



TRINITY
STATEN ISLAND

Holy Eucharist

EASTER SUNDAY
SUNDAY, APRIL 5, 2026 • 10:30 AM

Easter Sunday

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Saraband for the Morning of Easter Herbert Howells
(English, 1892-1983)

Christ lag in Todesbanden Georg Böhm
(German, 1661-1733)

Easter Carillon Robert J. Powell
(American, 1932-2025)

welcome and children's message *Children are invited forward for a special rite of unburying the Alleluias*

easter proclamation *Please stand as you are able for the Easter Proclamation*
Alleluia, Christ is risen!
Christ is risen, indeed. Alleluia!

thanksgiving for baptism Alleluia! Christ is risen.
Christ is risen, indeed. Alleluia!
During the Thanksgiving for Baptism and our Processional Hymn, we are sprinkled with Baptismal waters as a reminder of the glorious promises God has made to us, beloved children of God.
In the name of † the One who was, who is, and who is to come.
Amen.
Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Water is poured into the Baptismal font.
Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

(continued on the next page)

Easter Sunday

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

Let us pray.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen
One.

Amen.

hymn at the procession "Jesus Christ is Risen Today" (ELW 365)

*An interlude will occur
between each verse.*

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent.,
 sts. 1-3; tr. J. Walsh, *Lyra
 Davidica*, 1708, alt.; Charles
 Wesley, 1707-1788, st. 4
 Music: J. Walsh, *Lyra
 Davidica*, 1708; arr. David
 Johnson

Easter Sunday

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

prayer of the day Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

first reading Acts 10:34-43

A reading from Acts.

³⁴ Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, Word of Life.

Thanks be to God.

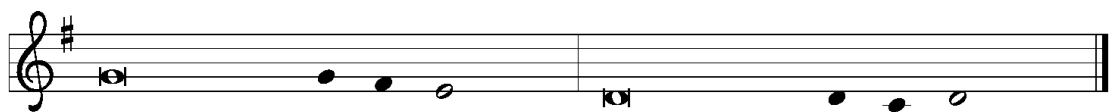
psalm Psalm 118:1-2, 14-24

The choir sings the refrain to introduce it, the congregation repeats it

Refrain:



Tone:



The choir chants the non-bold verses, the congregation joins on the bold verses

¹ Give thanks to the LORD, for the LORD is good;
God's mercy en- dures forever.

² **Let Israel now declare,**
"God's mercy en- dures forever."

¹⁴ The LORD is my strength and my song,
and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous:**

"The right hand of the LORD acts valiantly!

¹⁶ The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷ **I shall not die, but live,**
and declare the works of the LORD.

¹⁸ The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness;**
I will enter them and give thanks to the LORD.

²⁰ "This is the gate of the LORD;
here the righteous may enter."

²¹ **I give thanks to you, for you have answered me**
and you have become my salvation.

²² The stone that the builders rejected
has become the chief cornerstone.

²³ **By the LORD has this been done;**
it is marvelous in our eyes.

²⁴ This is the day that the LORD has made;
let us rejoice and be glad in it. **Refrain**

A reading from Colossians.

¹If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on the things that are above, not on the things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God, word of life.

Thanks be to God.

Please stand for the Gospel Acclamation

gospel acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

A cantor sings the verse:

Lord, to whom shall we go?

You have the words of eternal life.

All repeat the Alleluia.

gospel Matthew 28:1-10

The Holy Gospel according to Matthew.
Glory to you, O Lord.

¹After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The gospel of the Lord.
Praise to you, O Christ.

Alleluia. Christ is risen!
Christ is risen indeed. Alleluia!

Please be seated for the Homily
homily Pr. Stephanie Jaeger

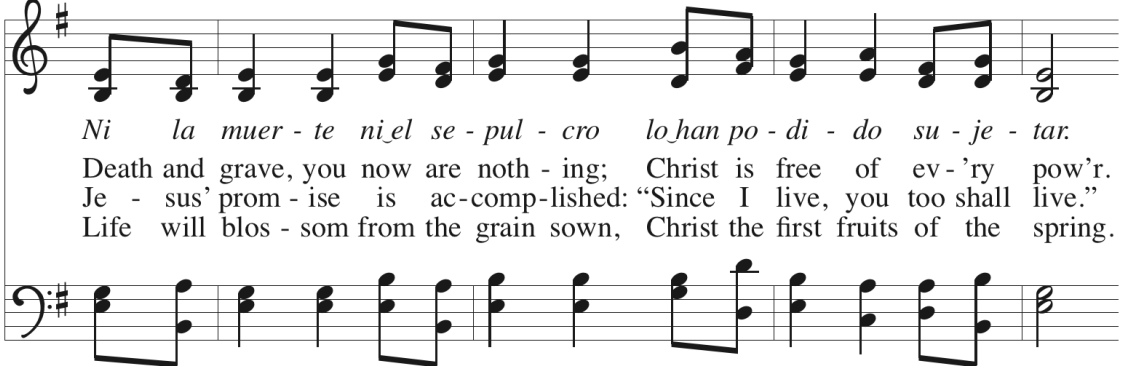
After the Homily, please stand for the Hymn of the Day

