



TRINITY
STATEN ISLAND

Holy Eucharist

TRANSFIGURATION OF OUR LORD
SUNDAY, FEBRUARY 15, 2026 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Praeludium & Ricercar in F-dur

Johann Krieger
(1651-1735)

welcome *Pr. Stephanie Jaeger*

introit Rise, Shine!

arr. Tom Trenney
(b. 1977)

Oh, rise, shine! for the light is a-comin', My Lord says He's comin' by an' by.

Please stand for Confession and Forgiveness

confession and forgiveness

Blessed be the holy Trinity, † one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

A moment of silence is observed

Mighty God, lover of justice,
**you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.**

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in † Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

Holy Eucharist

gathering hymn "Immortal, Invisible, God Only Wise" (ELW 834)

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in four numbered stanzas. The first system includes a four-part vocal setting with lyrics: 1 Im - mor - tal, in - vis - i - ble, God on - ly wise, 2 Un - rest - ing, un - hast - ing, and si - lent as light, 3 To all, life thou giv - est, to both great and small; 4 Thou reign - est in glo - ry; thou dwell - est in light; The second system continues the lyrics: in light in - ac - ces - si - ble hid from our eyes, nor want - ing, nor wast - ing, thou rul - est in might; in all life thou liv - est, the true life of all; thine an - gels a - dore thee, all veil - ing their sight; The third system continues: most bless - ed, most glo - rious, the An - cient of Days, thy jus - tice like moun - tains high soar - ing a - bove we blos - som and flour - ish like leaves on the tree, all laud we would ren - der; oh, help us to see The fourth system concludes the hymn: al - might - y, vic - to - rious, thy great name we praise! thy clouds which are foun - tains of good - ness and love. and with - er and per - ish, but naught chang - eth thee. 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824-1908, alt.
Music: Welsh traditional; arr. John Roberts, 1807-1876

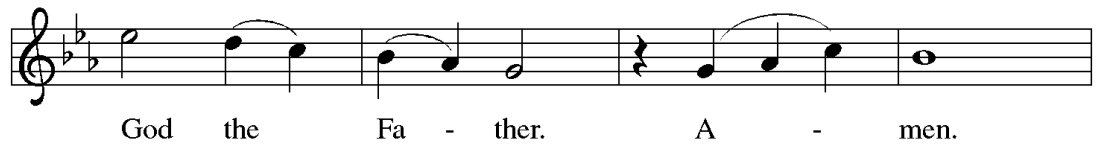
greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

hymn of praise

Glo - ry to God in the high -
 est, and peace to God's peo - ple on earth.
 Lord God, heav - en - ly King, al - mighty - y God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.

(turn page for remainder of hymn)

Holy Eucharist



prayer of the day

Let us pray.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

children's message

*All are seated and children are invited forward for the Children's Message
Pr. Stephanie*

WORD

first reading Exodus 24:12-18

A reading from Exodus.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

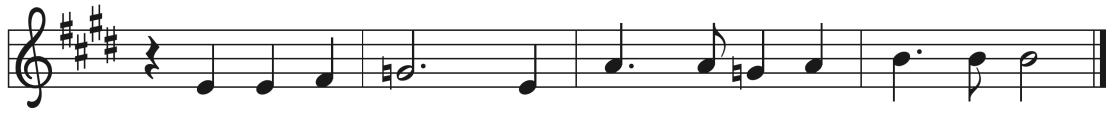
Word of God, word of life.

Thanks be to God.

Holy Eucharist

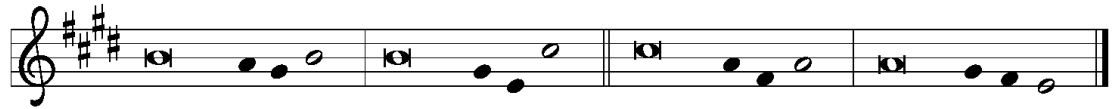
psalm 2 *The refrain is sung by the choir once, then by all*

Refrain:



You are my son; this day have I be - got - ten you.

