



## Holy Eucharist

SIXTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, SEPTEMBER 28, 2025 • 10:30 AM

## Holy Eucharist

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about this community    Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice    To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship    Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

*Please silence all electronic devices before the service.*

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

## GATHERING

prelude Praeludium in g minor, BuxWV 149

Dietrich Buxtehude  
(1637-1707)

welcome *Pr. Stephanie Jaeger*

introit Cantate Domino

Giuseppe Pitoni  
(1657-1743)

Latin:

*Cantate Domino  
canticum novum;  
laus ejus in ecclesia sanctorum.  
Laetetur Israël in eo qui fecit eum, et  
filii Sion exsultent in  
rege suo.*

English Translation:

*Praise ye the Lord. Sing unto the Lord  
a new song,  
and his praise in the congregation of saints.  
Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their  
King.  
(Psalm 149: 1-2)*

confession and *All stand for Confession and Forgiveness*

forgiveness In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you free us to love others,  
but we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness,  
and generosity,  
but we grow weary in doing what is right.  
In your mercy, forgive us.  
Do not give up on us.  
Heal us, break our bonds,  
and show us the path of life.  
Amen.**

You belong to Christ Jesus  
and you are God's children through faith.

✠ the sign of the cross is used throughout the service to symbolize the Holy Trinity and Christ's crucifixion—some may choose to cross themselves

gathering hymn

In the cross of ✠ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**

“God of Grace and God of Glory” (ELW 705)

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

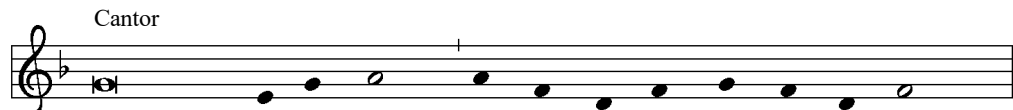
for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969  
Music: John Hughes, 1873-1932

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

hymn of praise “Glory to God” (ELW Setting Three)

Cantor



Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

prayer of the day O God, rich in mercy, you look with compassion on this troubled world.  
Feed us with your grace, and grant us the treasure that comes only from  
you, through Jesus Christ, our Savior and Lord. **Amen.**

*All are seated*

children's message *Children are invited forward for a message with Pr. Stephanie*

## WORD

first reading Amos 6:1a, 4-7

A reading from Amos.

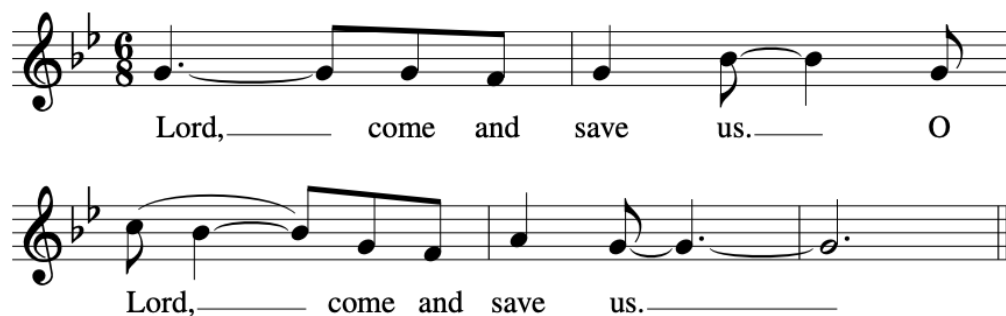
- <sup>1a</sup> Woe to those who are at ease in Zion  
and for those who feel secure on Mount Samaria.
- <sup>4</sup> Woe to those who lie on beds of ivory  
and lounge on their couches  
and eat lambs from the flock  
and calves from the stall,
- <sup>5</sup> who sing idle songs to the sound of the harp  
and like David improvise on instruments of music,
- <sup>6</sup> who drink wine from bowls  
and anoint themselves with the finest oils  
but are not grieved over the ruin of Joseph!
- <sup>7</sup> Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

Word of God, word of life.

