



**TRINITY**  
**STATEN ISLAND**

## **Holy Eucharist**

FOURTH SUNDAY AFTER EPIPHANY  
SUNDAY, FEBRUARY 1, 2026 • 10:30 AM

## Holy Eucharist

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about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

*Please silence all electronic devices before the service.*

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

## GATHERING

prelude Fugue in c minor, BWV 546 J.S. Bach  
(1685-1750)

welcome *Pr. Stephanie Jaeger*

introit Cantate Domino Giuseppe Pitoni  
(1657-1743)

*Cantate Domino canticum novum; laus ejus in ecclesia sanctorum. Laetetur Israël in eo qui fecit eum, et filii Sion exsultent in rege suo.* Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. (Psalm 149: 1-2)

*Please stand for Confession and Forgiveness*

confession and forgiveness Blessed be the holy Trinity, + one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.  
**Amen.**

Let us turn in confession to the one who knows us completely.

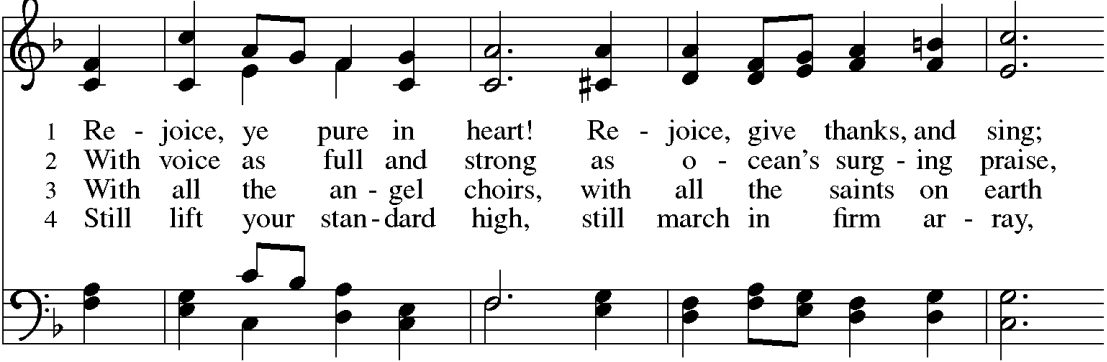
*A moment of silence is observed*

Mighty God, lover of justice,  
**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.  
We have sown deceit where honesty was needed.  
We say the right words,  
but our hearts are far from you.  
Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God. Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in + Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.  
**Amen.**

Holy Eucharist

gathering hymn "Rejoice Ye Pure in Heart!" (ELW 873)




1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing;  
2 With voice as full and strong as o - cean's surg - ing praise,  
3 With all the an - gel choirs, with all the saints on earth  
4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.  
send forth the stur - dy hymns of old, the psalms of an - cient days.  
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
as pil - grims through the dark - ness wend till dawns the gol - den day.

*Refrain*



Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!  
Re - joi - ce! Re - joi - ce!

Text: Edward H. Plumptre, 1821-1891, alt.  
Music: Arthur H. Messiter, 1834-1916

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## hymn of praise

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

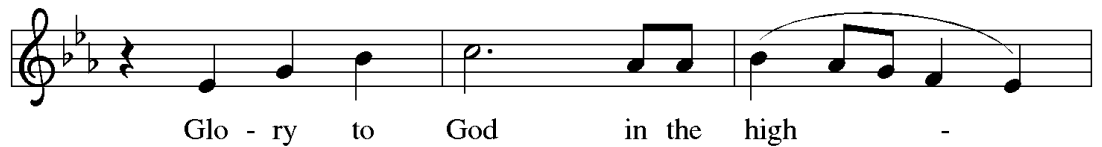
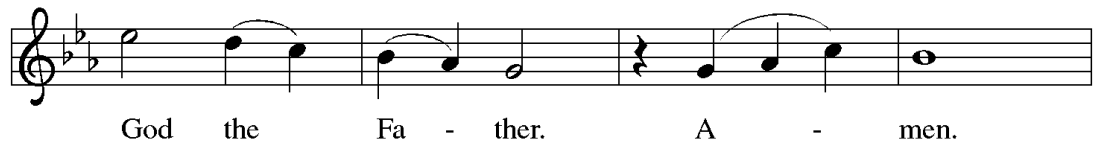
Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Holy Eucharist



prayer of the day

Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*All are seated*

children's message

*Children are invited to come forward for a message with Pr. Stephanie*

## WORD

first reading Micah 6:1-8

A reading from Micah.

