



Holy Eucharist

REFORMATION SUNDAY
SUNDAY, OCTOBER 26, 2025 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude String Quartet No.2, Op.13
II. Adagio non lento

Felix Mendelssohn
(1809-1847)

welcome *Pr. Stephanie Jaeger*

introit Come, Thou O Traveler Unknown

Thomas Gibbs, Jr.
(b. 1943)

*Come, O thou Traveler unknown,
Whom still I hold but cannot see,
My company before is gone,
And I am left alone with thee;
With thee all night I mean to stay,
And wrestle till the break of day.*

*My strength is gone, my nature dies,
I sink beneath thy weighty hand,
Faint to revive, and fall to rise,
I fall, and yet by faith I stand:
I stand, and will not let thee go,
'Till I thy name, thy nature know.*

confession and
forgiveness *Please stand for Confession and Forgiveness*
Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.
Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

**Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.**

✙ *the sign of the cross is used throughout the service to symbolize the Holy Trinity and Christ's crucifixion—some may choose to cross themselves*

Amen.

Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.

In the name of ✙ Jesus, your sins are forgiven!

Amen.



gathering hymn "A Mighty Fortress" (ELW 504)

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther,
 1483–1546; tr. *Lutheran*
Book of Worship
 Music: Martin Luther

greeting The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.
And also with you.

kyrie *from Missa brevis Sancti Joannis de Deo, Hob.XXII: 7* Franz Josef Haydn
(1732-1809)

Sung by the choir

Greek:

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

English Translation:

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

gloria *Latin:*

*Gloria in excelsis Deo,
Et in terra pax hominibus bonae
voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
Miserere nobis.
Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus, tu solus
Dominus,
Tu solus altissimus,
Jesu Christe.
Cum Sancto Spiritu in gloria Dei
Patris, Amen.*

English Translation:

*Glory to God in the highest,
And peace on earth to people of good
will.
We praise you, we bless you,
We worship you, we glorify you.
We give you thanks for Your great
glory.
Lord God, King of Heaven,
God the Father Almighty.
Lord only begotten Son, Jesus Christ.
Lord God, Lamb of God,
Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Hear our prayer.
You sit at the right hand of the Father,
have mercy on us.
For you alone are holy, you alone are
Lord,
you alone are the Most High,
Jesus Christ.
With the Holy Spirit in the glory of God
the Father, Amen.*

prayer of the day Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

children's message *All are seated*
Children are invited forward for a message with Pr. Stephanie

WORD

first reading Jeremiah 31:31-34

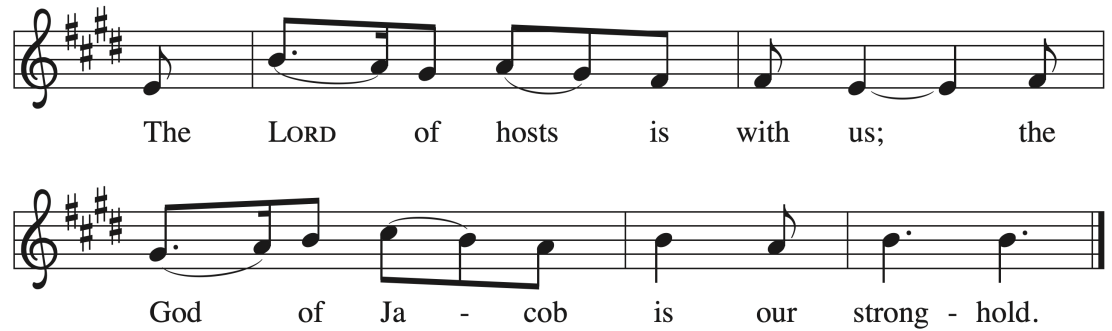
A reading from Jeremiah.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

Word of God, word of life.

Thanks be to God.

psalm 46 *The choir sings through the refrain once, all repeat*



Tone



The choir sings the non-bold verses, the congregation joins on the bold verses

- ¹ God is our ref- uge and strength,
a very present help in trouble.
- ² **Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**
- ³ though its waters rage and foam,
and though the mountains tremble with its tumult.
- ⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**
- ⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.
- ⁶ **The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**
- ⁷ The LORD of hosts is with us;
the God of Jacob is our stronghold.
- ⁸ **Come now, regard the works of the LORD,
what desolations God has brought up on the earth;**
- ⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields
with fire.
- ¹⁰ **“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the
earth.”**
- ¹¹ The LORD of hosts is with us;
the God of Jacob is our stronghold. *Refrain*

second reading Romans 3:19-28

A reading from Romans.

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.

Thanks be to God.