**Thanks be to God.**

psalm 146 *The cantor sings through the refrain once to introduce, then all repeat*

Refrain



*The cantor chants the verses*

It is the LORD who executes justice for the oppressed;  
who gives food to the hungry.

The LORD sets prisoners free. **Refrain**

The LORD opens the eyes of the blind  
and lifts up those who are bowed down;  
the LORD loves the righteous. **Refrain**

The LORD upholds the orphan and the widow,  
but the way of the wicked he brings to ruin.

The LORD will reign forever, your God for all generations. **Refrain**

second reading 1 Timothy 6:6-19

A reading from 1 Timothy.

<sup>6</sup> Of course, there is great gain in godliness combined with contentment,  
<sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it, <sup>8</sup> but if we have food and clothing, we will be content with these.  
<sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup> As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment.

<sup>18</sup> They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, word of life.

**Thanks be to God.**

*All stand for the Gospel Acclamation*

gospel acclamation    *The choir sings the Gospel Acclamation once, all repeat*

Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal - le-lu-jah, hal - le-lu-jah,

hal - le-lu-jah. Hal - le-lu-jah, hal - le-lu-jah, hal - le-lu-jah!

*Syrian Hallelujah*

*Please turn the page for the Gospel lesson*

gospel reading Luke 16:19-31

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

[Jesus said:] <sup>19</sup> “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ <sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup> He said, ‘Then I beg you, father, to send him to my father’s house <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup> Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup> He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ <sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The Gospel of the Lord.

**Praise to You, O Christ.**

*Please be seated for the Sermon*

sermon *Pr. Stephanie Jaeger*

hymn of the day *All stand for the hymn*  
 “When the Poor Ones” (ELW 725)



1 *Cuan-do* *el* po - bre na - da tie - ne *y* *aún* re - par - te,  
 1 When the poor ones, who have noth-ing, still are giv - ing;  
 2 When com - pas - sion gives the suf - f'ring con - so - la - tion;  
 3 When our spir - its, like a chal - ice, brim with glad - ness;  
 4 When the good-ness poured from heav-en fills our dwell-ings;



*cuan-do* al - guien pa - sa sed *y* *a* - gua nos da,  
 when the thirst - y pass the cup, wa - ter to share;  
 when ex - spect - ing brings to birth hope that was lost;  
 when our voic - es, full and clear, sing out the truth;  
 when the na - tions work to change war in - to peace;



*cuan-do* *el* dé - bil a su her-ma - no for - ta - le - ce:  
 when the wound-ed of - fer oth - ers strength and heal - ing;  
 when we choose love, not the ha - tred all a - round us:  
 when our long - ings, free from en - vy, seek the hum - ble:  
 when the strang - er is ac - cept - ed as our neigh - bor:

*Refrain / Estribillo*



*Va* Dios mis - mo *en* nues-tro mis - mo ca - mi - nar;  
 We see God, here by our side, walk - ing our way;



*va* Dios mis - mo *en* nues-tro mis - mo ca - mi - nar.  
 we see God, here by our side, walk - ing our way.

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951  
 Music: Miguel Manzano, b. 1934

the apostles' creed    **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

prayers    *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...God of grace,  
**Receive our prayer.**

*At the end of the prayers, the pastor says*

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

**Amen.**

peace    The peace and love of Jesus Christ be with you always.  
**And also with you.**

*During the passing of the  
peace, many will shake  
hands, hug, or simply make  
a peace sign*

*After exchanging a sign of peace, please be seated*

announcements    *Please see this week's Trinity Times for announcements*



offering

*The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*

anthem at the  
offertory

There's a Wideness in God's Mercy

arr. Rick McNeely

*There's a wideness in God's mercy,  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.*

*There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in his blood.*

*There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.*

*For the love of God is broader  
than the measures of our mind;  
and the heart of the Eternal  
is most wonderfully kind.*

*If our love were but more faithful,  
we should take him at his word;  
and our lives would be thanksgiving  
for the goodness of the Lord.*

presentation of the  
offering

*Refrain/Estribillo*

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;

*To stanzas* *Last time*  
y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.