<sup>1</sup> Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the LORD,  
and you enduring foundations of the earth,  
for the LORD has a case against his people,  
and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you?  
In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup> “With what shall I come before the LORD  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup> He has told you, O mortal, what is good,  
and what does the LORD require of you  
but to do justice and to love kindness  
and to walk humbly with your God?

Word of God, word of life.

**Thanks be to God.**

Holy Eucharist

psalm 15 *The refrain is sung by the choir once, then by all*

*Refrain:*



LORD, who may a - bide up - on your ho - ly hill?

*Tone:*



*The verses are sung responsively, non-bold by the choir and **bold** by all*

- <sup>1</sup> LORD, who may dwell in your | tabernacle?  
Who may abide upon your | holy hill?
- <sup>2</sup> **Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart;**
- <sup>3</sup> they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.
- <sup>4</sup> **In their sight the wicked are rejected, but they honor those  
who | fear the LORD.  
They have sworn upon their health and do not take | back  
their word.**
- <sup>5</sup> They do not give their money in hope of gain, nor do they take bribes a  
| gainst the innocent.  
Those who do these things shall never be | overthrown. **Refrain**

second reading 1 Corinthians 1:18-31

A reading from First Corinthians.

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world?

<sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Word of God, word of life.

**Thanks be to God.***All stand for the Gospel Acclamation*

gospel acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Matthew.  
**Glory to you, O Lord.**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they will be comforted.

<sup>5</sup> “Blessed are the meek, for they will inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> “Blessed are the merciful, for they will receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they will see God.

<sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated for the sermon*

sermon *Campus Minister Bethany Day*

*Please stand for the Hymn of the Day*

## hymn of the day "When the Poor Ones" (ELW 725)



1 *Cuan-do el po-bre na-da tie-ne y a ún re-par-te,*  
 1 When the poor ones, who have noth-ing, still are giv-ing;  
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
 3 When our spir-its, like a chal-ice, brim with glad-ness;  
 4 When the good-ness poured from heav-en fills our dwell-ings;



*cuan-do al-guien pa-sa sed ya-gua nos da,*  
 when the thirst-y pass the cup, wa-ter to share;  
 when ex-pect-ing brings to birth hope that was lost;  
 when our voic-es, full and clear, sing out the truth;  
 when the na-tions work to change war in-to peace;



*cuan-do el dé-bil a su her-ma-no for-ta-le-ce:*  
 when the wound-ed of-fer oth-ers strength and heal-ing;  
 when we choose love, not the ha-tred all a-round us:  
 when our long-ings, free from en-vy, seek the hum-ble:  
 when the strang-er is ac-cept-ed as our neigh-bor:

*Refrain / Estribillo*

*Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;*  
 We see God, here by our side, walk-ing our way;



*va Dios mis-mo en nues-tro mis-mo ca-mi-nar.*  
 we see God, here by our side, walk-ing our way.

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: Miguel Manzano, b. 1934

Holy Eucharist

the apostles' creed

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...Merciful God  
**receive our prayer.**

*At the end of the prayers, the pastor says*

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

peace The peace and joy of Jesus Christ be with you always.  
**And also with you.**

*During the passing of the  
peace, many will shake  
hands, hug, or simply make a  
peace sign*

*After exchanging a sign of peace, please be seated*

announcements *Please see this week's Trinity Times for announcements*

offering



*The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*

instrumental offertory

Beatitudes

James Biery  
(b. 1956)

*Marilyn Biery wrote this paraphrase of Jesus' words from Matthew 5:3-12. Her husband James composed the music. Originally entitled "Lift Up Your Hearts," it was included in a collection of new congregational hymns they published in 2007. James made this arrangement for choral performance.*

*Lift up your hearts, you poor in spirit, the kingdom of heaven is yours; and blest are you, bent in two with mourning, God's comfort sustains you through all. Be still with gentle, quiet meekness, the plenty of earth will be yours; and blest are you, filled with aching hunger, the satisfied heart will be yours. With joyfulness show love and mercy, the mercy of God will be yours; and blest are you, pure of heart and selfless, the vision of God will be yours. Work tirelessly for peace and justice, as children of God you'll be known; and blest are you, who are persecuted, the kingdom of heaven is yours. Rejoice, be glad, be joyful people, the kingdom of heaven is yours; so blest are you—hear the words of Jesus: the kingdom of heaven is yours!*

presentation of the offering

*Please stand for the Presentation of the Offering*  
"As with Gladness Men of Old" (ELW 302, vs 3)

3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
so may we with ho - ly joy, pure and free from sin's al - loy,  
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

Holy Eucharist

*The assisting minister leads us in prayer*

offering prayer Let us pray.  
God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.  
**Amen.**

**MEAL**

the great thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

preface It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

sanctus

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

*the communion setting is  
 Evangelical Lutheran Worship  
 Setting One*

thanksgiving at the table Blessed are you, O God,  
 creator of heaven and earth.  
 You rescued your covenant people,  
 led them on all their journeys,  
 and taught them by the prophets.  
 You so loved the world  
 that you gave your only Son,  
 so that everyone who believes in him  
 may not perish but may have eternal life.

