



TRINITY
STATEN ISLAND

Holy Eucharist

THE FIRST SUNDAY OF ADVENT
SUNDAY, NOVEMBER 30, 2025 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Chorale Prelude on 'Wachet Auf', BWV 645

J.S. Bach
(1685-1750)

welcome *Roger Wesby*

introit I Look From Afar

Giovanni da Palestrina
(ca. 1526 – 1594)

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth.

Go ye out to meet him and say: Art thou he that should come to rule thy people Israel?

High and low, rich and poor, one with another: go ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: art thou he that should come?

Stir up thy strength and come to rule thy people Israel.

All glory be to the Father, and to the Son, and to the Holy Ghost. Alleluia.

Please stand for Confession and Forgiveness

confession and forgiveness

Blessed be the holy Trinity, ✙ one God,
whose home is heaven and earth,
whose salvation is sure.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Long-expected God,

we confess that we look to ourselves

for the peace and security only you can provide.

We reach for swords and spears,

reluctant to release our grip on the ways of war.

We become impatient while waiting

and weary of keeping awake.

Free us from self-reliance,

and teach us to live in harmony with our neighbors.

Increase our trust in God's timing,

and awaken us to your advent among us,

that we may abound in the hope you have promised.

Amen.

God judges us not as we deserve,

but according to God's own righteousness.

✙ the sign of the cross is used
throughout the service to
symbolize the Holy Trinity and
Christ's crucifixion—some may
choose to cross themselves

✙ You are freed and forgiven,
saved by grace,
and ready to welcome the Savior.
Amen.

gathering hymn “The King Shall Come” (ELW 260)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is in the Soprano part, with the other parts providing harmonic support. The lyrics are as follows:

1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859-1925
Music: A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A.
Beck, 1929-2003

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

kyrie



In peace, let us pray to the Lord.



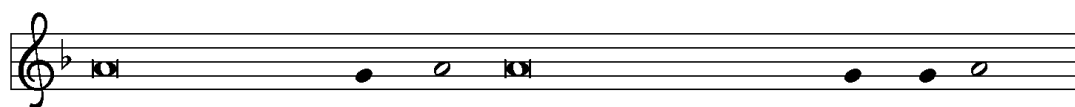
Lord, have mer - cy.



For the peace from a-bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



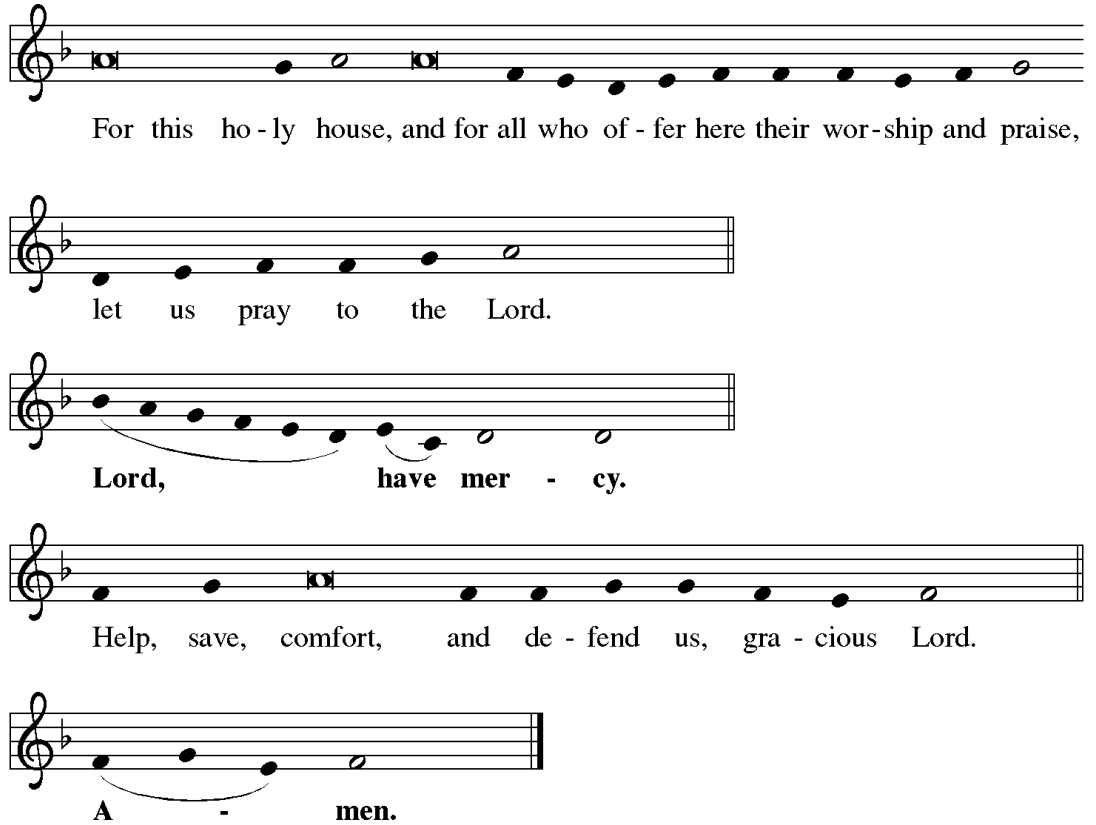
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

(turn page for remainder of the Kyrie)

Holy Eucharist



prayer of the day Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

All are seated

lighting of the advent
wreath

Today we light the first candle of the Advent wreath, the candle of Hope.