Take my sil - ver and my gold,

not a mite would I with - hold;

take my in - tel - lect and use ev - 'ry

*Refrain/Estribillo*  
pow'r as thou shalt choose.

Text: Frances R. Havergal, 1836–1879, adapt.

Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954

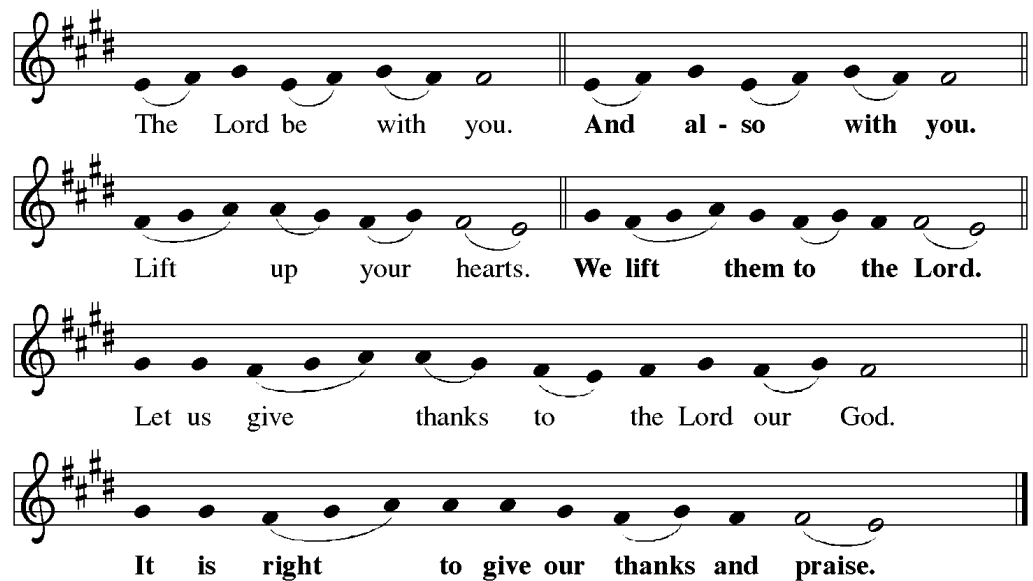
*The assisting minister leads us in prayer*

offering prayer

Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all; through Jesus Christ, our Savior.  
**Amen.**

## MEAL

the great thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

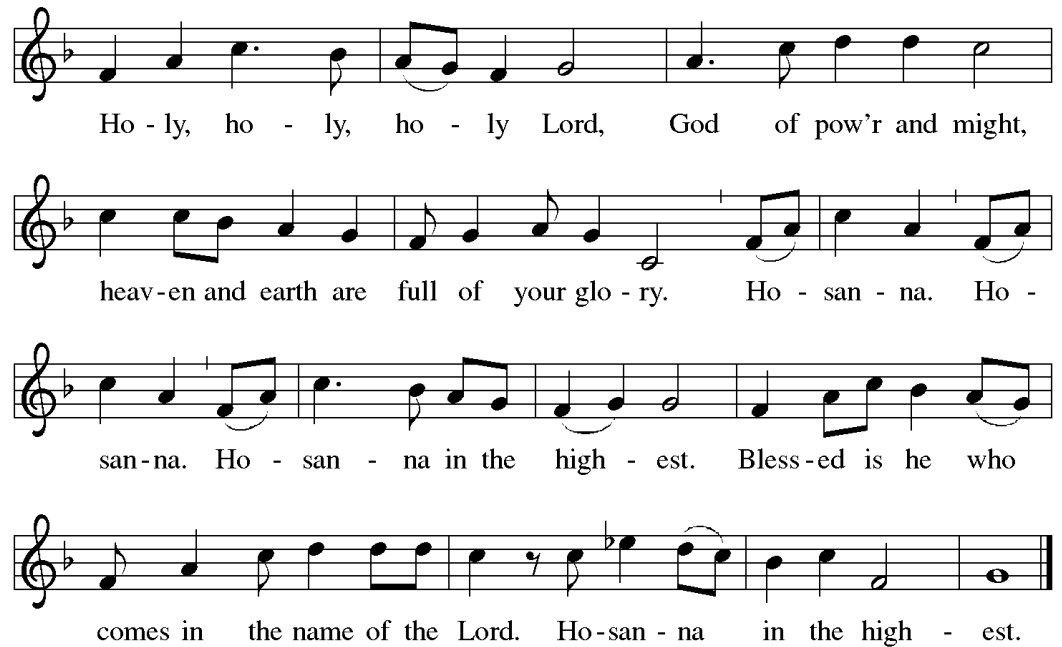
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The pastor continues chanting*

