

# Trinity Church

Staten Island



First Sunday in Lent  
March 9, 2025

## **ABOUT TRINITY**

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

## **INFORMATION FOR THOSE WORSHIPPING**

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

## **THEMES OF OUR WORSHIP TODAY**

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

*Please silence your cellphone before worship begins.*

# GATHERING

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## THE HOLY SPIRIT CALLS US TOGETHER

### PRELUDE

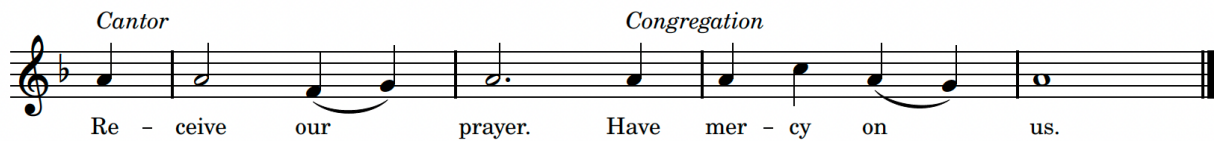
O Lamm Gottes, Unschuldig, BWV 618

J.S. Bach  
(1685-1750)

### WELCOME

### LITANY OF PENITENCE

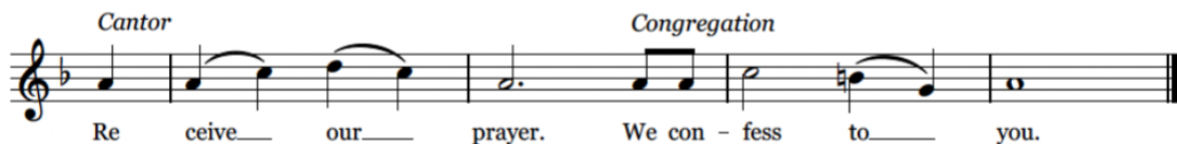
*Cantor* Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word and deed; by what we have done, and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.



*Cantor* We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.  
Receive our prayer. **Have mercy on us.**

We confess to you all our past unfaithfulness: the pride, hypocrisy and impatience of our lives. Receive our prayer. **Have mercy on us.**

Our self-indulgent appetites and ways, and our exploitation of other people:



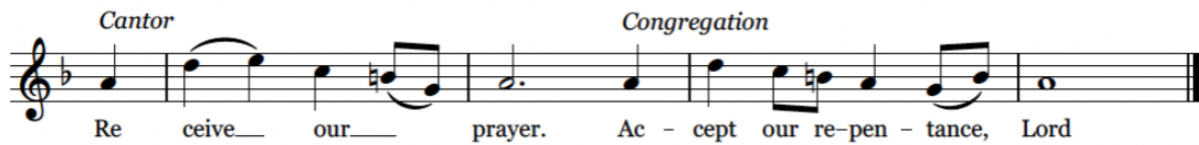
*Cantor* Our anger at our own frustration and our envy of those more fortunate than ourselves:



*Cantor* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, receive our prayer. **We confess to you.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us, receive our prayer. **We confess to you.**

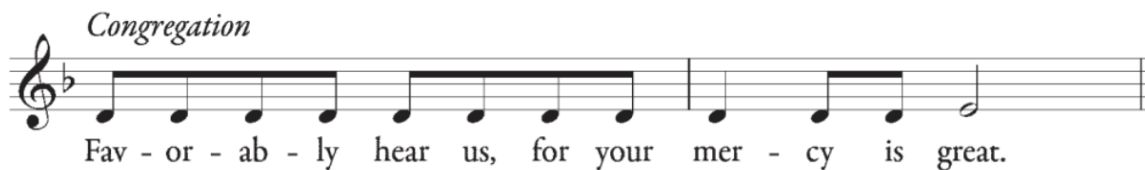
Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.



*Cantor* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us, receive our prayer. **Accept our repentance, O Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us, receive our prayer. **Accept our repentance, O Lord.**

Restore us, good Lord, and let your anger depart from us.



*Cantor* Accomplish in us the work of your salvation,

*Congregation*



That we may show forth your glo - ry in the world.







*Cantor* By the cross and passion of your Son our Lord,

*Congregation*



Bring us with your saints to the joy of res - ur - rec - tion.