All stand for the Gospel Acclamation

gospel acclamation

The choir sings the Gospel Acclamation once, all repeat

Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal - le-lu-jah, hal - le-lu-jah,

hal - le-lu-jah. Hal - le-lu-jah, hal - le-lu-jah, hal - le-lu-jah!

Syrian Hallelujah

gospel reading John 8:31-36

The Holy Gospel according to John.
Glory to you, O Lord.

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

The Gospel of the Lord.
Praise to You, O Christ.

Please be seated for the Sermon

sermon *Pr. Stephanie Jaeger*

Please stand for the Hymn of the Day

hymn of the day “Listen, God is calling, *Neno lake Mungu*” (ELW 513)

The leader sings the leader parts, all join on the responses

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

1 2

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: Tanzanian tune; arr. Austin C. Lovelace, b. 1919

the apostles' creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...God of grace,
Receive our prayer.

At the end of the prayers, the pastor says

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.
Amen.

peace The peace and love of Jesus Christ be with you always.
And also with you.

*During the passing of the
peace, many will shake
hands, hug, or simply make
a peace sign*

After exchanging a sign of peace, please be seated

announcements *Please see this week's Trinity Times for announcements*



offering *The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*

anthem at the offertory **Jubilate Deo**

Herbert Howells
(1892-1983)

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

-Psalm 100 and Gloria Patri

presentation of the
offering

Please stand for the Presentation of the Offering

1 We praise you, O God, our re - deem - er, cre - a - tor;
in grate - ful de - vo - tion our trib - ute we bring.
We lay it be - fore you; we kneel and a - dore you;
we bless your ho - ly name; glad prais - es we sing.

Text: Julia C. Cory, 1882-1963
Music: A. Valerius, *Nederlandtsch Gedenckclanck*, 1626

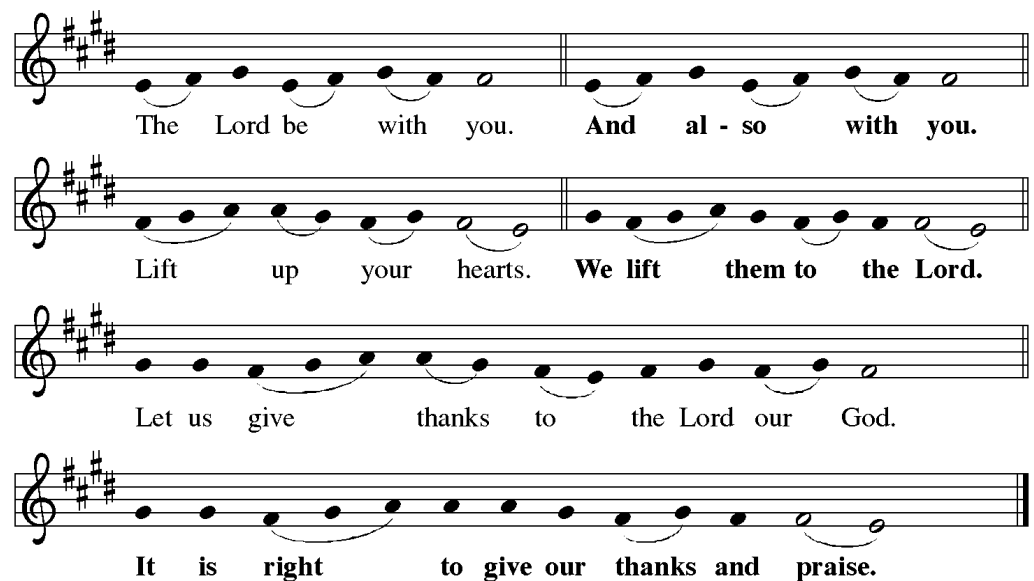
The assisting minister leads us in prayer

offering prayer

Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

MEAL

the great thanksgiving



The pastor continues chanting

preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus *from Missa brevis Sancti Joannis de Deo, Hob.XXII: 7*

Franz Josef Haydn
(1732-1809)

Sung by the choir

Latin:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.*

English Translation:

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of your glory,
Hosannah in the highest.*

thanksgiving at the table God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
Christ has died.
Christ is risen.
Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every
age, that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion Jesus welcomes all, sinners and saints, and eats with them. Come to this meal of mercy.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei

Sung by the choir

Latin:

*Agnus Dei qui tollis peccata
mundi,
miserere nobis.*

*Agnus Dei qui tollis peccata
mundi,
miserere nobis.*

*Agnus Dei qui tollis peccata
mundi,
dona nobis pacem.*

English Translation:

*Lamb of God, who takes away the sin of
the world,
have mercy on us.*

*Lamb of God, who takes away the sin of
the world,
have mercy on us.*

*Lamb of God, who takes away the sin of
the world,
grant us peace.*

communion hymn "The Church's One Foundation" (ELW 654)

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900
 Music: Samuel S. Wesley, 1810-1876

communion hymn "Glory, Glory, Hallelujah" (TFF 148)



1	Glo - ry,	glo - ry,	hal - le - lu - jah!	since I	laid	my
2	I	feel	bet - ter,	so much	bet - ter,	since I
3	Feel like	shout - ing,	"Hal - le - lu - jah!"	since I	laid	my
4	I	am	climb - ing	Ja - cob's	lad - der,	since I
5	Ev - 'ry	round	goes	higher and	high - er,	since I



bur - den	down.	Glo - ry,	glo - ry,	hal - le -
bur - den	down.	I	feel	bet - ter,
bur - den	down.	Feel like	shout - ing,	"Hal - le -
bur - den	down.	I	am	climb - ing
bur - den	down.	Ev - 'ry	round	goes



lu - jah!	since I	laid	my	bur - den	down.
bet - ter,	since I	laid	my	bur - den	down.
lu - jah!"	since I	laid	my	bur - den	down.
lad - der,	since I	laid	my	bur - den	down.
high - er,	since I	laid	my	bur - den	down.

Text: African American spiritual

Music: African American spiritual; arr. Carl Haywood, b. 1949

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.

Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need. We ask this in Jesus' name.

Amen.

SENDING

blessing The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
† bless you now and forever.

Amen.

sending hymn "Built on a Rock" (ELW 652)

1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

Text: Jane Parker Huber, b. 1926
 Music: Aaron Williams, 1731-1776

dismissal Go in peace. Do not lose heart.
Thanks be to God.

postlude Organ Concerto in B-Flat, op. 4 no. 22
I. Allegro

George Frideric Handel
(1685-1759)

We're glad you chose to worship with us this morning! We would love to meet you at Coffee Hour downstairs after the service.

WORSHIP LEADERS

Preacher & Presider	Rev. Dr. Stephanie Jaeger
Assisting Ministers	Regina Pearsall & Stephen Jaeger
Crucifer	Aiden Allan
Organist	Trent Whisenant
String Quartet	Laura Palm, Martin Noh, Patrick Shelc, Diana Golden
Altar Guild	Nancy Misener-Granda & Luann Martin
Ushers	Ruth Saliski & Helene Blatt
Counters	Judy Bombardi & Jeanette Richardson
Livestream Tech	Peyton Bloom

SPECIAL REFORMATION FLOWERS GIVEN BY

Judy Bombardi *in memory of the Bombardi Family and The Giesbrecht Family*

Jeanne Brown

Roy Danischewski *in celebration of his and Lorraine's 37th wedding anniversary*

Evelyn Jarrett

Marcia Lyles *in memory of Leonard Senior*

Luann Martin

Priscilla Patterson *in memory of her mother, Cora Patterson*

IN OUR PRAYERS

Pat Zulch, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Tim Pranschke, Jörg and Madeline Dreusicke, the family and friends of RT Pranschke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially
Joshua Lentini, Sgt George E Turner, and the US Army

Holy Eucharist

TRINITY LUTHERAN CHURCH
trinitylutheransi.org

PHYSICAL & MAILING ADDRESS
309 St. Paul's Avenue
Staten Island, NY 10304

OFFICE PHONE
(718) 447-0526

STAFF
REV. DR. STEPHANIE JAEGER
Pastor
spjaeger@tlcsi.org | (929) 314-6031

TRENT WHISENANT
Director of Music & Organist
twhisenant@tlcsi.org

PRISCILLA MARCO
Community Engagement Coordinator & Legal Counsel
pmarco@tlcsi.org

NANCY GRAY
Office Coordinator
ngray@tlcsi.org

CARA KAY
Youth and Family Coordinator & Administrative Assistant
ckay@tlcsi.org

BETHANY DAY
Wagner College Campus Minister
bday@tlcsi.org

WILLIAM COCHRAN
Sexton (Building Supervisor)
wcochran@tlcsi.org

CARI SANDERS
Communications Coordinator
communications@tlcsi.org

PEYTON BLOOM
Tech Manager

CHURCH COUNCIL
Kim Ryan (President), Marcia Lyles (Vice President), Roy Danischewski (Treasurer), Regina Pearsall (Secretary), Andrew Caddell, Hillie Grossarth, Joyce LaMorte, Stephan Thimme, Ruth Saliski, Roger Wesby, Martha Echols