preface It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

thanksgiving at the table Blessed are you, Lord of heaven and earth. In mercy for our fallen world, you gave your only Son, so that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

the lord's prayer    Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

invitation to communion    The kingdom of God is set before you. Eat and rejoice.

*All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

agnus dei

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

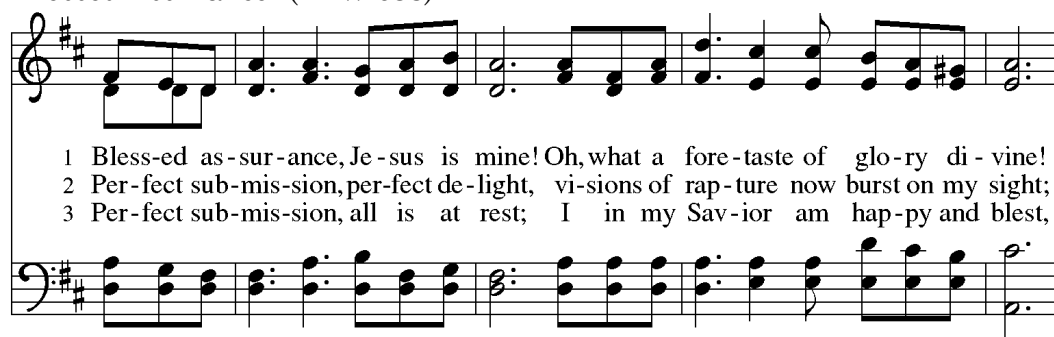
sin of the world; grant us peace.

communion hymn "Give Thanks" (TFF 292)

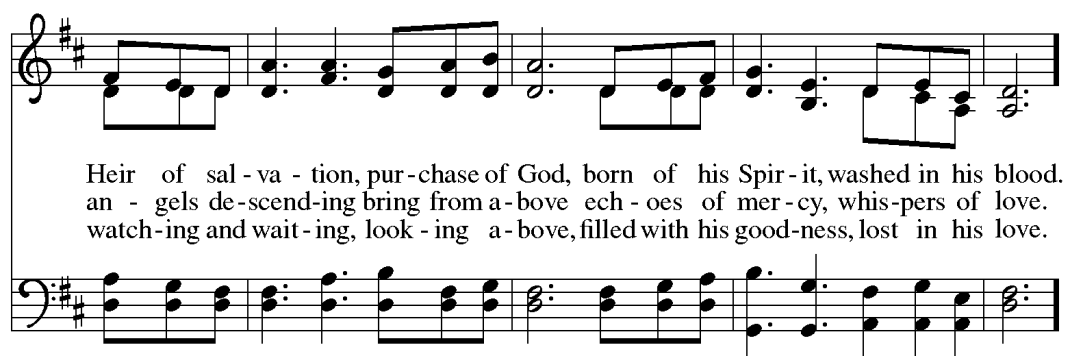
Give thanks with a grate-ful heart, give thanks to the Ho-ly One,  
give thanks be-cause he's giv-en Je-sus Christ, his Son.  
Give thanks with a grate-ful heart, give thanks to the Ho-ly One,  
give thanks be-cause he's giv-en Je-sus Christ, his Son.  
And now let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith  
Music: Henry Smith

communion hymn "Blessed Assurance" (ELW 638)

