

Trinity Church

Staten Island



Maundy Thursday

April 17, 2025

ABOUT TRINITY

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

ABOUT MAUNDY THURSDAY

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection.

Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world.

Departing worship in solemn silence, we anticipate the coming days.

Please silence your cell phone before worship begins.

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

PRELUDE

O Mensch, beweine deine Sünde gross, BWV 622

J.S. Bach
(1685-1750)

WELCOME

CALL TO WORSHIP

Ubi Caritas

Ola Gjeilo
(b. 1978)

Sung in Latin:

*Ubi caritas et amor, Deus ibi est
Congregavit nos in unum Christi amor
Exultemus, et in ipso iucundemur
Timeamus, et amemus Deum vivum
Et ex corde diligamus nos sincero
Amen.*

Translation:

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere
heart.
Amen.*

At the sound of the bell, please stand for the

PROCESSION

COLLECTIVE CONFESSION AND FORGIVENESS

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

All sit and keep silence for reflection and self-examination.

P Most merciful God,
**we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,**

by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **+** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

Please stand for the

RITE FOR THE RECEPTION OF OILS

P Friends in Christ, on this most holy night we begin the three-day celebration of our Lord's victory over death.

The liturgy that begins now continues tomorrow with the observance of Good Friday and comes to a completion on Saturday night, as we keep vigil and ring in the celebration of Easter.

Earlier this week, we received from our Bishop these holy oils, blessed and set apart for the sacramental life of our congregation:

OI The oil of the infirmed

OC The oil of catechumens

SC The sacred oil of chrism

Holy God, by the laying on of hands and anointing with oil, and with the prayerful support of this community, may those who are sick experience your healing presence; may those preparing for baptism know that you call them by name; may those who are baptized be filled with the fragrance of your gospel. We pray this in the name of Christ, our Lord.

C **Amen.**

INDIVIDUAL ABSOLUTION

Those who desire individual absolution are invited to come forward to the communion rail and kneel as you are able. The pastor lays both hands on your head and says:

P In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

C **Amen.**

After receiving absolution, please return to your seat. When all who wish have received individual absolution, the pastor invites all to stand.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated for the

WORD

GOD SPEAKS TO US IN SCRIPTURE, READING, PREACHING AND SONG

FIRST READING

Exodus 12:1-4, 11-14

L A reading from Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L Word of God, word of life.

C **Thanks be to God.**

SECOND READING, 1 CORINTHIANS 11:23-26

L A reading from 1st Corinthians.

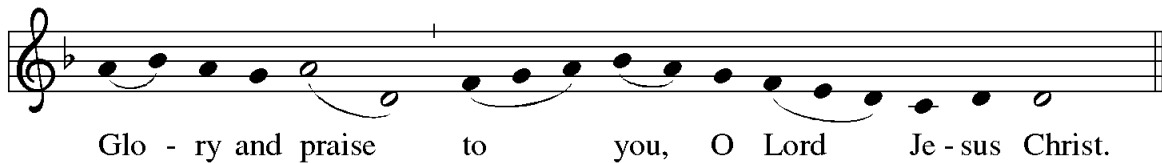
²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L Word of God, word of life

C **Thanks be to God**

Please stand for the

GOSPEL ACCLAMATION



GOSPEL READING, JOHN 13:1-17, 31B-35

P The Holy Gospel according to John.

C **Glory to you, O Lord.**

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and

Lord – and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

P The Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated for the

HOMILY

Pr. Stephanie Jaeger

FOOT WASHING

The New Commandment that Jesus gives us to love one another is marked by a ritual foot washing.

A member of the congregation will come forward for a ceremonial washing of the feet while we ponder what the commandment means that Jesus gives: “Love one another, as I have loved you.”



HYMN OF THE DAY, ELW 348

1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936
 Music: Norman Cocker, 1889-1953

PRAYERS

The assisting minister leads our prayers. You are invited to respond to each petition as follows:

AMerciful God,
C **receive our prayer.**

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.
C **And also with you.**

You are invited to share a sign of Christ's peace and love with one another and then be seated.

OFFERING

The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.



