): *The eyes of all wait upon you, Lord, and you give them their food in due season. You open your hand and fill every living thing with blessing.*

- ⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.
- ⁹ LORD, you are good to all,
and your compassion is over all your works.
- ¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.
- ¹⁵ The eyes of all wait upon you, O LORD,
and you give them their food in due season.
- ¹⁶ You open wide your hand
and satisfy the desire of every living thing.
- ¹⁷ You are righteous in all your ways
and loving in all your works.
- ¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.
- ¹⁹ You fulfill the desire of those who fear you;
you hear their cry and save them.
- ²⁰ You watch over all those who love you,
but all the wicked you shall destroy.
- ²¹ My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.

second reading Romans 9:1-5

A reading from Romans.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God, Word of Life.

Thanks be to God.*Please stand for the Gospel Acclamation and Gospel*

gospel acclamation

The choir sings through it once, then everyone joins on the repeat

*This Alleluia is written by
Heinrich Schütz but is not
attributed to a particular larger
work of his.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al -
-le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

gospel Matthew 14:13-21

The Holy Gospel according to Matthew.
Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated for the Sermon
sermon Pr. Stephanie Jaeger

After the Sermon, please stand for the Hymn of the Day

hymn of the day “My Soul Now Magnifies the Lord” (ELW 573)



1 My soul now mag - ni - fies the Lord; my spir - it
 2 For you a - lone, O God of might, have done a -
 3 Your arm is strong; your strength is great. You scat - ter
 4 You feed the hun - gry as your own; the wealth - y
 5 Sing glo - ry to the Ho - ly One, give hon - or

leaps, by joy pos - sessed. You keep me in your kind re -
 maz - ing things for me. Your mer - cy flows; your name like
 those of proud in - tent and cast them down from high es -
 leave with emp - ty hands. You give your help to Is - ra -
 to the in - car - nate Word, and praise the Pow'r of God most

gard; all gen - er - a - tions call me blessed.
 light re - mains in time per - pet - ual - ly.
 tate; then give the low your nour - ish - ment.
 el; your gra - cious prom - ise al - ways stands.
 high, from age to age by all a - dored.

Text: Stephanie K. Frey, b. 1952, alt., based on the Magnificat
 Music: Heinrich Schütz, 1585–1672

Tenth Sunday after Pentecost

apostle's creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The Assisting Minister leads our prayers*
....God of Grace,
receive our prayer.

peace The peace and love of Jesus Christ be with you always.
And also with you.

announcements *See this weekend's Trinity Times for the latest happenings at Trinity*

welcome of the new vicar *We rejoice as we welcome Trinity's new vicar, Dr. Jordan Baker, and Cynthia Jones*



offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*

anthem at the offertory Jesus Bleibet Meine Freude, BWV 147

J.S. Bach
(1685-1750)

German:
*Jesus bleibet meine Freude,
Meines Herzens Trost und Saft,
Jesus wehret allem Leide,
Er ist meines Lebens Kraft,
Meiner Augen Lust und Sonne,
Meiner Seele Schatz und Wonne;
Darum laß ich Jesum nicht
Aus dem Herzen und Gesicht.*

English Translation:
*Jesus remains my joy,
the comfort and life-blood of my heart;
Jesus shall defend from all sorrow,
He is the strength of my life,
the desire and sun of my eyes,
My soul's treasure and wonder;
therefore I will not let Jesus
out of my heart and sight.*