Easter Sunday

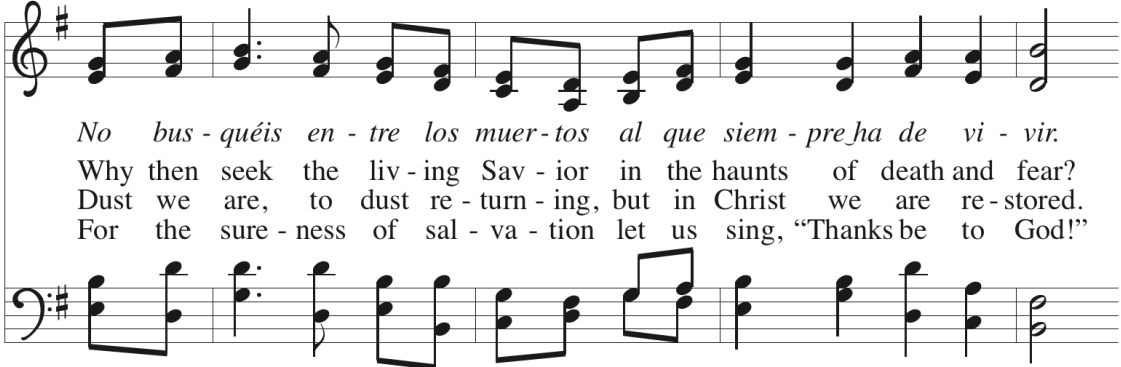
hymn of the day “Christ is Living” (ACS 934)



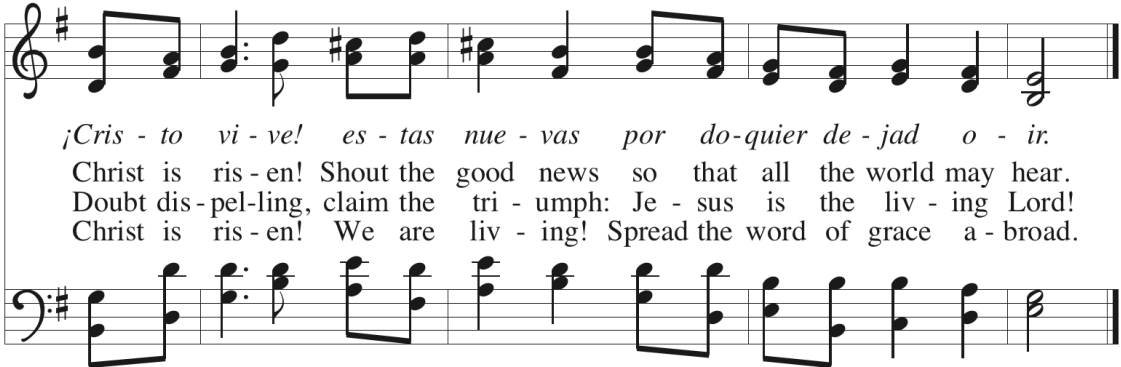
¡Cris - to vi - ve, fue - ra el llan - to, los la - men - tos y el pe - sar!
 1 Christ is liv - ing! Gone with sor - row! Tears and ter - ror, be no more.
 2 For if Christ is not a - ris - en there is noth - ing to be - lieve.
 3 Death is swal - lowed up in vic - t'ry; sin has lost its poi - son sting.



Ni la muer - te ni el se - pul - cro lo han po - di - do su - je - tar.
 Death and grave, you now are noth - ing; Christ is free of ev - 'ry pow'r.
 Je - sus' prom - ise is ac - comp - lished: "Since I live, you too shall live."
 Life will blos - som from the grain sown, Christ the first fruits of the spring.