MUSICAL OFFERING

Tantum Ergo

*Tantum ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.
Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio!
Amen.*

Déodat de Séverac
(1872-1921)

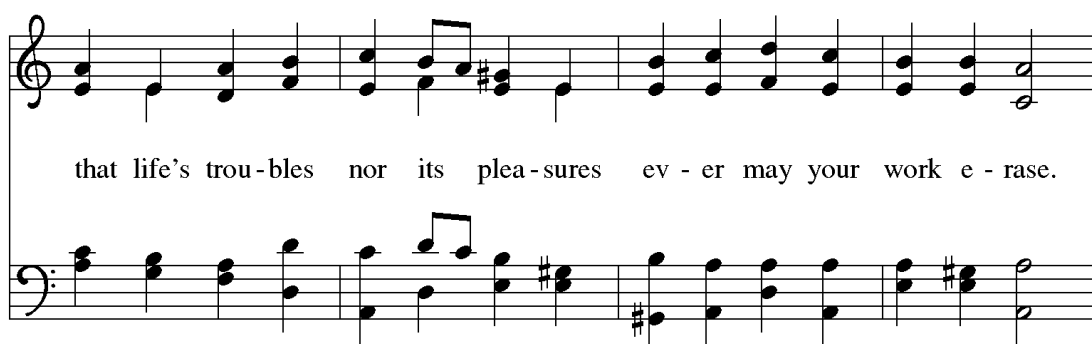
Down in adoration falling,
Lo! the sacred Host we hail;
Lo! o'er ancient forms departing,
newer rites of grace prevail;
faith for all defects supplying,
where the feeble senses fail.
To the everlasting Father,
and the Son who reigns on high,
with the Holy Ghost proceeding
forth from Each eternally,
be salvation, honor, blessing,
might and endless majesty.
Amen.

Please stand for the

HYMN AT THE PRESENTATION, ELW 811



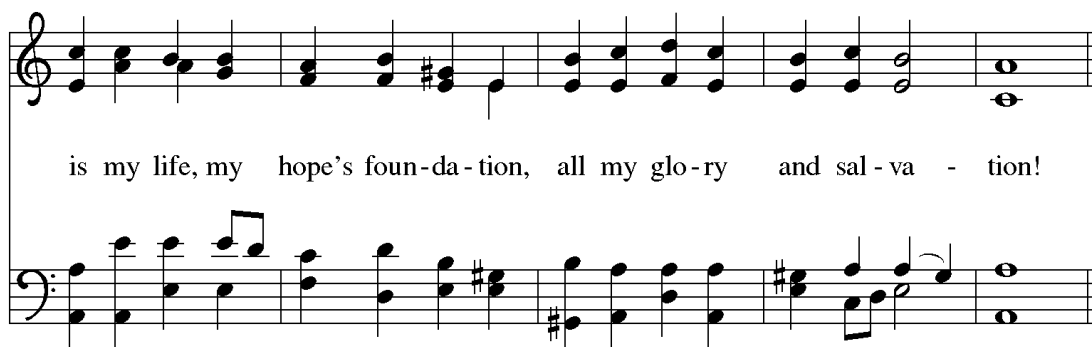
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634-1703; tr. Peer O. Strömme, 1856-1921, alt.
Music: Johann B. König, 1691-1758

OFFERING PRAYER

A Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C Amen.

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

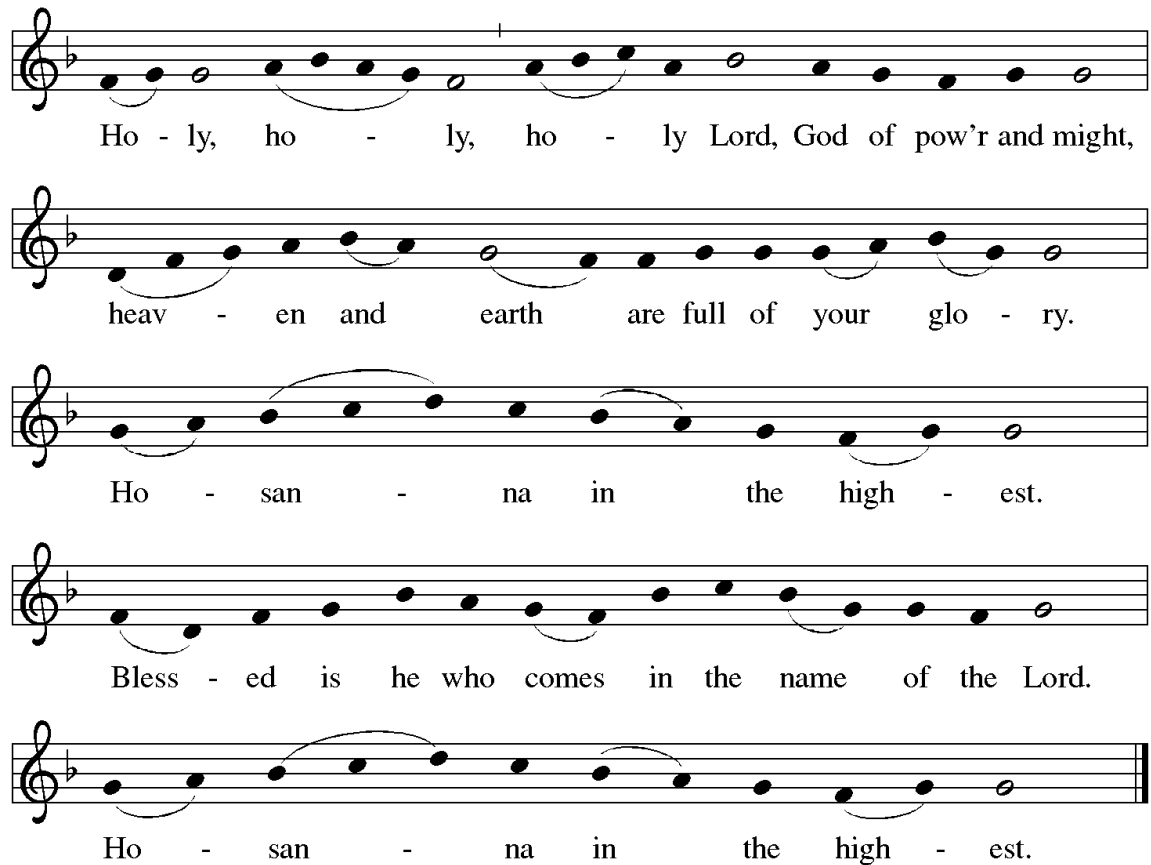
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G-clef, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