In the night in which he was betrayed,  
 our Lord Jesus took bread,  
 and gave thanks; broke it,  
 and gave it to his disciples,  
 saying: Take and eat;  
 this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper,  
 he took the cup, gave thanks,  
 and gave it for all to drink,  
 saying: This cup  
 is the new covenant in my blood,  
 shed for you and for all people

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for the forgiveness of sin.  
Do this for the remembrance of me.

As often as we eat this bread  
and drink this cup,  
we proclaim the Lord's death  
until he comes.  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Pour out your Holy Spirit  
in this meal,  
and make us one  
in this community of faith  
and with your people  
throughout the world.

Glory and praise to you, O God,  
Author of life,  
Word made flesh,  
Power of the Most High,  
now and forever.  
**Amen.**

the lord's prayer    Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

invitation to communion Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

*All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

agnus dei

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

Holy Eucharist

communion hymn "Let Streams of Living Justice" (ELW 710)



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



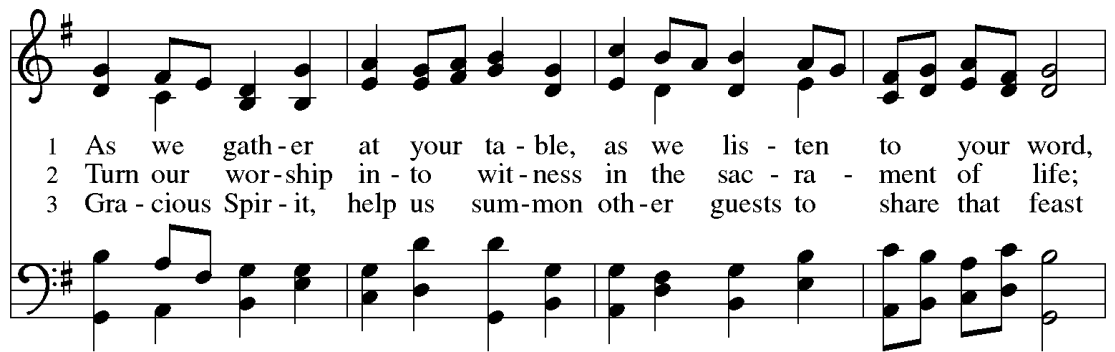
Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



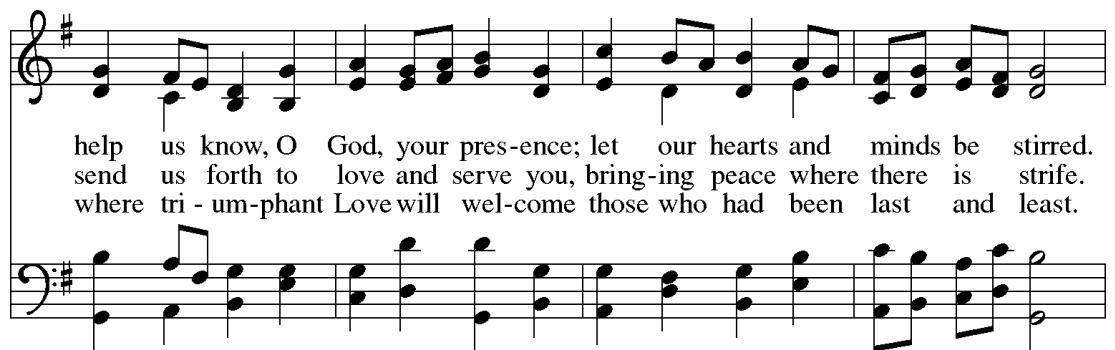
a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934  
Music: Gustav Holst, 1874-1934

