

Trinity Church



Seventh Sunday after Pentecost

Jazz Sunday

July 27, 2025

ABOUT TRINITY

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

THEMES OF THIS SUNDAY

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own.

“When I called, you answered me; you increased my strength within me.”

Please silence your cell phone before worship begins.

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

PRELUDE

For our Jazz Sunday, we welcome back Dr. Darrell Smith, drummer, and his trio to celebrate the Gospel.

WELCOME

Please stand as you are able for the

CONFESSION AND FORGIVENESS

P In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C **Amen.**

P Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

To you, O God,

C **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

P By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✝ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C **Amen.**



GATHERING SONG, W&P 99

The song is sung twice. The first time through, it is sung by the song leader; the second time, it is sung by all.

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of ten staves of music. The lyrics are written below the notes. The score includes triplet markings (three eighth notes beamed together) on the staves for 'sing, for your joy', 'And I feel the sweet-ness of your love', and 'and I see the bright and morn-ing sun'. The piece concludes with a double bar line and the word 'Fine' above it. The final line of the score is marked 'D.C. al fine'.

You've turned my mourn - ing in - to danc - ing a - gain, you've
lift - ed my sor - rows; and I can't stay si -
- lent, I must sing, for your joy has come. *Fine*
Where there once was on - ly hurt, you
gave your heal - ing hand; where there
once was on - ly pain, you brought com - fort like a friend.
And I feel the sweet - ness of your love pierc - ing my
dark - ness; and I see the bright and morn - ing sun
as it ush - ers in your joy - ful glad - ness. *D.C. al fine*

Text: Tommy Walker
Music: Tommy Walker, 1985

PEACE

In our traditional liturgy, we "pass the peace" just prior to receiving communion as an act of reconciliation with our fellow community members before we are united with Jesus in communion. Today, we infuse our whole service with the joyful spirit of reconciliation by sharing the peace and joy of Jesus Christ at the beginning of worship.

HYMN OF PRAISE, ELW 164

The song will be sung twice. The song leaders will model it (feel free to join in) the first time; all sing it the second time through.

Leader

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

All

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Leader

To God be glo-ry for-ev - er!

All

To God be glo-ry for-ev - er!

Leader

Al-le-lu-ia! A-men!

Leader

Al-le-lu-ia! A-men!

Group 1

Al-le-lu-ia! A-men!

Group 1, 2

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader

Al-le-lu-ia! A-men!

Group 1, 2, 3

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

Music: Peruvian Traditional

PRAYER OF THE DAY

The pastor leads a prayer and the assembly concludes with

C Amen.

Please be seated.

WORD

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACHING AND SONG

FIRST READING, GENESIS 18:20-32

L A reading from Genesis.

²⁰ Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹ I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know."

²² So the men turned from there and went toward Sodom, while Abraham remained standing before the LORD. ²³ Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶ And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷ Abraham answered, "Let me take it upon myself to speak to my lord, I who am but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹ Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰ Then he said, "Oh, do not let my lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹ He said, "Let me take it upon myself to speak to my lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³² Then he said, "Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

L Word of God, word of life.

C Thanks be to God.

PSALM 138, TFF 293

1 Thank you, Lord, thank you, Lord, thank you,
2 Been so good, been so good, been so
3 Been my friend, been my friend, been my

Lord, _____ I just want to thank you, Lord.
good, _____ I just want to thank you, Lord.
friend, _____ I just want to thank you, Lord.

SECOND READING, COLOSSIANS 2:6-15

L A reading from Colossians.

⁶ As you therefore have received Christ Jesus the Lord, continue to walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸ Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have come to fullness in him, who is the head of every ruler and authority. ¹¹ In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; ¹² when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³ And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴ erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

L Word of God, word of life.

C Thanks be to God.

CHILDREN'S MESSAGE

Please stand for the

GOSPEL ACCLAMATION



GOSPEL READING, LUKE 11:1-13

P The Holy Gospel according to Luke.

C **Glory to you, O Lord.**

¹ [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."² So he said to them, "When you pray, say:

Father, may your name be revered as holy.

May your kingdom come.

³ Give us each day our daily bread.

⁴ And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

⁵ And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, ⁶ for a friend of mine has arrived, and I have nothing to set before him.' ⁷ And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

⁹ "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asked for a fish, would give a snake instead of a

fish? ¹² Or if the child asked for an egg, would give a scorpion? ¹³ If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P The Gospel of the Lord

C **Praise to You, O Christ.**

HOMILY

Please stand for the

HYMN OF THE DAY, ELW 774



1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?



what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.