The candle is lit.

A reading from Psalm 33:20: We wait in hope for the LORD; he is our help and our shield."

Let us pray.

Eternal God, as we await the coming of Emmanuel, give us the courage to hope. Give us grace to see your plan of restoration and healing for our lives, for this community, and for the world. Through Jesus Christ, the source of our redemption and hope.

Amen.

children's message *Children are invited forward for a message with Pr. Rodriguez*

WORD

first reading Isaiah 2:1-5

A reading from Isaiah.

¹ The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

² In days to come

the mountain of the LORD's house
shall be established as the highest of the mountains
and shall be raised above the hills;
all the nations shall stream to it.

³ Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction
and the word of the LORD from Jerusalem.

⁴ He shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.

⁵ O house of Jacob,
come, let us walk
in the light of the LORD!

Word of God, word of life.

Thanks be to God.

psalm 122 *The cantor sings the refrain once, all repeat*



I pray for your pros - per - i - ty and peace, O Je - ru - sa - lem.

The choir chants the verses

¹ *I was glad when they said to me,
“Let us go to the house of the Lord.”*

² *Now our feet are standing
within your gates, O Jerusalem.*

³ *Jerusalem is built as a city
that is at unity with itself;*

⁴ *To which the tribes go up,
the tribes of the Lord,
the assembly of Israel,
to praise the Name of the Lord.*

⁵ *For there are the thrones of judgment,
the thrones of the house of David.*

⁶ *Pray for the peace of Jerusalem:
“May they prosper who love you.*

⁷ *Peace be within your walls
and quietness within your towers.*

⁸ *For my brethren and companions’ sake,
I pray for your prosperity.*

⁹ *Because of the house of the Lord our God,
I will seek to do you good.” **Refrain***

second reading Romans 13:11-14

A reading from Romans.

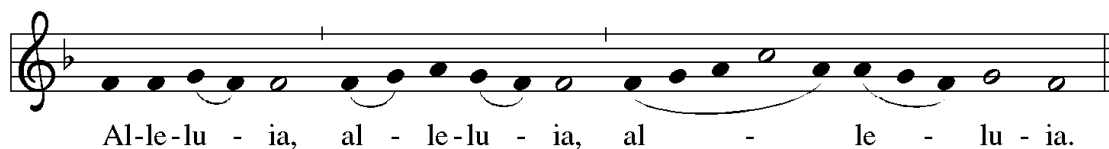
¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God, word of life.

Thanks be to God.

All stand for the Gospel Acclamation

gospel acclamation



The cantor chants the proper verse, then all repeat the above refrain

Alleluia. Show us your steadfast love, O LORD, and grant us your salvation.
Alleluia. (Ps. 85:7)

The Holy Gospel according to Matthew.
Glory to you, O Lord.

[Jesus said to the disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken, and one will be left. ⁴¹Two women will be grinding meal together; one will be taken, and one will be left. ⁴²Keep awake, therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

The Gospel of the Lord.
Praise to You, O Christ.

Please be seated for the Sermon

sermon *Pr. Robert Rodriguez*

Please stand for the Hymn of the Day

hymn of the day "Wake, Awake for Night is Flying" (ELW 436)



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be-yond all dream-ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–
 1608; tr. composite
 Music: Philipp Nicolai

the apostles' creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...God of grace,
Receive our prayer.

At the end of the prayers, the pastor says

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

peace The peace and hope of Jesus Christ be with you always.
And also with you.

*During the passing of the
peace, many will shake
hands, hug, or simply make a
peace sign*

After exchanging a sign of peace, please be seated

announcements *Please see this week's Trinity Times for announcements*

offering



The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.

voluntary at the offertory

Meditation on 'Conditor Alme Siderum'

Alec Rowley
(1892-1958)

presentation of the offering

Please stand for the Presentation of the Offering

O - so - sŏ o - so - sŏ, pyong - hwa - ūi - im - gŭm
 1 Come now, O Prince of peace, make us one bod - y.

u - ri - ga han - mom i - ru - ge ha - so - sŏ.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.

The assisting minister leads us in prayer

offering prayer

Nourishing God,
 you are water in the wilderness and streams in the desert.
 Through this meal, satisfy our parched places,
 that we may rejoice and be for the world
 signs of your kingdom come.
Amen.