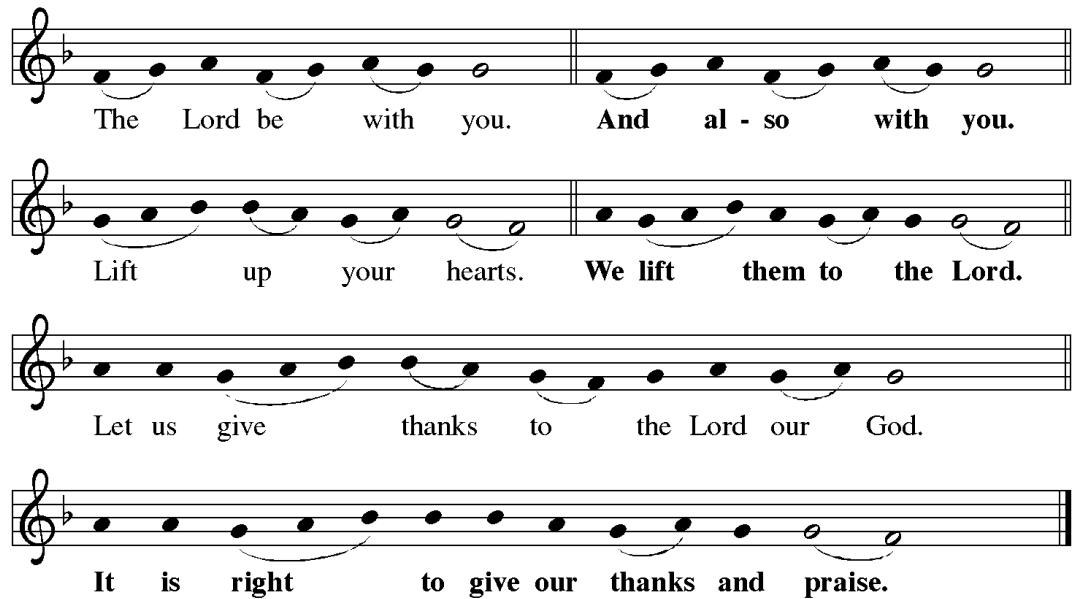
presentation of the offering “Let Us Talents and Tongues Employ” (ELW 674, vs. 1)

1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
Refrain
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

offering prayer Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

MEAL

the great thanksgiving



The Lord be with you. And al - so with you.

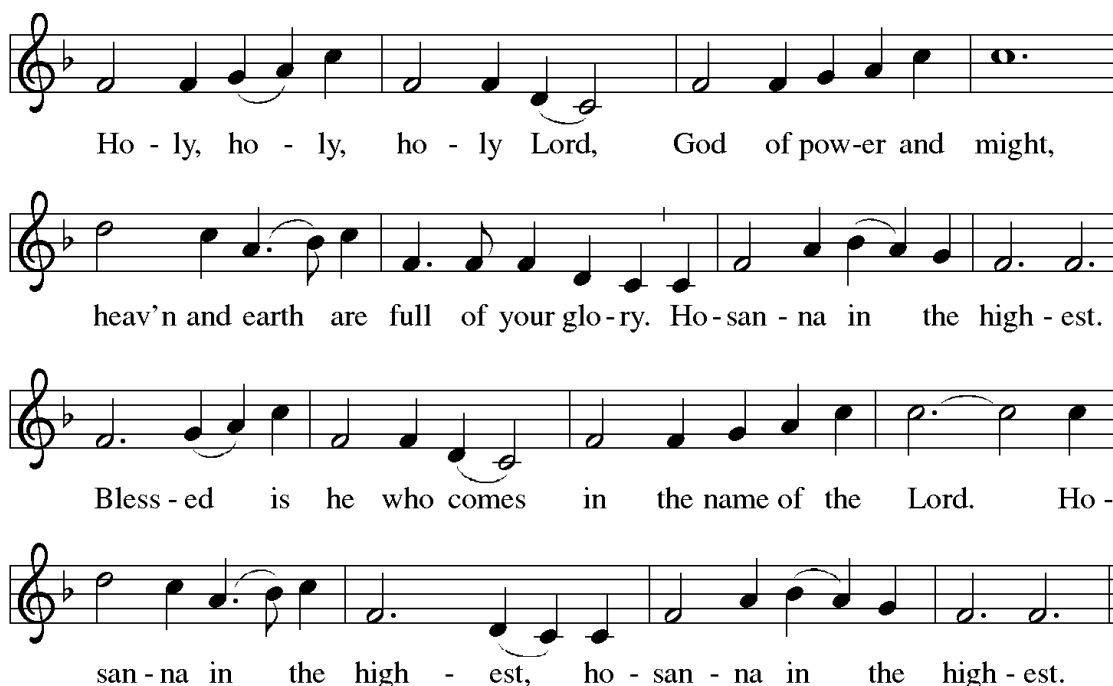
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

