



**TRINITY**  
STATEN ISLAND

## **Holy Eucharist**

FIFTH SUNDAY IN LENT  
SUNDAY, MARCH 22, 2026 • 10:30 AM

## Holy Eucharist

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about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

*Please silence all electronic devices before the service.*

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

## GATHERING

prelude Prelude on ‚Adoro te devote‘ Healey Willan  
(1880-1968)

welcome *Pr. Stephanie Jaeger*

introit Teach Me, O Lord, the Way of Thy Statutes Thomas Attwood  
(1765-1838)

*Teach me, O Lord, the way of Thy statutes,  
and I will keep them unto the end.*

confession and forgiveness *After the introit, please stand as you are able*  
Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

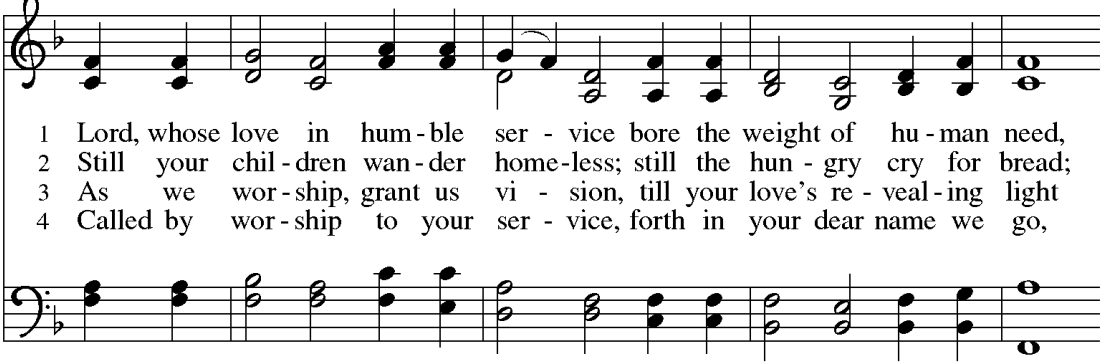
*A moment of silence is held for reflection*

Gracious God,  
**have mercy on us. We confess that we have turned from you and  
given ourselves into the power of sin. We are truly sorry and  
humbly repent. In your compassion forgive us our sins, known  
and unknown, things we have done and things we have failed to  
do. Turn us again to you, and uphold us by your Spirit, so that we  
may live and serve you in newness of life through Jesus Christ,  
our Savior and Lord.**  
**Amen.**

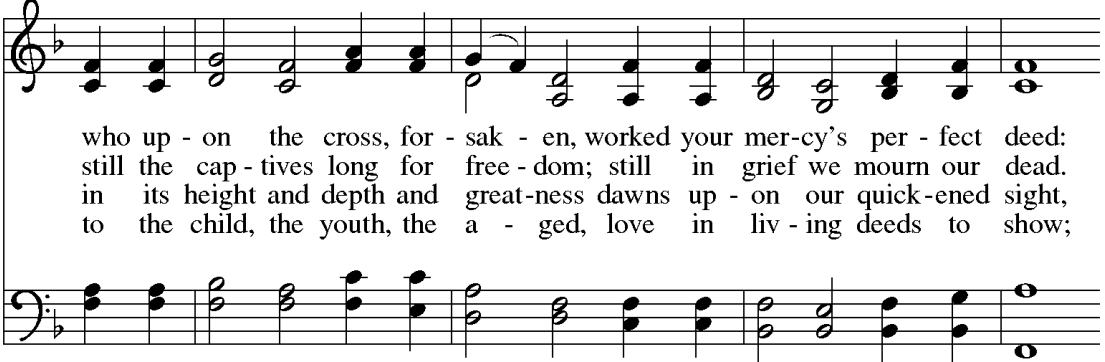
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

Holy Eucharist

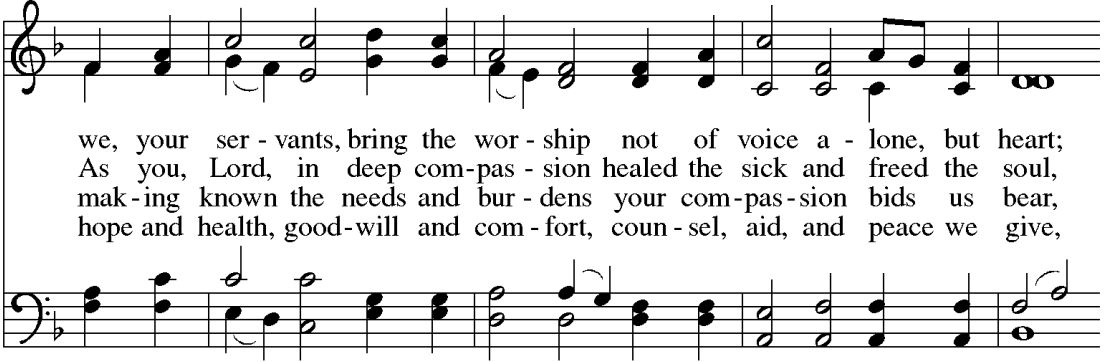
gathering hymn "Lord Whose Love in Humble Service" (ELW 712)