No bus - quéis en - tre los muer - tos al que siem - pre ha de vi - ir.
 Why then seek the liv - ing Sav - ior in the haunts of death and fear?
 Dust we are, to dust re - turn - ing, but in Christ we are re - stored.
 For the sure - ness of sal - va - tion let us sing, "Thanks be to God!"



¡Cris - to vi - ve! es - tas nue - vas por do - quier de - jad o - ir.
 Christ is ris - en! Shout the good news so that all the world may hear.
 Doubt dis - pel - ling, claim the tri - umph: Je - sus is the liv - ing Lord!
 Christ is ris - en! We are liv - ing! Spread the word of grace a - broad.

Text: Nicolás Martínez,
 1917–1972; tr. Martin A.
 Seltz, b. 1951

Music: Pablo D. Sosa,
 1933–2020; arr. Robert
 Buckley Farlee, b. 1950

2 *Que si Cristo no viviera,
 vana fuera nuestra fe;
 mas se cumple su promesa:
 "Porque vivo, viveréis."
 Si en Adán entró la muerte,
 por Jesús la vida entró;
 no temáis, el triunfo es vuestro:
 ¡El Señor resucitó!*

3 *Si es verdad que de la muerte
 el pecado es aguijón,
 no temáis pues Jesucristo
 nos da vida y salvación.
 Gracias demos al Dios Padre
 que nos da seguridad,
 que quien cree en Jesucristo
 vive por la eternidad.*

apostles creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Assisting Minister leads our prayers

prayersMerciful God,
receive our prayer.

*The pastor concludes the prayers with:.. God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen***

peace Alleluia. Christ is risen!
Christ is risen, indeed. Alleluia!
The peace and love of Jesus Christ be with you always.
And also with you.

The bells distributed at the beginning of the service are collected before the choir's musical offering.

offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



Now, O Death, where is thy sting? Where, O Death, thy victory? The Son is risen and Death is driven. Death is swallowed up today in victory! This, this is our God, in Him we trusted And in love He saved us; give glory to His name. From this day praise Him forever: Jesus Christ is risen today! Now, O Death, where is thy plague? Your destruction now, O Grave? For God who ransoms, redeemed His captive today. Every tear He wipes away: all disgrace He takes away, from this day!

presentation of the offering **“Now All the Vault of Heaven Resounds”** (ELW 367, vs. 1)

1 Now all the vault of heav'n re - sounds
 in praise of love that still a - bounds: "Christ has
 tri - umphed! He is liv - ing!" Sing, choirs of
 an - gels, loud and clear! Re - peat their song of glo - ry
 here: "Christ has tri - umphed! He is liv - ing!"
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

offering prayer **Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.
 Amen.**

MEAL

the great thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

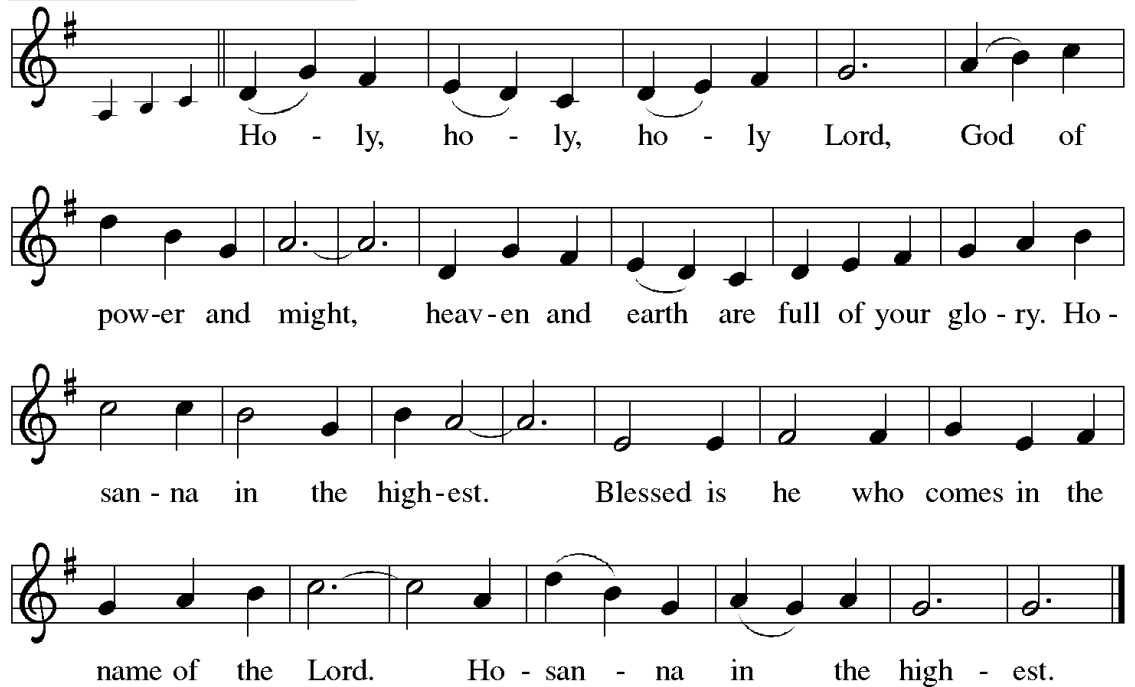
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