## KYRIE ELEISON

<i>Cantor</i>	<i>Congregation</i>
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
<i>Cantor</i>	<i>Congregation</i>
	
Chri - ste e - le - i - son.	Chri - ste e - le - i - son.
<i>Cantor</i>	<i>Congregation</i>
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

*Please stand for the*

## GREETING

**P** The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## PRAYER OF THE DAY

**P** LO Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# THE WORD

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## GOD SPEAKS TO US

*Please sit for the*

### **FIRST READING: DEUTERONOMY 26:1-11**

L A reading from Deuteronomy.

<sup>1</sup> When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup> You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup> When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup> you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup> When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup> we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup> The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup> and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup> So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup> Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

L Word of God, Word of Life.

**C Thanks be to God.**

## PSALMODY

### 91:1-2, 9-16

To introduce, the choir sings through the refrain once. The congregation then repeats.

Refrain

God will give the an - gels  
charge o - ver you, to guard you in all your ways.

Tone

The choir chants the non-bold verses, the congregation joins on the bolded verses.

- <sup>1</sup> You who dwell in the shelter of | the Most High,  
who abide in the shadow of | the Almighty –
- <sup>2</sup> **you will say to the LORD, "My refuge | and my stronghold,  
my God in whom I | put my trust."**
- <sup>9</sup> Because you have made the | LORD your refuge,  
and the Most High your | habitation,
- <sup>10</sup> **no evil | will befall you,  
nor shall affliction come | near your dwelling.**
- <sup>11</sup> For God will give the angels charge | over you,  
to guard you in | all your ways.
- <sup>12</sup> **Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone.**
- <sup>13</sup> You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.
- <sup>14</sup> **I will deliver those who | cling to me;  
I will uphold them, because they | know my name.**
- <sup>15</sup> They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.
- <sup>16</sup> **With long life will I | satisfy them,  
and show them | my salvation. Refrain**

**SECOND READING: ROMANS 10:8B-13**

L A reading from Romans.

<sup>8b</sup> “The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, “Everyone who calls on the name of the Lord shall be saved.”

L Word of God, Word of Life.

C **Thanks be to God.**

**CHILDREN’S MESSAGE** (when children are present)

*Please stand for the*

**GOSPEL ACCLAMATION**

Glo - ry to you, O Word of God, Lo - rd Je - sus Christ.

The musical notation is a single line of music on a treble clef staff. It begins with a key signature of two flats (B-flat and E-flat) and a time signature of 4/4. The melody consists of quarter and eighth notes. The lyrics are written below the notes: 'Glo - ry to you, O Word of God, Lo - rd Je - sus Christ.' The word 'Christ' is written as 'Christ.' with a period.



### **GOSPEL READING: LUKE 4:1-13**

P The holy gospel according to Luke

C **Glory to you, O Lord.**

<sup>1</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup> Jesus answered him, "It is written, 'One does not live by bread alone.' "

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.' "

<sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written,

'He will command his angels concerning you, to protect you,'

<sup>11</sup> and

'On their hands they will bear you up, so that you will not dash your foot against a stone.' "

<sup>12</sup> Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

P The Gospel of the Lord.