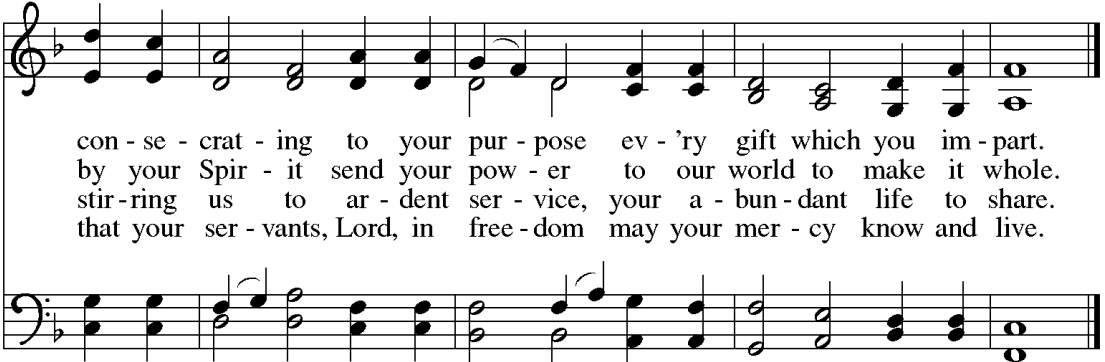
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984

Music: *The Sacred Heart*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



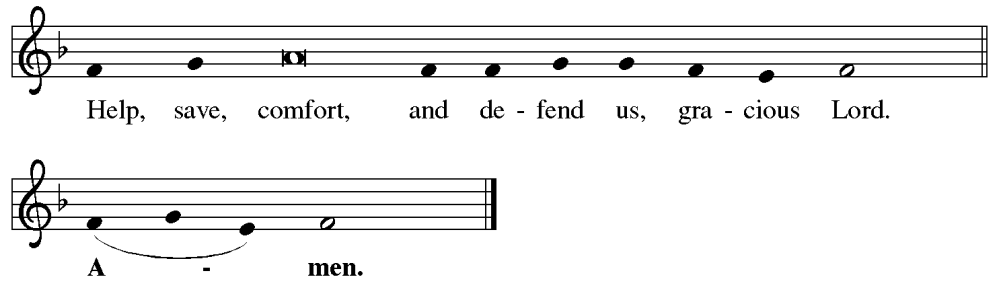
let us pray to the Lord.



Lord, have mer - cy.

## Holy Eucharist

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prayer of the day Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

children's message *Children are invited forward for a message from Pr. Stephanie*

## WORD

first reading Ezekiel 37:1-14

A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.

<sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD.

<sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of

Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup>Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Word of God, word of life.

**Thanks be to God.**

psalm Psalm 130

*The refrain is sung by the choir once, then by all*  
*Refrain:*



*Tone:*



*The verses are sung responsively, non-bold by the choir and **bold** by all*

- <sup>1</sup> Out | of the depths  
I cry to | you, O LORD;
- <sup>2</sup> O LORD, | hear my voice!  
Let your ears be attentive to the voice of my | supplication.
- <sup>3</sup> **If you were to keep watch | over sins,**  
**O LORD, | who could stand?**
- <sup>4</sup> **Yet with you | is forgiveness,**  
**in order that you | may be feared.**
- <sup>5</sup> I wait for you, O LORD; | my soul waits;  
in your word | is my hope.
- <sup>6</sup> My soul waits for the Lord more than those who keep watch | for the  
morning,  
more than those who keep watch | for the morning.
- <sup>7</sup> **O Israel, wait for the LORD, for with the LORD there is**  
**| steadfast love;**  
**with the LORD there is plen- | teous redemption.**
- <sup>8</sup> **For the LORD shall | redeem Israel**  
**from | all their sins. Refrain**

A reading from Romans.

