



TRINITY
STATEN ISLAND

Holy Eucharist

THIRD SUNDAY OF EASTER
SUNDAY, APRIL 19, 2026 • 10:30 AM

Third Sunday of Easter

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the
bold responses and in all hymns.*

GATHERING

prelude Prelude in C Major

Katharine Lucke
(1875-1962)

welcome Pr. Stephanie Jaeger

introit All That Hath Life and Breath

Rene Clausen
(b. 1953)

*All that hath life and breath, praise ye the Lord!
Shout to the Lord, hallelujah!
Sing praise, give thanks, hallelujah!*

thanksgiving for baptism *Please stand as you are able for the Thanksgiving for Baptism*
Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism. Merciful God,
you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

(please turn the page for the remainder of the Thanksgiving)

Third Sunday of Easter

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

gathering hymn “With High Delight Let Us Unite” (ELW 368)

*As we sing the gathering hymn,
we are sprinkled by baptismal
water to remind us of the gift of
baptism.*



1 With high de - light let us u - nite in
2 True God, he first from death has burst forth
3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all
in - to life, all sub - du - ing. His en - e - my now
Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
van-quished see; his death has been death's un - do - ing. “And
word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
yours shall be like vic - to - ry o'er death and grave,” says
shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
he, who gave his life for us, life re - new - ing.
death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.

Music: Medieval European tune

greeting The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

canticle of praise

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

(Please turn the page for the remainder of the hymn)

Third Sunday of Easter


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was




slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

prayer of the day Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated for the Children's Message

children's message *Children are invited forward for a message with Pr. Stephanie*

WORD

first reading Acts 2:14a, 36-41

A reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God, Word of Life.

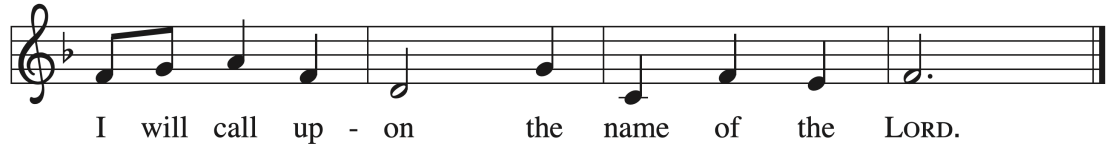
Thanks be to God.

Third Sunday of Easter

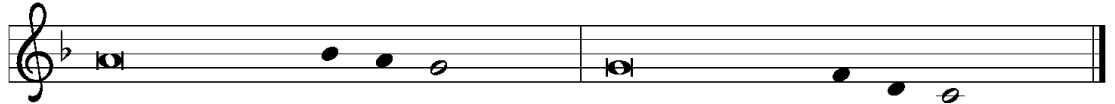
psalm Psalm 116:1-4, 12-19

The choir sings through the refrain once, the congregation repeats it

Refrain:



Tone:



The choir chants the non-bold verses, the congregation joins on the bold verses

- ¹ I love the LORD, who has | heard my voice,
and listened to my | supplication,
² **for the LORD has given | ear to me**
whenev- | er I called.
³ The cords of death entangled me; the anguish of the grave | came upon
me;
I came to | grief and sorrow.
⁴ **Then I called upon the name | of the LORD:**
“O LORD, I pray you, | save my life.”
¹² How shall I re- | pay the LORD
for all the good things God has | done for me?
¹³ **I will lift the cup | of salvation**
and call on the name | of the LORD.
¹⁴ I will fulfill my vows | to the LORD
in the presence of | all God’s people.
¹⁵ **Precious in your | sight, O LORD,**
is the death | of your servants.
¹⁶ O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me |
from my bonds.
¹⁷ **I will offer you the sacrifice | of thanksgiving**
and call upon the name | of the LORD.
¹⁸ I will fulfill my vows | to the LORD
in the presence of | all God’s people,
¹⁹ **in the courts of | the LORD’s house,**
in the midst of you, O Jerusalem. | Hallelujah! Refrain

second reading 1 Peter 1:17-23

A reading from 1 Peter.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, Word of Life.
Thanks be to God.

Please stand for the Gospel Acclamation

gospel acclamation

Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Luke.
Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated for the sermon
 sermon Pr. Stephanie Jaeger

After the sermon, please stand for the Hymn of the Day
 hymn of the day "Touch That Soothes and Heals" (ACS 939)



1 Touch that soothes and heals the hurt - ing, hands that
 2 Feed the hun - gry, clothe the na - ked, vis - it
 3 Love and serve with - out dis - tinc - tion all earth's
 4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
 ones in need of care, give the home - less warmth and
 peo - ple, first and last. Know with - in each act of
 wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
 shel - ter: Christ will find a wel - come there.
 kind - ness hope and whole - ness are in - creased.
 tid - ings, Christ a - ris - en, still re - veal.

Refrain



"See my hands and feet," said Je - sus, love a - ris - en from the



grave. "Be my hands and feet," said Je - sus, "live as



ones I died to save."