Refrain



Lean - ing, lean - ing, safe and se-cure from all a - larms;



Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.



lean - ing on Je - sus, lean - ing on Je - sus,

Text: Elisha A. Hoffman, 1839-1919
Music: Anthony J. Showalter, 1858-1924

THE APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS

The assisting minister leads our prayers.

The prayer song is sung by all once before the reading of the prayers begins, and once at the conclusion of the prayers.

PRAYER SONG, ELW 752

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C **And also with you.**

Please be seated.

PARISH ANNOUNCEMENTS

Please see this week's "Trinity Times" for announcements.

OFFERING

The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.



OFFERTORY

Music by Darrell Smith and his jazz trio

Please stand for the

PRESENTATION OF THE OFFERING, ELW 692

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles

OFFERING PRAYER

- A Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all; through Jesus Christ, our Savior.
- C **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

EUCCHARISTIC PRAYER

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P The kingdom of God is set before you. Eat and rejoice.

*All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews.
Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive
the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the
white bowls at the start of the side aisles as you return to your seats.*

AGNUS DEI (LAMB OF GOD), ELW 341

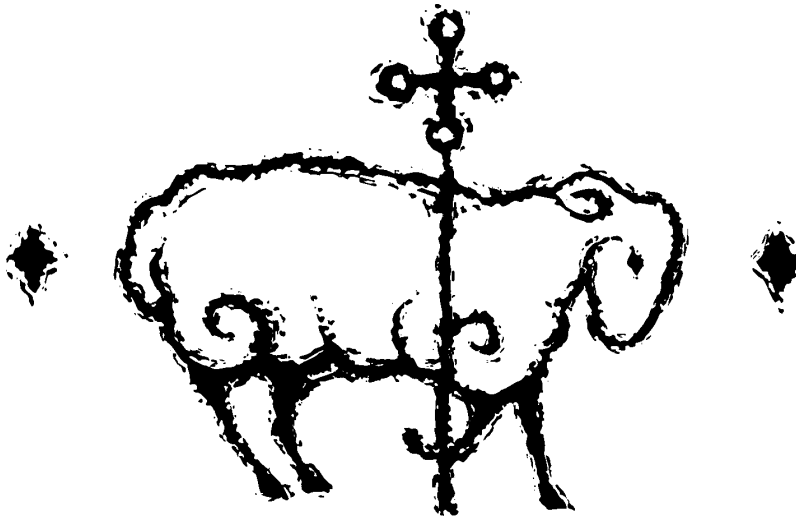


1 Now be - hold the Lamb, the pre - cious Lamb of God, who
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

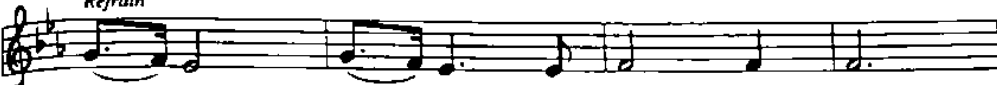
Text: Kirk Franklin
Music: Kirk Franklin



COMMUNION HYMN, ELW 768

This hymn was requested as a part of our Summer Songbook – hymns that the people of this church love.

Refrain



Lead me, guide me, a - long the way;



for if you lead me, I can - not stray.



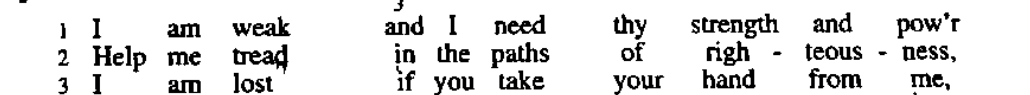
Lord, let me walk each day with thee.



Lead me, O Lord, lead me.