MEAL

the great thanksgiving The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

preface It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

thanksgiving at the table Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion Here is life. God is with us. Come, receive what God has promised.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

Holy Eucharist

communion hymn

“Each Winter as the Year Grows Older” (ELW 252)



- 1 Each win - ter as the year grows old - er, we each grow old - er,
2 When race and class cry out for trea - son, when si - rens call for
3 Yet I be - lieve be - yond be - liev - ing that life can spring from
4 So e - ven as the sun is turn - ing to jour - ney to the
5 O Child of ec - sta - sy and sor - rows, O Prince of peace and



too. The chill sets in a lit - tle cold - er; the
war, they o - ver - shout the voice of rea - son and
death, that growth can flow - er from our griev - ing, that
north, the liv - ing flame, in se - cret burn - ing, can
pain, bright - en to - day's world by to - mor - row's, re -



ver - i - ties we knew seem shak - en and un - true.
scream till we ig - nore all we held dear be - fore.
we can catch our breath and turn trans - fixed by faith.
kin - dle on the earth and bring God's love to birth.
new our lives a - gain; Lord Je - sus, come and reign!

Text: William Gay, b. 1920, alt.
Music: Annabeth Gay, b. 1925

communion hymn "Keep Your Lamps Trimmed and Burning" (ACS 949)

1 Keep your lamps trimmed and burn - ing, keep your
 2 Dark-er mid - night lies be - fore us, dark - er
 3 Lo, the morn - ing soon is break - ing, lo, the
 4 Keep your lamps trimmed and burn - ing, keep your

lamps trimmed and burn - ing, keep your lamps
 mid - night lies be - fore us, dark - er mid - night
 morn - ing soon is break - ing, lo, the morn - ing
 lamps trimmed and burn - ing, keep your lamps

trimmed and burn - ing, for this work's al - most done.
 lies be - fore us, for this work's al - most done.
 soon is break - ing, for this work's al - most done.
 trimmed and burn - ing, for this work's al - most done.

Refrain

Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;

chil-dren, don't grow wea - ry, for this work's al-most done.

Text: African American spiritual
 Music: African American spiritual

Holy Eucharist

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ ✠ strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
God our host,
at this table you have fed us with joy and gladness.
Send us forth, eager to share the feast,
welcome the stranger,
and bear good fruit in the name of Jesus.
Amen.

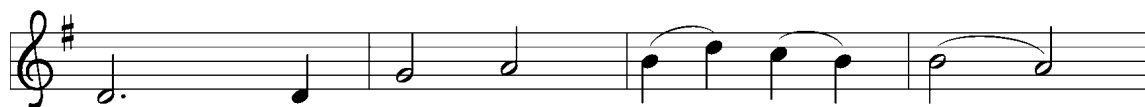
SENDING

blessing May God who comes among us,
Father, ✠ Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

sending hymn “Lo! He Comes with Clouds Descending” (ELW 435)



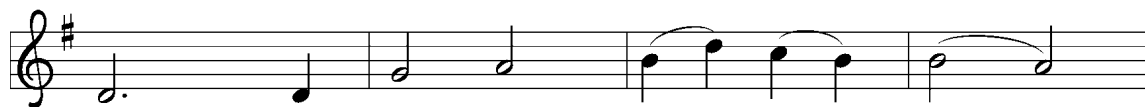
1 Lo! he comes with clouds de - scend - ing,
 2 Now re - demp - tion, long - ex - pect - ed,
 3 Yea, a - men, let all a - dore thee,



once for our sal - va - tion slain;
 comes in sol - emn splen - dor near;
 high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing
 all the saints this world re - ject - ed
 Sav - ior, take the pow'r and glo - ry,



join to sing the glad re - frain:
 thrill to the trum - pet sound to hear:
 claim the king - dom as thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 lu - ia! Thou shalt reign, and thou a - lone!

Text: Charles Wesley, 1707–1788, alt.
 Music: Thomas Olivers, 1725–1799

Holy Eucharist

dismissal Go in peace. Keep awake.
Thanks be to God.

postlude Fanfare on Helmsley

Brenda Portman
(b. 1980)

We're glad you chose to worship with us this morning! We would love to meet you at Coffee Hour downstairs after the service.

WORSHIP LEADERS

Preacher & Presider	Robert Rodriguez
Assisting Minister	Roger Wesby
Organist	Trent Whisenant
Altar Guild	Kim Ryan
Ushers	Regina Pearsall & The O'Donovan Family
Counters	Richard & Lorraine Schrader
Livestream Tech	Roy Danischewski

IN OUR PRAYERS

Justin Solomon, Cindy Roberti, Pat Zulch, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognition, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially
Joshua Lentini, Sgt George E Turner, and the US Army

Holy Eucharist

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