Text: Mary Louise Bringle, b. 1953
 Music: Gregg DeMey, b. 1972

apostles' creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The Assisting Minister leads our prayers*
....Merciful God,
receive our prayer.

peace Alleluia. Christ is risen!
Christ is risen, indeed. Alleluia!
The peace and love of Jesus Christ be with you always.
And also with you.

offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



instrumental offertory **Tomorrow Shall Be My Dancing Day**

Richard Shephard
(1949-2021)

*Tomorrow shall be my dancing day;
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance;*

*Sing, oh! my love, oh! my love,
This have I done for my true love.*

*For thirty pence Judas me sold,
His covetousness for to advance:
Mark whom I kiss, the same do hold!
The same is he shall lead the dance.*

*Before Pilate the Jews me brought,
Where Barabbas had deliverance;
They scourged me and set me at nought,
Judged me to die to lead the dance.*

*Then on the cross hanged I was,
Where a spear my heart did glance;
There issued forth both water and blood,
To call my true love to my dance.*

*Then up to heaven I did ascend,
Where now I dwell in sure substance
On the right hand of God, that man
May come unto the general dance.*

Third Sunday of Easter

presentation of the offering “Now All the Vault of Heaven Resounds” (ELW 367, vs. 1)

1 Now all the vault of heav'n re - sounds
in praise of love that still a - bounds: "Christ has
tri - umphed! He is liv - ing!" Sing, choirs of
an - gels, loud and clear! Re - peat their song of glo - ry
here: "Christ has tri - umphed! He is liv - ing!"
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

offering prayer Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

MEAL

the great thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

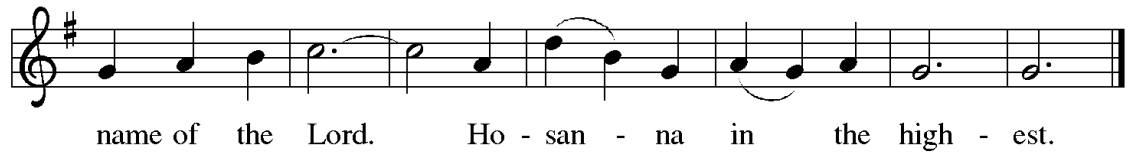
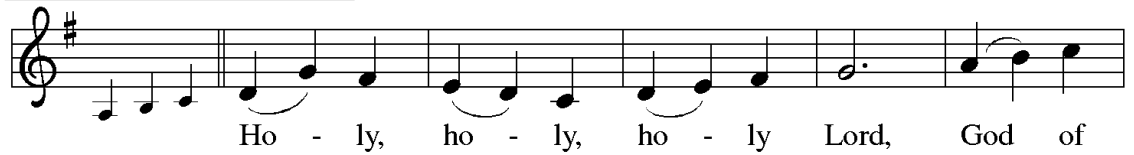
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

preface It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 for the glorious resurrection of our Savior Jesus Christ,
 the true Paschal Lamb who gave himself to take away our sin;
 who in dying has destroyed death,
 and in rising has brought us to eternal life.
 And so, with Mary Magdalene and Peter and all the witnesses of the
 resurrection,
 with earth and sea and all their creatures,
 and with angels and archangels, cherubim and seraphim,
 we praise your name and join their unending hymn:

Third Sunday of Easter

sanctus



*the communion setting is
Evangelical Lutheran Worship
Setting One*

thanksgiving at the table

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Third Sunday of Easter

invitation to communion Come to the table of new life. Receive the risen Lord.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

fraction anthem



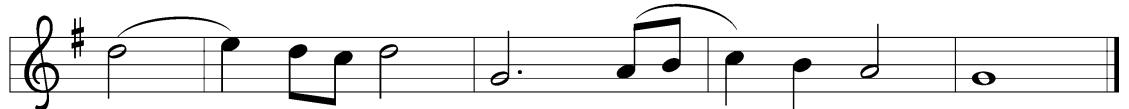
1 God's Pas - chal Lamb is sac - ri - ficed for us;
2 Now is Christ raised and will not die a - gain;
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him. Through
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.
Christ we die to sin and live to God.
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

communion hymn "Come Let Us Eat" (ELW 491)

Leader or All

1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All

come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All

Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All

our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
 Music: Billema Kwillia, adapt

table blessing May the body and blood of our Lord Jesus Christ ☩ strengthen us and keep us in God's grace.

Amen.

Third Sunday of Easter

The Assisting Minister leads us in prayer

prayer after communion

Let us pray.

Holy One, through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,

to love our enemies,

and to bring your healing to the nations.

In the name of Jesus,

Amen.

SENDING

blessing

God Almighty, who is the beginning and the end,

Jesus Christ, the firstborn of the dead,

and the Spirit, our advocate and peace,

✝ bless you now and forever.

Amen.

sending hymn "Rise, O Church, Like Christ Arisen" (ELW 548)



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, 1953-2021
 Music: Timothy J. Strand, b. 195

Third Sunday of Easter

dismissal **Go in peace. Praise the Lord. Alleluia!**
Thanks be to God. Alleluia!

postlude **Music for a Festival**

Calvin Hampton
(1938-1984)

Join us for Coffee Hour downstairs after the service!

WORSHIP LEADERS

Presider & Preacher Pr. Stephanie Jaeger
Assisting Ministers Marcia Lyles
Organist Trent Whisenant
Altar Guild Regina Pearsall
Ushers Joyce LaMorte
Livestream Tech Peyton Bloom

IN OUR PRAYERS

Mark Ratajczak, Family and Friends of Alice Evensen, Family and Friends of Denise Melious, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, the O'Loughlin friends and family, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

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CHURCH COUNCIL

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