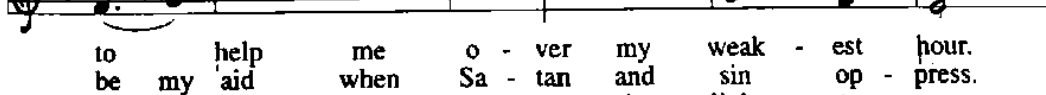
1 I am weak and I need thy strength and pow'r



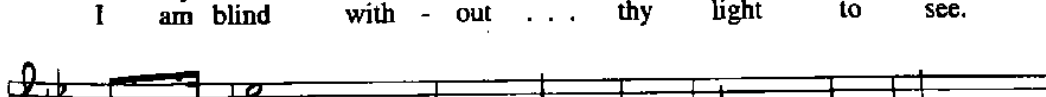
2 Help me tread in the paths of righ - teous - ness,



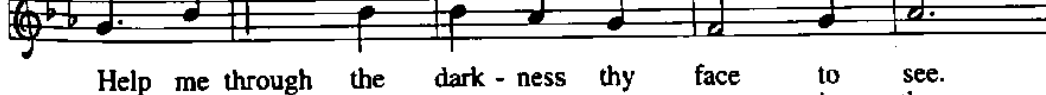
3 I am lost if you take your hand from me,



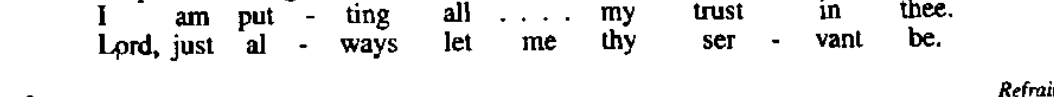
to help me o - ver my weak - est hour.



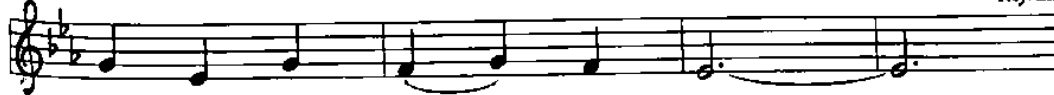
be my aid when Sa - tan and sin op - press.



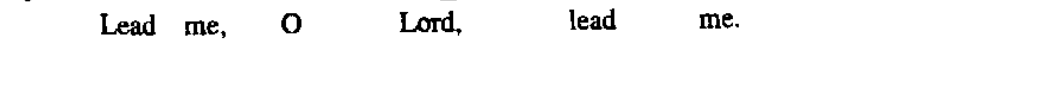
I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.



I am put - ting all . . . my trust in thee.



Lord, just al - ways let me thy ser - vant be.

Refrain



Lead me, O Lord, lead me.

Text: Doris M. Akers, b. 1922
Music: Doris M. Akers

Please stand for the

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ ✝ strengthen us and keep us in God's grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Let us pray.

Nurturing God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

BLESSING

P The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit

✝ bless you and give you peace.

C **Amen.**

SENDING HYMN, ELW 200

The song will be sung twice. The song leaders will model it (feel free to join in) the first time; all sing it the second time through.

Now, Lord, you let your ser - vant go in
peace: your word has been ful - filled. My
own eyes have seen the sal - va - tion which you have pre -
pared in the sight of all peo-ple: a light to re -
veal you to the na-tions and the glo - ry of your
peo-ple Is - ra - el. Glo - ry to the Fa-ther,
and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now, and
will be for - ev - er. A - - men.

Music: Detroit Folk Mass, Tillis Butler d. 2002 and James Harris

DISMISSAL

A Go in peace. Live by the Spirit.

C **Thanks be to God.**

POSTLUDE

Music by Darrell Smith and his jazz trio

WORSHIP LEADERS THIS SUNDAY

<i>Preacher & Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>
<i>Assisting Minister</i>	<i>Roger Wesby</i>
<i>Altar Guild</i>	<i>Lorraine & Richard Schrader</i>
<i>Director of Music & Organist</i>	<i>Trent Whisenant</i>
<i>Guest Musicians</i>	<i>Dr. Darrell Smith, drummer, with Kelly Green, piano, and David Kingsnorth, bass</i>
<i>Ushers</i>	<i>Ruth Saliski & Helene Blatt</i>
<i>Counters</i>	<i>Karen Schiels</i>
<i>Livestream Technician</i>	<i>Peyton Bloom</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.*

Tim Pranschke, Jörg and Madeline Dreusicke, the family and friends of RT Pranschke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Sabina Baker, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Vincent Somma, Migdalia Jimenez, Laura Lupo, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella.

PRAYERS FOR THOSE IN OUR ARMED FORCES

Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, and the US Marines.

TRINITY LUTHERAN CHURCH

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