P (chanting): It is indeed right, our duty and our joy.....we praise your name and join their unending hymn.

HOLY, HOLY, HOLY (SANCTUS)




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

INVITATION TO COMMUNION

P All who are hungry, come! The feast of grace is spread.

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

COMMUNION HYMN, ELW 629

1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793-1847
 Tune: Eventide

COMMUNION HYMN, ELW 616

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Taizé Community
Tune: Remember Me

TABLE BLESSING

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's love and grace.

PRAYER AFTER COMMUNION

A Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

STRIPPING OF THE ALTAR

In recognition of the humiliation and death that Jesus experienced following his last supper with his disciples, we strip the altar area of all coverings and furnishings as we listen to the chanting of Psalm 22, the psalm the Gospel writers tell us Jesus prayed as he was crucified.

PSALM 22

chanted by the choir

¹ *My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?*

² *O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.*

³ *Yet you are the Holy One, enthroned upon the praises of Israel.*

⁴ *Our forefathers put their trust in you; they trusted, and you delivered them.*

⁵ *They cried out to you and were delivered; they trusted in you and were not put to shame.*

⁶ *But as for me, I am a worm and no man, scorned by all and despised by the people.*

⁷ *All who see me laugh me to scorn; they curl their lips and wag their heads, saying,*

⁸ *"He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."*

⁹ *Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.*

¹⁰ *I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.*

¹¹ *Be not far from me, for trouble is near, and there is none to help.*

¹² *Many young bulls encircle me; strong bulls of Bashan surround me.*

¹³ *They open wide their jaws at me, like a ravening and a roaring lion.*

¹⁴ *I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.*

¹⁵ *My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.*

¹⁶ *Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.*

¹⁷ *They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.*

¹⁸ *Be not far away, O Lord; you are my strength; hasten to help me.*

¹⁹ *Save me from the sword, my life from the power of the dog.*

²⁰ *Save me from the lion's mouth, my wretched body from the horns of wild bulls.*

²¹ *I will declare your Name to my brethren; in the midst of the congregation I will praise you.*

²² *Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.*

²³ *For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.*

²⁴ *My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.*

²⁵ *The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"*

²⁶ *All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.*

²⁷ *For kingship belongs to the Lord; he rules over the nations.*

²⁸ *To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.*

²⁹ *My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.*

³⁰ *They shall come and make known to a people yet unborn the saving deeds that he has done.*

SENDING HYMN, ELW 348

The hymn is sung three times.

Stay with me, re - main here with me, watch and

pray. Watch and pray.

Text: Taizé Community
Tune: Stay with Me

*Our worship for The Three Days is not yet finished.
We continue our gathering tomorrow evening, Good Friday, at 7pm.*

WORSHIP ASSISTANTS

<i>Altar Guild</i>	<i>Lorraine & Richard Schraeder</i>
<i>Assisting Ministers</i>	<i>Chris Rathjen</i>
<i>Ushers</i>	<i>Joyce LaMorte & Nancy Meisner-Granda</i>
<i>Preacher/Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>

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Cara Kay, Youth and Family Coordinator & Administrative Assistant

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