Tone:



*The verses are sung responsively, non-bold by the choir and **bold** by all*

- ¹ Why are the nations | in an uproar?
Why do the peoples mutter | empty threats?
- ² Why do the kings of the earth rise up in revolt, and the princes | plot together,
against the LORD and against the | LORD's anointed?
- ³ **"Let us break their | yoke," they say;**
"let us cast off their | bonds from us."
- ⁴ **God whose throne is in heav- | en is laughing;**
the LORD holds them | in derision.
- ⁵ Then in wrath God | speaks to them,
and in rage fills | them with terror.
- ⁶ "As for me, I have anoint- | ed my king
upon Zion, my | holy mountain."
- ⁷ **Let me announce the decree | of the LORD,**
who said to me, "You are my son; this day have I be- | gotten
you.
- ⁸ **Ask of me, and I will give you the nations for | your inheritance**
and the ends of the earth for | your possession.
- ⁹ You shall crush them with an | iron rod
and shatter them like a | piece of pottery."
- ¹⁰ And now, you | kings, be wise;
be warned, you rulers | of the earth.
- ¹¹ **Submit to the | LORD with fear,**
and with trembling | bow in worship;
- ¹² **lest the LORD be angry, and you perish in a sudden | blaze of**
wrath.
Happy are all who take ref- | uge in God! Refrain

second reading 2 Peter 1:16-21

A reading from Second Peter.

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, word of life.

Thanks be to God.*All stand for the Gospel Acclamation*

gospel acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Matthew.

Glory to you, O Lord.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

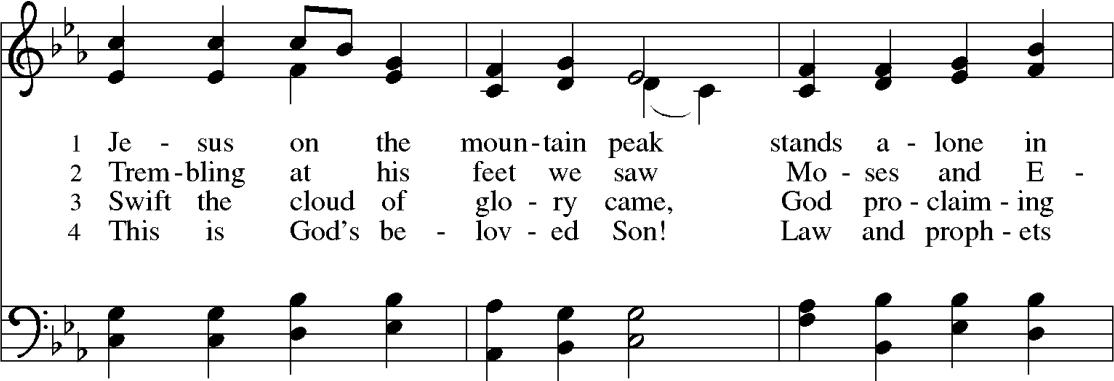
The Gospel of the Lord.

Praise to you, O Christ.

sermon *Pr. Stephanie Jaeger*

Please stand for the Hymn of the Day

hymn of the day "Jesus on the Mountain Peak" (ELW 317)



1 Je - sus on the moun-tain peak stands a - lone in
 2 Trem-bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came, God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the proph-ets and the law
 in its thun - der Je - sus as the Son by name!
 sing be - fore him, first and last and on - ly One.



join the saints and an - gels prais - ing.
 shout through them their joy - ful greet - ing:
 Na - tions, cry a - loud in won - der:
 All cre - a - tion shall a - dore him!



Al - le - lu - ia, al - le - lu - ia!

Text: Brian A. Wren, b. 1936
 Music: Mark Sedio, b. 1954

Holy Eucharist

the apostles' creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers

The assisting minister leads our prayers. You are invited to respond to each petition as follows:

...Merciful God
receive our prayer.