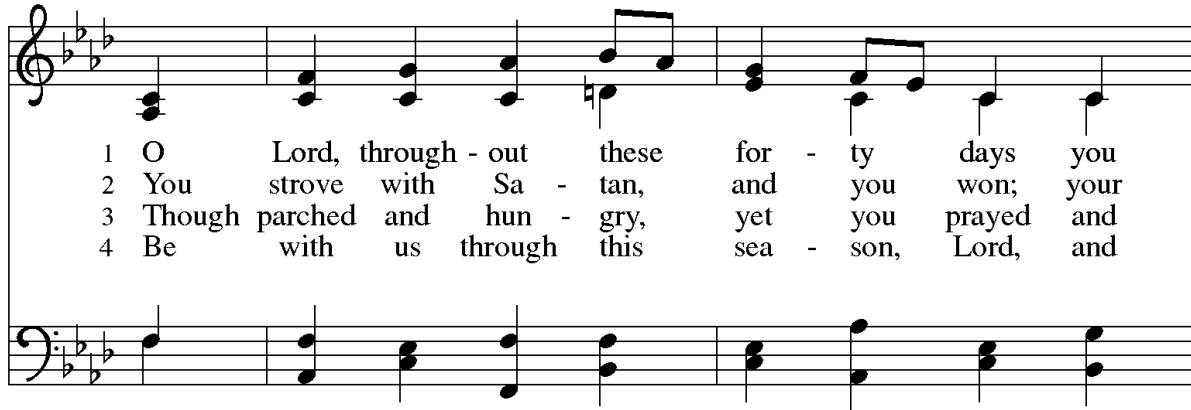
C **Praise to you, O Christ.**

*Please be seated for the*

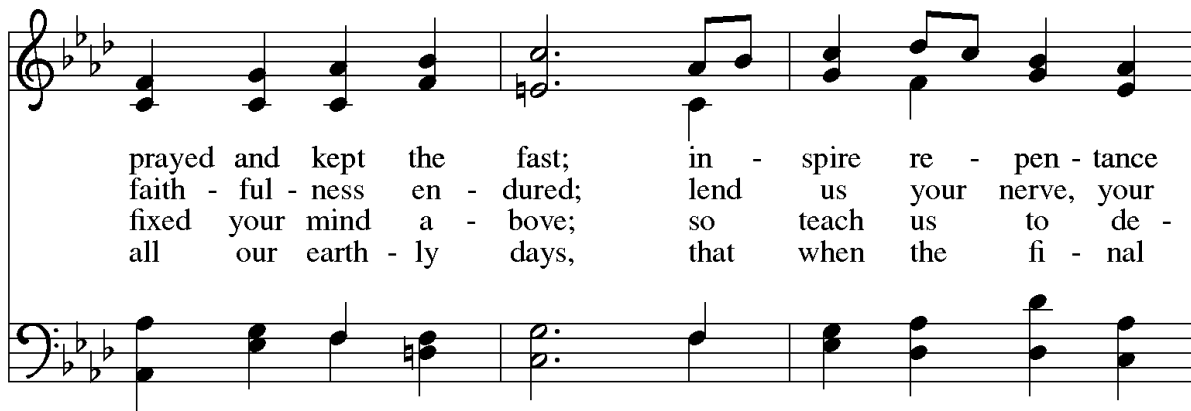
**SERMON**

Please stand for the

## HYMN OF THE DAY, ELW 319



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930  
Music: A. Davison, Kentucky Harmony, 1816; arr. Theodore A. Beck, 1929-2003

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead. \*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*The lector ends each prayer petition by saying, "God of Grace," after which the congregation responds with "receive our prayer."*

*The pastor closes the intercessions with this prayer:*

**P** Receive the prayers of your people and draw all things together in your love, in  
the name of Jesus, who leads us from death to life.

**C** **Amen.**

## PEACE

*We greet one another with the peace and love of Jesus Christ.*

**P** The peace and love of Jesus Christ be with you always.

**C** **And also with you.**

*You are invited to share a sign of Christ's peace and love with one another and then be seated.*

## PARISH ANNOUNCEMENTS

*Please see this week's "Trinity Times" for announcements.*

## OFFERING

The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.



