



TRINITY
STATEN ISLAND

Holy Eucharist

MAUNDY THURSDAY
THURSDAY, APRIL 2, 2026 • 7 PM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude "Passion" op. 145 Nr. 4

Max Reger
(1873-1916)

welcome *Pr. Stephanie Jaeger*

moment of silence

At the sound of bell, please rise in body or in spirit

confession and forgiveness

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Holy Eucharist

hymn at the procession "Lord, Who the Night You Were Betrayed" (ELW 463)

1 Lord, who the night you were be - trayed did pray that all your
 2 For all your church on earth, we in - ter - cede; Lord, make our
 3 And hear our prayer for wan-d'ers from your fold; re - store them,
 4 So, Lord, at length when sac - ra - ments shall cease, may we be

church might be for - ev - er one: help us at
 sad di - vi - sions soon to cease; draw us all
 too, Good Shep - herd of the sheep, back to the
 one with all your church a - bove— one with your

ev - 'ry eu - cha - rist to say with will - ing heart and
 clos - er, each to each, we plead, by draw - ing all to
 faith your saints con - fessed of old, and to the church still
 saints in one un - bro - ken peace, one with your saints in

soul, "Your will be done." Oh, may we all one bread, one
 you, O Prince of peace; thus may we all one bread, one
 pledged that faith to keep. Soon may we all one bread, one
 one un - bound - ed love; more bless - ed still, in peace and

bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 love to be one with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1856–
 1938, alt.
 Music: Orlando Gibbons, 1583–
 1625

Those who desire individual absolution are invited to come forward to the communion rail and kneel as you are able. The pastor lays both hands on your head and says:

individual absolution In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.
Amen.

After receiving absolution, please return to your seat. When all who wish have received individual absolution, the pastor invites all to stand.

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

prayer of the day Friends in Christ, on this most holy night we begin the three-day celebration of our Lord's victory over death. The liturgy that begins now continues tomorrow with the observance of Good Friday and comes to a completion on Saturday night, as we keep vigil and ring in the celebration of Easter.

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated for the readings

WORD

first reading Exodus 12:1-4 [5-10] 11-14

A reading from Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. ¹²I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.”

The Word of the Lord.

Thanks be to God.

psalm Psalm 116:1-2, 12-19

The refrain is sung by the choir once, then by all

Refrain:



I will lift the cup of sal - va - tion and
call on the name of the LORD.

Tone:



*The verses are sung responsively, non-bold by the choir and **bold** by all*

- ¹ I love the LORD, who has | heard my voice,
and listened to my | supplication,
- ² for the LORD has given | ear to me
whenev- | er I called.
- ¹² **How shall I re- | pay the LORD
for all the good things God has | done for me?**
- ¹³ **I will lift the cup | of salvation
and call on the name | of the LORD.**
- ¹⁴ I will fulfill my vows | to the LORD
in the presence of | all God's people.
- ¹⁵ Precious in your | sight, O LORD,
is the death | of your servants.
- ¹⁶ **O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed
me | from my bonds.**
- ¹⁷ **I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.**
- ¹⁸ I will fulfill my vows | to the LORD
in the presence of | all God's people,
- ¹⁹ in the courts of | the LORD's house,
in the midst of you, | O Jerusalem. ***Refrain***

second reading 1 Corinthians 11:23-26

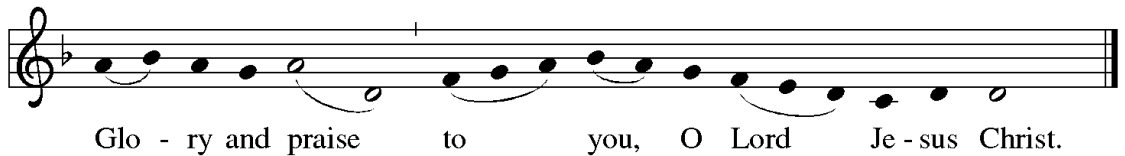
A reading from First Corinthians.

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵ In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The word of the Lord.
Thaks be to God.

All stand for the Gospel Acclamation

gospel acclamation



Glo - ry and praise to you, O Lord Je - sus Christ.

gospel John 13:1-17, 31b-35

The holy gospel according to John.
Glory to you, O Lord.

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper ³ Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them."

^{31b} "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.
Praise to you, O Christ.

Please be seated for the Homily

footwashing On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

The New Commandment that Jesus gives us to love one another is marked by a ritual foot washing.

Two members of the congregation will come forward for a ceremonial washing of the feet while we ponder what the commandment means that Jesus gives: "Love one another, as I have loved you."

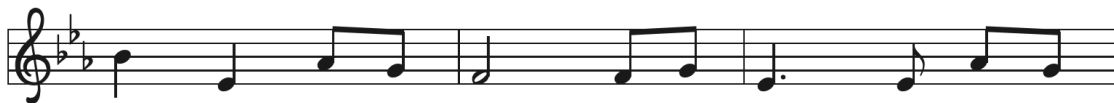


Please stand as able for the Hymn of the Day

hymn of the day “Loaves were broken, words were spoken” (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



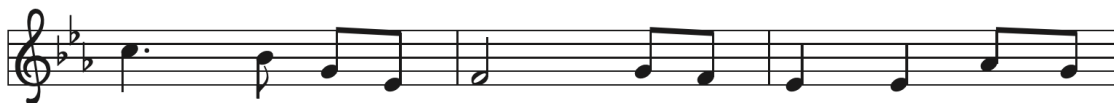
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: “I am with you; do not fear!”
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: Marty Haugen, b. 1950

Holy Eucharist

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...Hear us, O God.
Your mercy is great.