At the end of the prayers, the pastor says

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

peace

The peace and joy of Jesus Christ be with you always.
And also with you.

During the passing of the peace, many will shake hands, hug, or simply make a peace sign

After exchanging a sign of peace, please be seated

announcements

Please see this week's Trinity Times for announcements

offering



The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.

anthem at the offertory

The Transfiguration

Richard Shepherd
(1949-2021)

After six days, Jesus taketh Peter, James, and John his brother; and bringeth them up to a high mountain apart, and was transfigured before them. And his face did shine as the sun. And his raiment was white as the light. And behold, a bright cloud overshadowed them; and behold a voice out of the cloud, which said: This is my beloved Son, in whom I am well pleased. Hear ye him.

presentation of the offering

Please stand for the Presentation of the Offering
“As with Gladness Men of Old” (ELW 302, vs 3)

3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
so may we with ho - ly joy, pure and free from sin's al - loy,
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

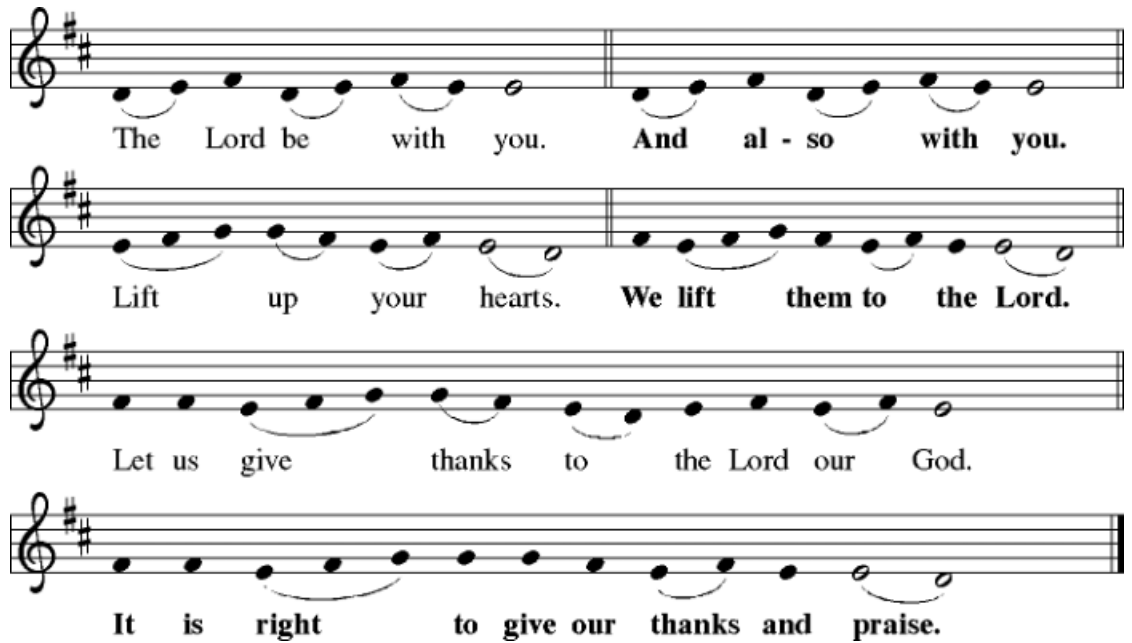
The assisting minister leads us in prayer