preface It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

*the communion setting is
 Evangelical Lutheran Worship
 Setting Ten*

thanksgiving at the table

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Tenth Sunday after Pentecost

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

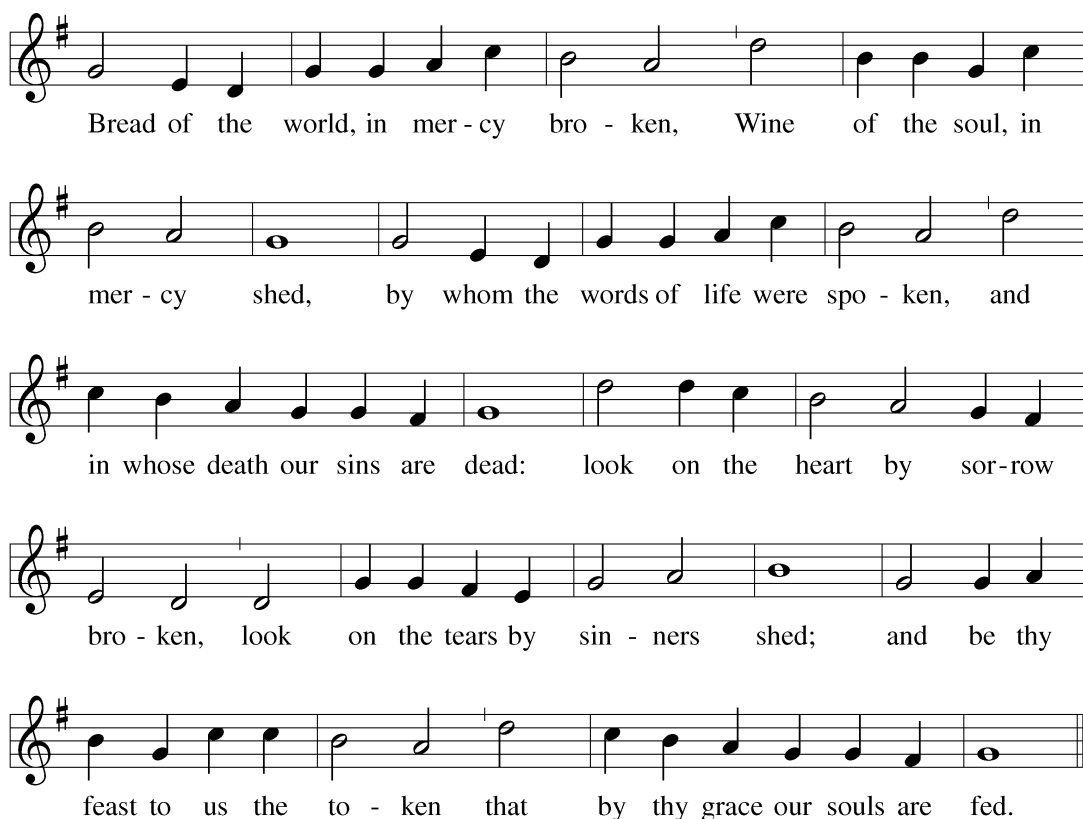
the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

invitation to communion Heaven has come near. Come, share in the feast!