## ANTHEM AT THE OFFERTORY

We Shall Walk Through the Valley

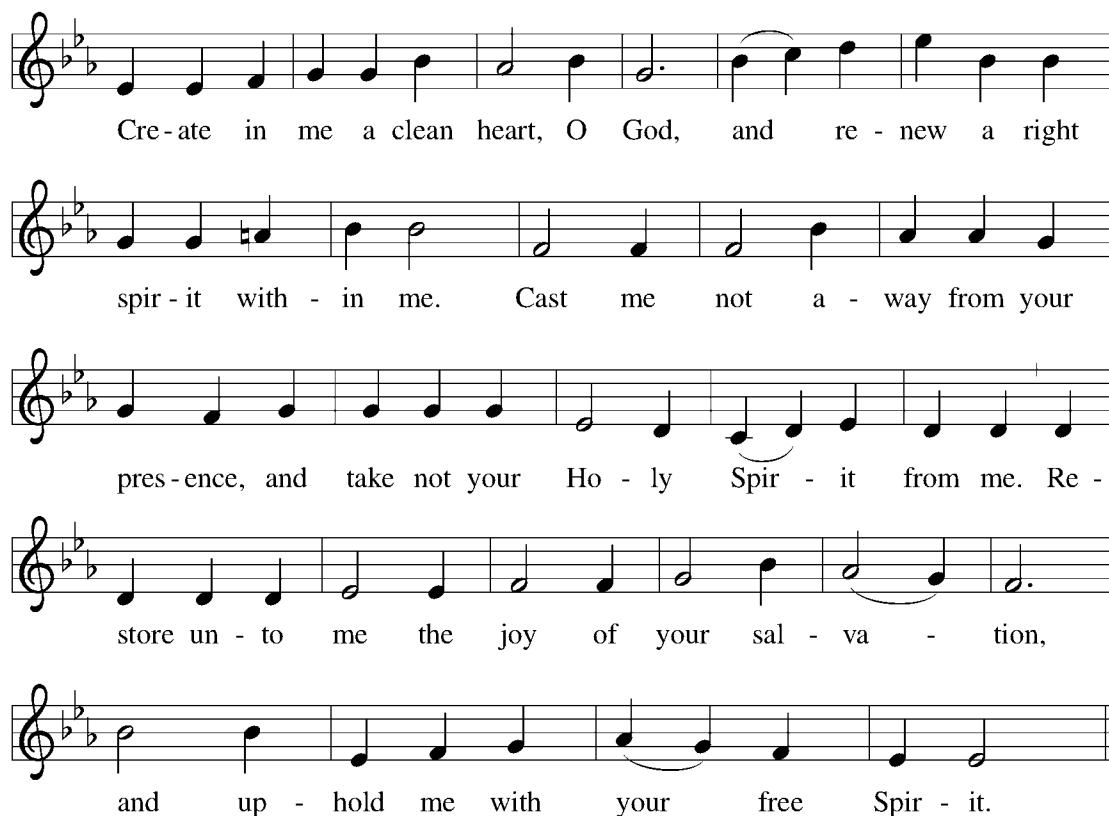
Undine Smith Moore  
(1904-1989)

*We shall walk through the valley in peace. We shall walk through the valley in peace. If Jesus himself shall be our leader, we shall walk through the valley in peace.*

*There will be no trials there. There will be no trials there. If Jesus himself shall be our leader, we shall walk through the valley in peace.*

Please stand for the

## PRESENTATION OF THE OFFERING, ELW 188



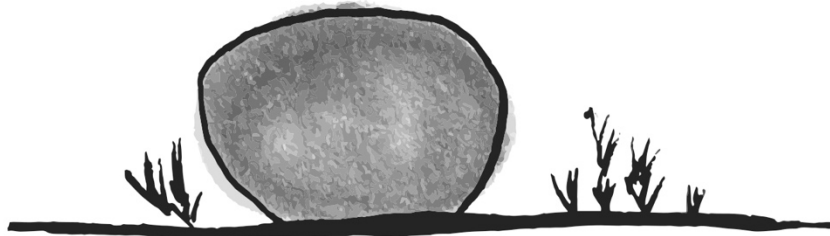
Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## OFFERING PRAYER

A Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C **Amen.**



# MEAL

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GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

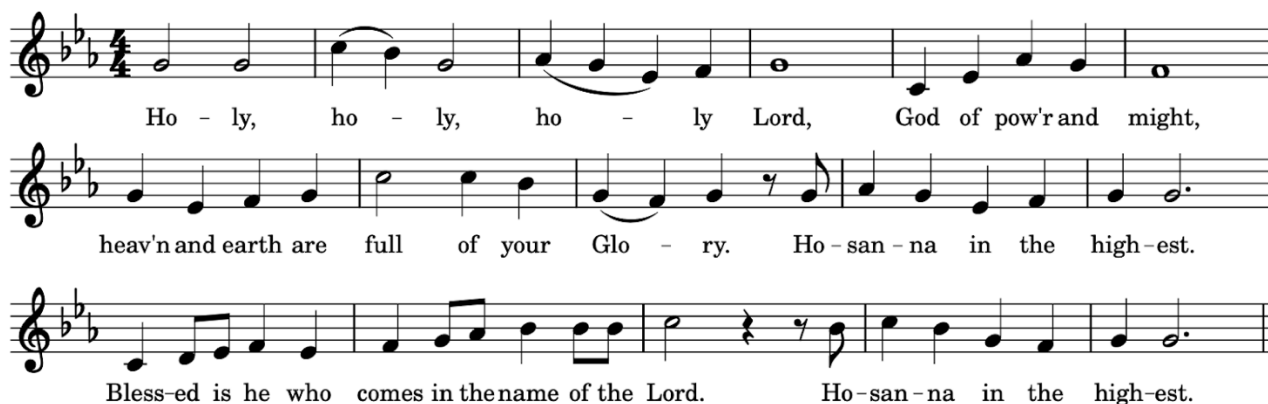
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The melody is simple and hymn-like, using quarter and eighth notes.