offering prayer

Let us pray.
God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

MEAL

the great thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

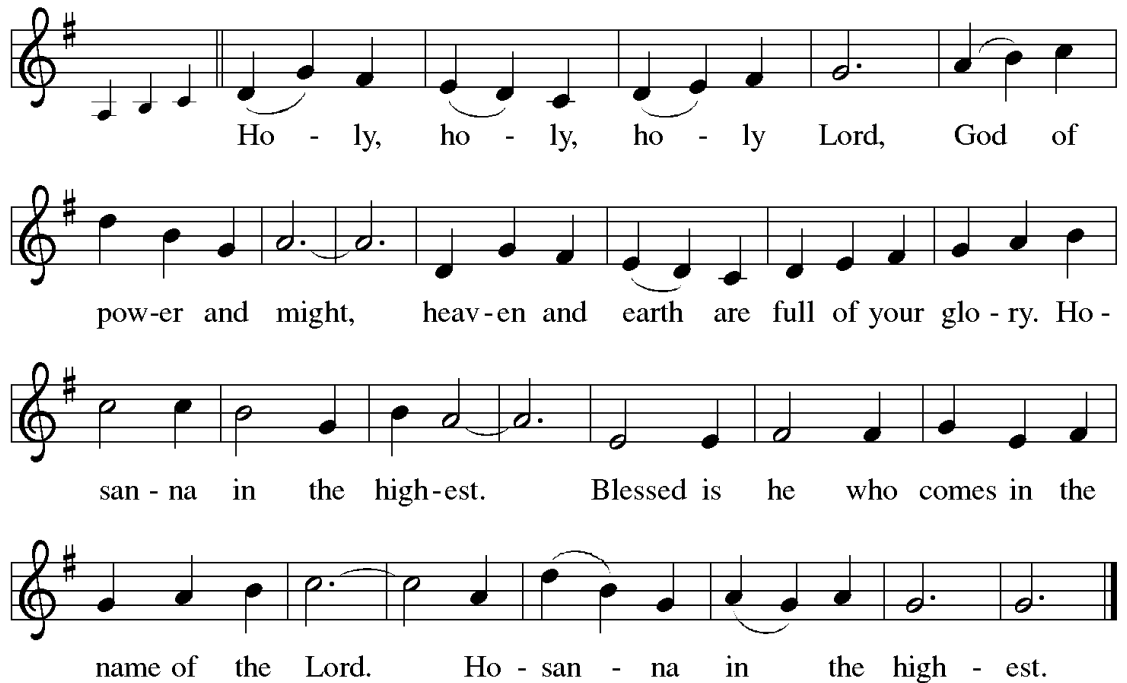
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who, sharing our life, lived among us to reveal your glory and love,
that our darkness should give way to your own brilliant light.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

*the communion setting is
 Evangelical Lutheran Worship
 Setting One*

thanksgiving at the table

Blessed are you, O God,
 creator of heaven and earth.
 You rescued your covenant people,
 led them on all their journeys,
 and taught them by the prophets.
 You so loved the world
 that you gave your only Son,
 so that everyone who believes in him
 may not perish but may have eternal life.

In the night in which he was betrayed,
 our Lord Jesus took bread,
 and gave thanks; broke it,
 and gave it to his disciples,
 saying: Take and eat;
 this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper,
 he took the cup, gave thanks,
 and gave it for all to drink,
 saying: This cup
 is the new covenant in my blood,
 shed for you and for all people

Holy Eucharist

for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.

**Christ has died.
Christ is risen.
Christ will come again.**

Pour out your Holy Spirit
in this meal,
and make us one
in this community of faith
and with your people
throughout the world.

Glory and praise to you, O God,
Author of life,
Word made flesh,
Power of the Most High,
now and forever.
Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

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communion hymn "The Lord is My Light" (TFF 61)



1 The Lord is my light and my sal - va - tion, the
3 Wait on the Lord and be of good cour - age, oh,



Lord is my light and my sal - va - tion, the Lord is my
wait on the Lord and be of good cour - age, . . . wait on the



light and my sal - va - tion; whom shall I fear?
Lord and be of good cour - age; he shall strength-en thy heart.

Refrain



Whom shall I fear, whom shall I fear?



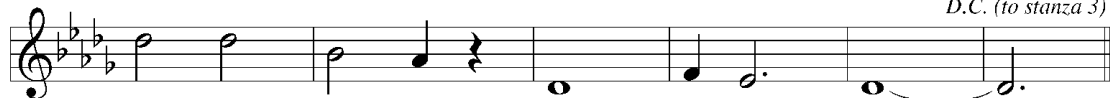
The Lord is the strength of my life; whom shall I fear?