## communion hymn “As We Gather at Your Table” (ELW 522)



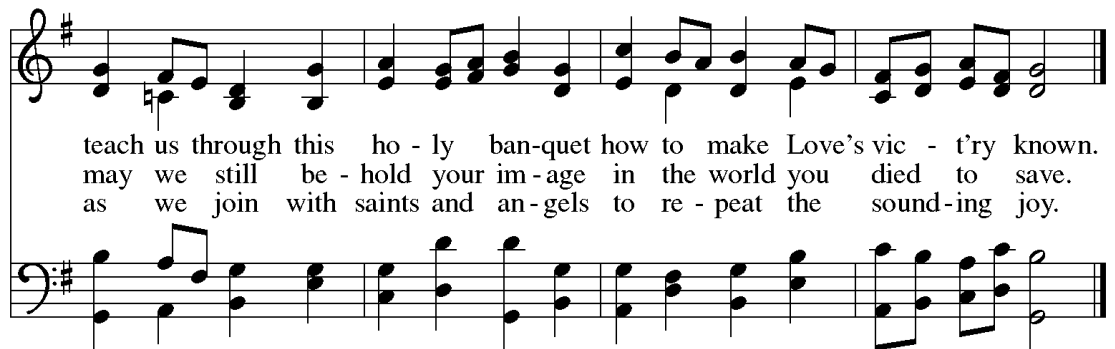
1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im-age in the world you died to save.  
as we join with saints and an-gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b.  
1944

Music: *Oude en Nieuwe  
Hollandse Boerenlities en  
Contradansen*, 1710; arr.  
Julius Röntgen, 1855–1932

Holy Eucharist

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*After communion, all stand and receive the blessing*

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.  
**Amen.**

*The Assisting Minister leads us in prayer*

prayer after communion Let us pray.  
Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

## **SENDING**

blessing May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
† bless you now and forever.  
**Amen.**

sending hymn "To Be Your Presence" (ELW 546)

1 To be your pres-ence is our mis-sion here, to show com-  
 2 To be your pres-ence is our mis-sion bold, to feed the  
 3 To be your pres-ence is our mis-sion blest, to speak for  
 4 We are your heart, O Christ, your hands and voice, to serve your

pas-sion's face and lis-t'ning ear, to be your heart of mer-cy  
 poor and shel-ter home-less cold, to be your hands of jus-tice,  
 all the bro-ken and op-pressed, to be your voice of hope, your  
 peo-ple is our call and choice, and in this mis-sion we, the

ev-er near,  
 right up-hold, al-le-lu-ia!  
 love ex-pressed,  
 church, re-joice,

Text: Delores Dufner, OSB, b. 1939  
 Music: Charles V. Stanford, 1852–1924

dismissal Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

postlude Postludium in G

Fanny Mendelssohn  
 (1805-1847)

*Please join us downstairs in the parish hall for coffee, tea and treats.*

## Holy Eucharist

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### WORSHIP LEADERS

Preacher & Presider	Pr. Stephanie Jaeger
Assisting Minister	Richard Schrader
Preacher	Bethany Day
Altar Guild	Lorraine & Richard Schrader
Usher	Kim Ryan & Granda Family
Counters	Lorraine & Richard Schrader
Livestream Tech	Peyton Bloom

### IN OUR PRAYERS

Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, the O'Loughlin friends and family, family and friends of Pat Zulch, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially  
Joshua Lentini, Sgt. George E Turner, and the US Army

TRINITY LUTHERAN CHURCH  
trinitylutheransi.org

PHYSICAL & MAILING ADDRESS  
309 St. Paul's Avenue  
Staten Island, NY 10304

OFFICE PHONE  
(718) 447-0526

STAFF

REV. DR. STEPHANIE JAEGER  
Pastor  
spjaeger@tlcsi.org | (929) 314-6031

TRENT WHISENANT  
Director of Music & Organist  
twhisenant@tlcsi.org

PRISCILLA MARCO  
Community Engagement Coordinator & Legal Counsel  
pmarco@tlcsi.org

NANCY GRAY  
Office Coordinator  
ngray@tlcsi.org

CARA KAY  
Youth and Family Coordinator & Administrative Assistant  
ckay@tlcsi.org

BETHANY DAY  
Wagner College Campus Minister  
bday@tlcsi.org

WILLIAM COCHRAN  
Sexton (Building Supervisor)  
wcochran@tlcsi.org

CARI SANDERS  
Communications Coordinator  
communications@tlcsi.org

PEYTON BLOOM  
Tech Manager

CHURCH COUNCIL

Kim Ryan (President), Marcia Lyles (Vice President), Roy Danischewski (Treasurer), Stephan Thimme (Secretary), Hillie Grossarth, Joyce LaMorte, Regina Pearsall, Ruth Saliski, Martha Echols, Danielle Buttacavoli, and Nancy Misener-Granda