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

fraction hymn "Bread of the World" (HFW 144)



Bread of the world, in mer-cy bro-ken, Wine of the soul, in
mer-cy shed, by whom the words of life were spo-ken, and
in whose death our sins are dead: look on the heart by sor-row
bro-ken, look on the tears by sin-ners shed; and be thy
feast to us the to-ken that by thy grace our souls are fed.

Text: Reginald Heber, 1783-1826

Music: attr. Louis Bourgeois, c. 1510-1561

instrumental voluntary Ich Ruf Zu Dir Herr Jesu Christ, BWV 639
"I call to thee, Lord Jesus Christ"

J.S. Bach
(1685-1750)

Natalia Paruz, *musical saw*
Trent Whisenant, *organ*

communion hymn “You Satisfy the Hungry Heart” (ELW 484)



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
2 With joy - ful lips we sing to you our praise and grat - i - tude
3 Is not the cup we bless and share the blood of Christ out-poured?
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: Robert E. Kreutz, 1922–1996

This hymn was submitted as a part of our Summer Songbook; a collection of hymns the members of the congregation love. Submit your favorite via the online form (QR code below) or with a physical form in the Narthex.



table blessing May the body and blood of our Lord Jesus Christ ☩ strengthen us and keep us in God's grace.

Amen.

The Assisting Minister leads us in prayer

prayer after communion

Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

blessing Creator, Redeemer, Sustainer,
✝ one God,
bless, heal, and hold you
today and always.
Amen.

Tenth Sunday after Pentecost

sending hymn "Thine is the Glory" (ELW 376)

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–
 1932; tr. R. Birch Hoyle, 1875–
 1939

Music: George Frideric Handel,
 1685–1759

dismissal Heaven has come near. Go, share the good news!
Thanks be to God!

postlude Prelude in C Major, BWV 547

J.S Bach
(1685-1750)

Join us for Coffee Hour downstairs after the service!

WORSHIP LEADERS

Presider & Preacher	Pr. Stephanie Jaeger
Assisting Minister	Regina Pearsall
Liturgist	Stephen Jaeger
Organist	Trent Whisenant
Altar Guild	Nancy Granda
Ushers	Thimme Family & Granda Family
Counters	Hillie Grossarth & Karen Schiels
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Sophia Latman, Patricia Boyle, Bridget Dowling, Craig Phillips, Chris Legere, Carlos Canet and Almudena Mateos Ruiz, Jennifer Brogan, Helen Cucuzza, Mark Ratajczak, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

MUSIC NOTICE

Music in this bulletin is printed with permission under ONE LICENSE #A-744202.
All rights reserved.

Tenth Sunday after Pentecost

TRINITY LUTHERAN CHURCH
trinitylutheransi.org

PHYSICAL & MAILING ADDRESS
309 St. Paul's Avenue
Staten Island, NY 10304

OFFICE PHONE
(718) 447-0526

STAFF

REV. DR. STEPHANIE JAEGER
Pastor
spjaeger@tlcsi.org | (929) 314-6031

DR. JORDAN BAKER
Vicar
jbaker@tlcsi.org

TRENT WHISENANT
Director of Music & Organist
twhisenant@tlcsi.org

PRISCILLA MARCO
Community Engagement Coordinator & Legal Counsel
pmarco@tlcsi.org

NANCY GRAY
Office Coordinator
ngray@tlcsi.org

CARA KAY
Youth and Family Coordinator & Administrative Assistant
ckay@tlcsi.org

WILLIAM COCHRAN
Sexton (Building Supervisor)
wcochran@tlcsi.org

CARI SANDERS
Communications Coordinator
communications@tlcsi.org

PEYTON BLOOM
Tech Manager

CHURCH COUNCIL

Kim Ryan (President), Marcia Lyles (Vice President), Roy Danischewski (Treasurer), Stephan Thimme (Secretary), Hillie Grossarth, Regina Pearsall, Ruth Saliski, Martha Echols, Danielle Buttacavoli, and Nancy Misener-Granda