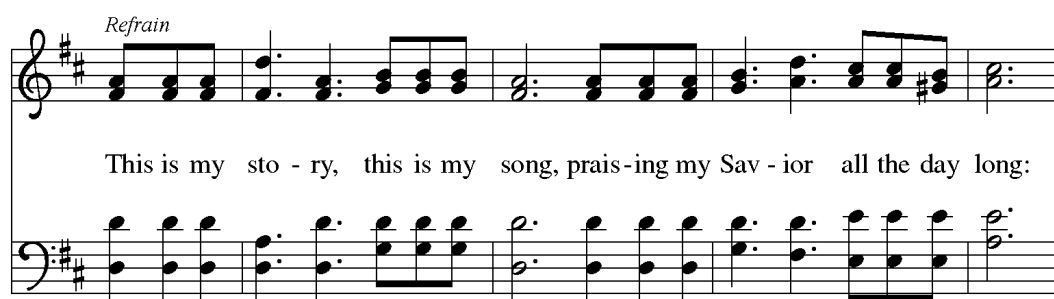


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820-1915  
 Music: Phoebe P. Knapp, 1830-1908

*After communion, all stand and receive the blessing*

table blessing    May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.

**Amen.**

*The Assisting Minister leads us in prayer*

prayer after communion    Let us pray.  
Nurturing God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

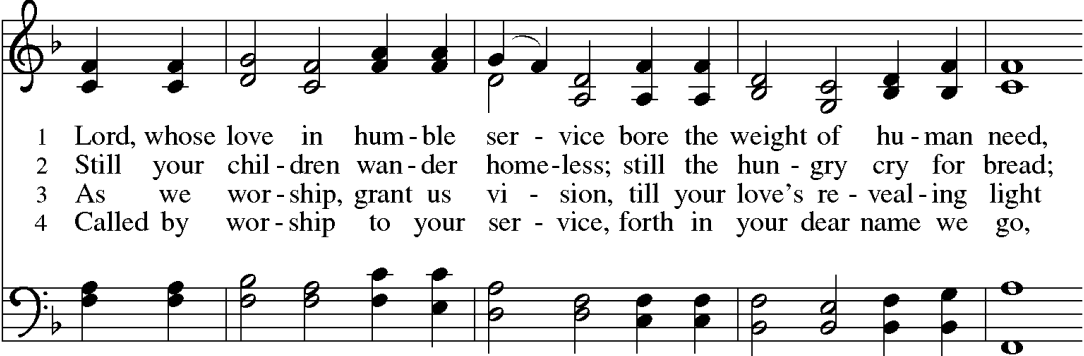
**Amen.**

## **SENDING**

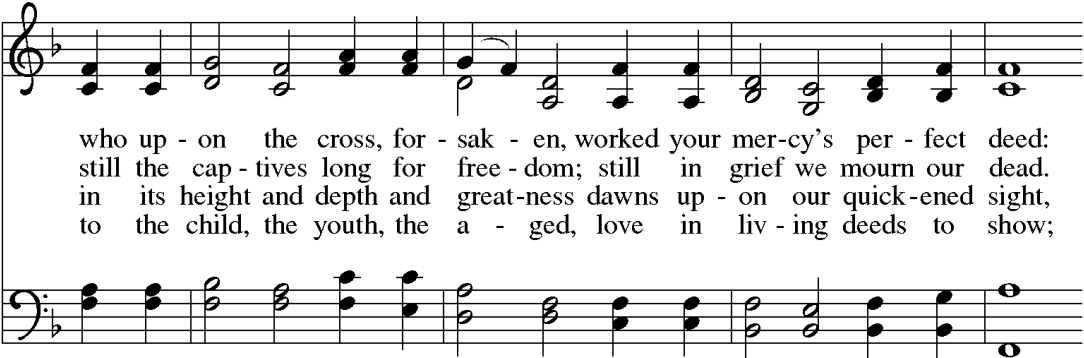
blessing    The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
† bless you and give you peace.