preface It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 for the glorious resurrection of our Savior Jesus Christ,
 the true Paschal Lamb who gave himself to take away our sin;
 who in dying has destroyed death,
 and in rising has brought us to eternal life.
 And so, with Mary Magdalene and Peter and all the witnesses of the
 resurrection,
 with earth and sea and all their creatures,
 and with angels and archangels, cherubim and seraphim,
 we praise your name and join their unending hymn:

Easter Sunday

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

*the communion setting is
Evangelical Lutheran Worship
Setting One*

thanksgiving at the table

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

invitation to communion Come to the table of new life. Receive the risen Lord.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

response



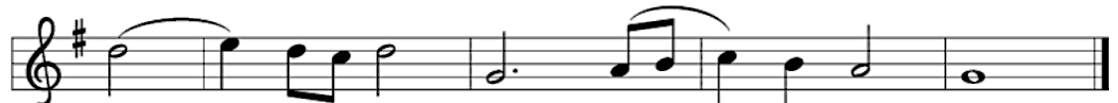
1 God's Pas - chal Lamb is sac - ri - ficed for us;
2 Now is Christ raised and will not die a - gain;
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him. Through
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.
Christ we die to sin and live to God.
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

Text: Carl P. Daw, b. 1944
Tune: Sine Nomine

communion hymn "Now the Green Blade Rises" (ELW 379)



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: French carol

Easter Sunday

communion hymn "I Know that My Redeemer Lives" (ELW 619)

1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

Text: Samuel Medley, 1738-1799, alt.
Music: attr. John Hatton, d. 1793

It is our tradition to sing the Hallelujah Chorus from Handel's Messiah as a choral benediction on Easter Sunday. If you would like to sing with us, scores are available on the landing to the organ loft. After communion, please make your way up.

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
Amen.

SENDING

choral benediction Hallelujah Chorus from *Messiah*

G.F. Handel
(*German*, 1685-1759)

Hallelujah, for the Lord God Omnipotent reigneth. The Kingdom of this world is become the Kingdom of our Lord and of His Christ; and He shall reign forever and ever. King of Kings, and Lord of Lords. Hallelujah!
(*Revelation 19:6, 11:5, 19:16*)

Easter Sunday

blessing Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!
God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.
Amen.

sending hymn "We Know That Christ is Raised" (ELW 449)



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,
Re-born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: Charles V. Stanford, 1852–1924

dismissal Go in peace. Praise the Lord. Rejoice and be glad. Alleluia!
Thanks be to God. Alleluia!

postlude Praise the Lord with Drums and Cymbals

Sigfrid Karg-Elert
(German, 1877-1933)

Join us downstairs for a festive Coffee Hour and Easter Egg Hunt!

WORSHIP LEADERS

Presider & Preacher	Pr. Stephanie Jaeger
Assisting Ministers	Richard Schrader & Marcia Lyles
Crucifer	Aiden Allan
Acolytes	Skye Greene & Ella Greene
Organist	Trent Whisenant
Choir	Hillie Grossarth, Kathy Klein, Annette Trogan, Julianna Virtusio, Maria Skuratovska, Leanne Surace, Roger Wesby, Jeremy Tang, & Roy Danischewski
Brass Quartet	Justin Hernandez, Tim Fung, Chris Ferrante, & Dante Guinta
Altar Guild	Nancy Meisner-Granda & Kim Ryan
Flower Guild	Lorraine Danischewski, Leanne Surace, Jeremy Tang, & Trent Whisenant
Ushers	Kim Ryan & The Granda Family
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Family and Friends of Alice Evensen, Family and Friends of Denise Melious, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, the O'Loughlin friends and family, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cagnetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

Easter Sunday

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Tech Manager

CHURCH COUNCIL

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