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

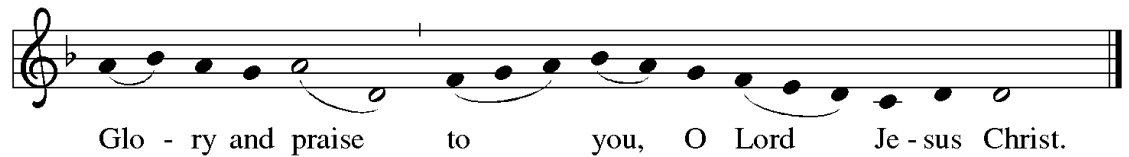
<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

**Thanks be to God.**

*All stand for the Gospel Acclamation*

gospel acclamation



gospel reading John 11:1-45

The Holy Gospel according to John.  
**Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated for the sermon*  
sermon *Pr. Stephanie Jaeger*

*Please stand for the Hymn of the Day*

hymn of the day “Jesus is a Rock in a Weary Land” (ELW 333)

*Refrain – All*

Je - sus is a rock in a wea - ry land, a wea - ry land, a  
wea - ry land; my Je - sus is a rock in a  
wea - ry land, a shel - ter in the time of storm.

*A cantor sings the verses*

*Leader or All*

1 No one can do like Je - sus, not a  
2 When Je - sus was on earth, . . . . . the . .  
3 Yon - der comes my Sav - ior, him . .

mum-bling word he said; he went walk - ing down to Laz -  
flesh was ver - y weak; . . he took a towel and gird -  
whom I love so well; . . he has the palm of vic -

*Refrain*

- a - rus' grave, and he raised him from the dead.  
ed him - self and he washed his dis - ci - ples' feet.  
- to - ry and the keys of death and hell.

Text: African American spiritual  
Music: African American spiritual

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the apostles' creed **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...Hear us, O God.  
**Your mercy is great.**

*At the end of the prayers, the pastor says*  
Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

peace The peace and joy of Jesus Christ be with you always.  
**And also with you.**

announcements *After exchanging a sign of peace, please be seated*  
*See this weekend's Trinity Times for the latest happenings at Trinity*

offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



anthem at the offertory **Restore My Soul**

Robert Powell  
(b. 1932)

*Restore my soul, O Lord, And heal my heart's distress.  
O cleanse me from my weariness, And bring my spirit rest.  
Restore my joy, O Lord, My heart is standing still.  
O touch me, reach my emptiness, Retrieve my broken will.  
O God, who sees beyond our sight, who hears our every prayer,  
Remake our foolish human faith, For always you are there.  
Accept my life, O Lord, My heart: flawed, frail, and spent,  
Requires the comfort of thy love to mend life's discontents.*

presentation of the offering *Please stand for the Presentation of the Offering*  
"Create in Me a Clean Heart, O God" (ELW 188)

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

offering prayer Let us pray.

Merciful God, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.

**Amen.**

## MEAL

the great thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

preface It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*the communion setting is  
Evangelical Lutheran Worship  
Setting Five*

thanksgiving at the table

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,

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shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

the lord's prayer    Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

invitation to communion    Taste and see that the Lord is good.

*All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

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agnus dei

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

communion hymn "I Am the Bread of Life" (ELW 485)

All for every verse

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . . If you be -  
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, and you shall . . live for -  
 drink . . . of his blood, and drink . . . of his  
 lieve . . . in . . . me, e - ven . . though you  
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."  
 ev - er, . . . you shall live for - ev - er."  
 blood, . . . you shall not have life with - in you."  
 die, . . . you shall live for - ev - er."  
 come in - to . . . the . . . world. . . .

Refrain  
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Holy Eucharist

*After communion, all stand and receive the blessing*

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.  
**Amen.**

nunc dimittis "Now Lord" (ELW 201)

*In the season of Lent, we sing a special canticle called the Nunc Dimittis or the Song of Simeon*

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

*The Assisting Minister leads us in prayer*

prayer after communion Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

blessing Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.  
**Amen.**

*Please turn the page for the Sending Hymn.*

Holy Eucharist

sending hymn "What Wondrous Love is This" (ELW 666)

1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink-ing down, sink-ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink-ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: F. Bland Tucker, 1895–1984  
Music: Carl G. Gläser, 1784–1829

dismissal Go in peace. Serve the Lord.  
**Thanks be to God.**

postlude Toccata on 'Wondrous Love'

Brenda Portman  
(b. 1982)

WORSHIP LEADERS

Preacher & Presider	Pr. Stephanie Jaeger
Assisting Minister	Cindy Roberti
Organist	Trent Whisenant
Altar Guild	Kim Ryan
Ushers	Ruth Saliski & Helene Blatt
Counters	Judy Bombardi & Jeanette Richardson
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Family and Friends of Alice Evensen, Family and Friends of Denise Melious, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, the O'Loughlin friends and family, family and friends of Pat Zulch, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially  
Joshua Lentini, Sgt. George E Turner, and the US Army

## Holy Eucharist

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### CHURCH COUNCIL

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