**Amen.**

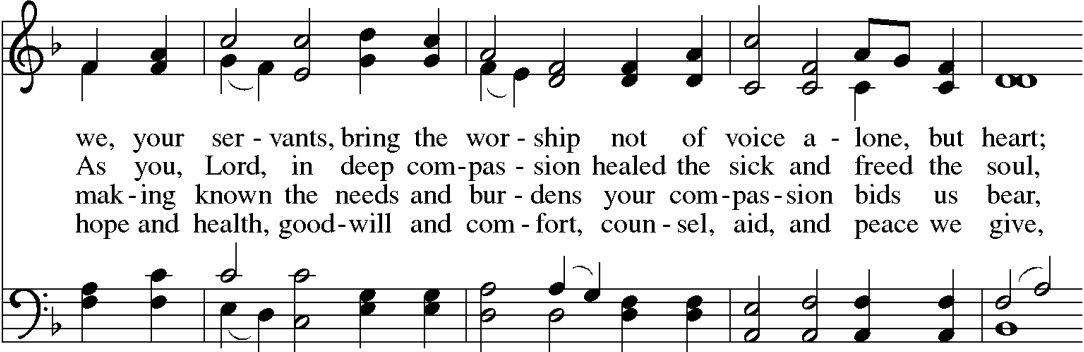
## sending hymn "Lord Whose Love in Humble Service" (ELW 712)



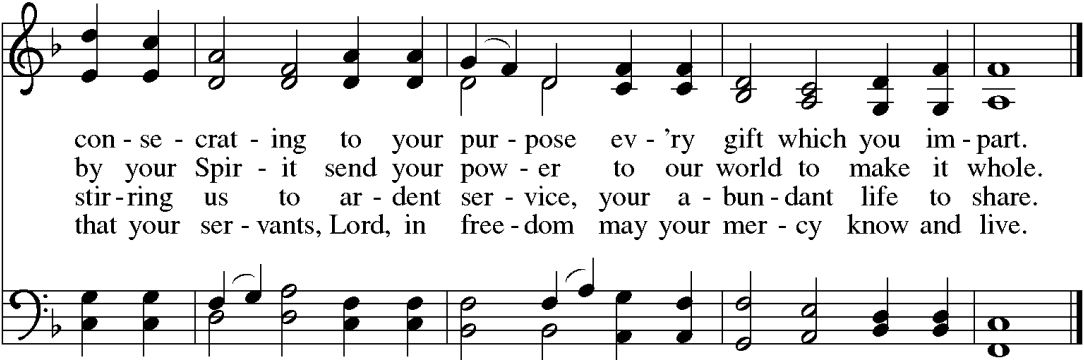
1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901-1984  
 Music: *The Sacred Heart*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

## Holy Eucharist

---

dismissal    Go in peace. Live by the Spirit.  
              **Thanks be to God.**

postlude    Fanfare Joyeuse

Andrew Carter  
(b. 1939)

We're glad you chose to worship with us this morning! We would love to meet you at Coffee Hour downstairs after the service.

### WORSHIP LEADERS

|                     |                                     |
|---------------------|-------------------------------------|
| Preacher & Presider | Rev. Dr. Stephanie Jaeger           |
| Assisting Minister  | Cindy Roberti                       |
| Organist            | Trent Whisenant                     |
| Altar Guild         | Nancy Misener-Granda & Luann Martin |
| Ushers              | Ruth Saliski & Helene Blatt         |
| Counters            | Judy Bombardi & Jeanette Richardson |
| Livestream Tech     | Peyton Bloom                        |

*Our rich weekly worship is only possible because of staff & volunteers who create beauty and efficiency in this space. To volunteer, please contact the office at [trinitylutheransi@tlcsi.org](mailto:trinitylutheransi@tlcsi.org).*

IN OUR PRAYERS

Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Tim Pranschke, Jörg and Madeline Dreusicke, the family and friends of RT Pranschke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Sabina Baker, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Laura Lupo, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially  
Joshua Lentini, Sgt George E Turner, and the US Army

## Holy Eucharist

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