2 In the time of trou-ble, he shall hide me; in the time of



trou-ble, he shall hide me; in the time of trou-ble,



he shall hide me; whom shall I fear?

D.C. (to stanza 3)

Text: Psalm 27; adapt. Lillian Bouknight
Music: Lillian Bouknight; arr. Paul Gainer

communion hymn "Beautiful Savior" (ELW 838)

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*,
 Münster, 1677; tr. Joseph
 A. Seiss, 1823-1904
 Music: Silesian folk tune,
 19th cent.

Holy Eucharist

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.

SENDING

burying of the alleluias *Children are invited to come forward to "bury the alleluias" by shutting the trunk in the front of the church.*

blessing May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
† bless you now and forever.
Amen.

sending hymn “O Wondrous Image, Vision Fair (ELW 316)



1 Oh, won - drous im - age, vi - sion fair of
 2 With Mo - ses and E - li - jah nigh the in -
 3 With shin - ing face and bright ar - ray, Christ
 4 And faith - ful hearts are raised on high by
 5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
 car - nate Lord holds con - verse high, and from the cloud, the
 deigns to man - i - fest to - day what glo - ry shall be
 this great vi - sion's mys - ter - y; for which in joy - ful
 Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!
 Ho - ly One says, “This is my be - lov - ed Son.”
 theirs a - bove who joy in God with per - fect love.
 song we raise the voice of prayer, the hymn of praise.
 by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: English ballad, 15th cent.

dismissal Go in peace. Do justice. Love mercy.
Thanks be to God.

postlude Lumen Christi from *Aspects of Light*

Brenda Portman
 (b. 1980)

A Congregational Meeting takes place after the postlude. Guests are invited to stay and observe how the congregation does business. After the brief meeting, Coffee Hour takes place downstairs in the parish hall.

Holy Eucharist

WORSHIP LEADERS

Preacher & Presider	Pr. Stephanie Jaeger
Assisting Minister	Roger Wesby
Organist	Trent Whisenant
Altar Guild	Regina Pearsall
Flower Guild	Lorraine Danischewski, Leanne Surace, Julianna Virtusio, Jeremy Tang, & Trent Whisenant
Ushers	Joyce LaMorte
Counters	Kathy Klein & Hillie Grossarth
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

James Ciccolella, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, the O'Loughlin friends and family, family and friends of Pat Zulch, Justin Solomon, Cindy Roberti, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

TRINITY LUTHERAN CHURCH
trinitylutheransi.org

PHYSICAL & MAILING ADDRESS
309 St. Paul's Avenue
Staten Island, NY 10304

OFFICE PHONE
(718) 447-0526

STAFF

REV. DR. STEPHANIE JAEGER
Pastor
spjaeger@tlcsi.org | (929) 314-6031

TRENT WHISENANT
Director of Music & Organist
twhisenant@tlcsi.org

PRISCILLA MARCO
Community Engagement Coordinator & Legal Counsel
pmarco@tlcsi.org

NANCY GRAY
Office Coordinator
ngray@tlcsi.org

CARA KAY
Youth and Family Coordinator & Administrative Assistant
ckay@tlcsi.org

BETHANY DAY
Wagner College Campus Minister
bday@tlcsi.org

WILLIAM COCHRAN
Sexton (Building Supervisor)
wcochran@tlcsi.org

CARI SANDERS
Communications Coordinator
communications@tlcsi.org

PEYTON BLOOM
Tech Manager

CHURCH COUNCIL

Kim Ryan (President), Marcia Lyles (Vice President), Roy Danischewski (Treasurer), Stephan Thimme (Secretary), Hillie Grossarth, Joyce LaMorte, Regina Pearsall, Ruth Saliski, Martha Echols, Danielle Buttacavoli, and Nancy Misener-Granda