At the end of the prayers, the pastor says
We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name. **Amen.**

peace The peace and joy of Jesus Christ be with you always.
And also with you.

announcements *After exchanging a sign of peace, please be seated*
See last weekend's Trinity Times for the latest happenings at Trinity

offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



anthem at the offertory Here is Love

Joseph Martin
(b. 1957)

*Here is love, vast as the ocean,
Loving-kindness as the flood;
When the Prince of Life, my
ransom,
Shed for me his precious blood.
Who his love will not remember?
Who can cease to sing his praise?
He shall never be forgotten,
Through Heav'n's everlasting days*

*On the mount of crucifixion,
Fountains opened deep and wide,
Through the flood-gates of God's
mercy,
Flowed the vast and gracious tide;
Grace and love, like mighty rivers
Poured incessant from above,
And God's peace and perfect
justice
Kissed a guilty world in love.*

*Let me all your love accepting,
Love you, ever all my days;
Let me seek your kingdom only
And my life be to your praise;
You alone will be my glory,
Nothing in the world I see;
You have cleansed and sanctified
me,
You have loved and set me free.*

*In your truth you will direct me
By your Spirit, thru' your Word;
And your grace my need is
meeting,
As I trust in you, my Lord.
All your fulness you are pouring
From your endless wells above,
Without measure, full and
boundless
As I yield myself in love.*

presentation of the offering “Create in Me a Clean Heart, O God” (ELW 188)

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

The assisting minister leads us in prayer

offering prayer

Let us pray.
Merciful God, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.
Amen.

MEAL

the great thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

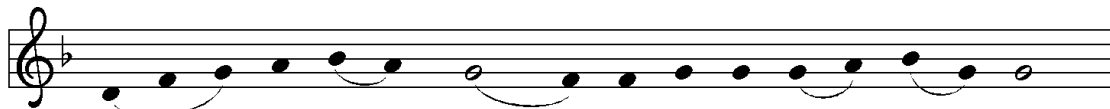
It is right to give our thanks and praise.

preface It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*the communion setting is
Evangelical Lutheran Worship
Setting Five*

thanksgiving at the table

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

Holy Eucharist

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion Taste and see that the Lord is good.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei

Sung in English



A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.



A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.



A - gnus De - i, qui tollis pec-ca-ta mun-di: do-na no-bis pa - cem.
Lamb of God, . . you take away the sin of the world; grant . . us . . . peace.

Holy Eucharist

communion hymn "Three Holy Days Enfold Us Now" (ACS 930)

1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939
Music: Edward Miller, 1731–1807, adapt.

communion hymn "Ubi caritas et amor" (ELW 642)

Sung multiple times

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

table blessing May the body and blood of our Lord Jesus Christ ☩ strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
Amen.

stripping of the altar *In recognition of the humiliation and death that Jesus experienced following his last supper with his disciples, we strip the altar area of all coverings and furnishings as we listen to the chanting of Psalm 22, the psalm the Gospel writers tell us Jesus prayed as he was crucified.*

Holy Eucharist

psalm at the stripping of
the altar

¹ My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?

² O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.

³ Yet you are the Holy One, enthroned upon the praises of Israel.

⁴ Our forefathers put their trust in you; they trusted, and you delivered them.

⁵ They cried out to you and were delivered; they trusted in you and were not put to shame.

⁶ But as for me, I am a worm and no man, scorned by all and despised by the people.

⁷ All who see me laugh me to scorn; they curl their lips and wag their heads, saying,

⁸ "He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."

⁹ Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

¹⁰ I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.

¹¹ Be not far from me, for trouble is near, and there is none to help.

¹² Many young bulls encircle me; strong bulls of Bashan surround me.

¹³ They open wide their jaws at me, like a ravening and a roaring lion.

¹⁴ I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

¹⁵ My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

¹⁶ Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.

¹⁷ They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

¹⁸ Be not far away, O Lord; you are my strength; hasten to help me.

¹⁹ Save me from the sword, my life from the power of the dog.

²⁰ Save me from the lion's mouth, my wretched body from the horns of wild bulls.

²¹ I will declare your Name to my brethren; in the midst of the congregation I will praise you.

²² Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

²³ For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

²⁴ My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

²⁵ The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

²⁶ All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

²⁷ For kingship belongs to the Lord; he rules over the nations.

²⁸ To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

²⁹ My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.

³⁰ They shall come and make known to a people yet unborn the saving deeds that he has done.

SENDING

hymn "Stay With Me" (ELW 348)

Sung multiple times

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Stay with me, re - main here with me, watch and pray. Watch and pray." The melody features a mix of quarter, eighth, and half notes, with some phrases being held over from the previous measure. The bass line consists of simple chords and single notes.

Text: Taizé Community
Tune: Stay with Me

*Our worship for The Three Days is not yet finished.
We continue our gathering tomorrow evening, Good Friday, at 7pm.*

Holy Eucharist

WORSHIP LEADERS

Preacher & Presider	Pr. Stephanie Jaeger
Assisting Ministers	Chris Rathjen
Organist	Trent Whisenant
Altar Guild	Lorraine & Richard Schrader
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Family and Friends of Alice Evensen, Family and Friends of Denise Melious, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, the O'Loughlin friends and family, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

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Tech Manager

CHURCH COUNCIL

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