## THE PROPER PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your Glo - ry. Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

P Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

C **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

P O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C Come, Holy Spirit.**

P With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C Amen.**

#### **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

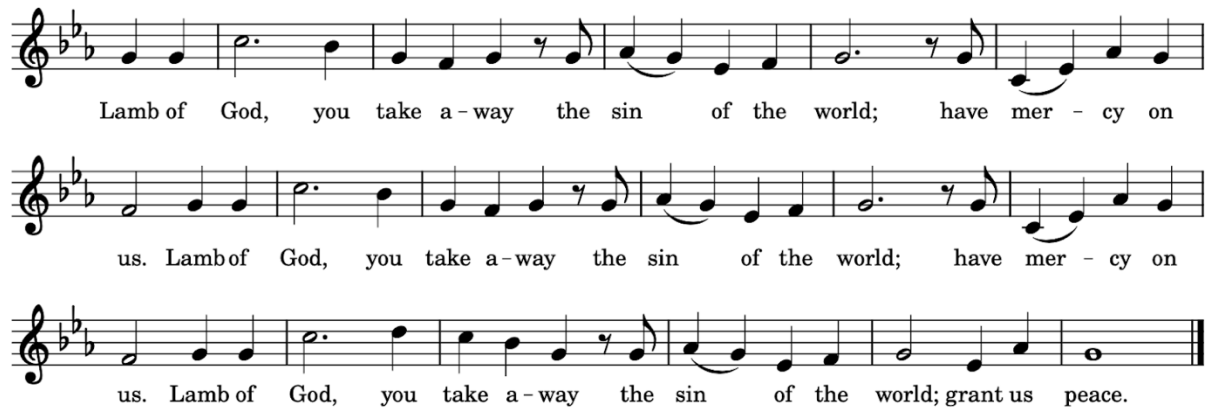


## INVITATION TO COMMUNION

P The joy of the Lord is our strength.  
Come, eat this meal of gladness.

*All are welcome at Jesus' table of grace! We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a-way the sin of the world; grant us peace.

# COMMUNION HYMN, ELW 325

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me. walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual  
 Music: African American spiritual; arr. hymnal version

## COMMUNION HYMN, ELW 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889

Music: English folk tune

*Please stand for the*

### TABLE BLESSING

P May the body and blood of our Lord Jesus Christ ✠ strengthen us and keep us in God's grace.

C **Amen.**

### PRAYER AFTER COMMUNION

A Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C **Amen.**

# SENDING

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GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD

## BLESSING

P Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C Amen.

*(Sending Hymn on the following page)*



SENDING HYMN, ELW 326

1 Bless now, O God, the jour - ney that all your peo - ple make,  
 2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.  
 your hope burns through the ter - rors, your love sus - tains the day.  
 We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,  
 We yearn for ho - ly free - dom while of - ten we are bound;  
 but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.  
 to - geth - er we are seek - ing the road where faith is found.  
 Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955-1993  
 Music: Welsh tune, 19th cent.

**DISMISSAL**

A Go in peace. Serve the Lord.

C **Thanks be to God.**

**POSTLUDE**

Toccata in d minor

Gaston Belier  
(1863-1938)

**WORSHIP LEADERS THIS SUNDAY**

<i>Preacher &amp; Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>
<i>Assisting Minister &amp; Lector</i>	<i>Roger Wesby</i>
<i>Altar Guild</i>	<i>Kim Ryan</i>
<i>Director of Music &amp; Organist</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Marjorie Lawrence &amp; The Thimme Family</i>
<i>Counters</i>	<i>Luann Martin &amp; Jeannie Brown</i>
<i>Livestream Technician</i>	<i>Peyton Bloom</i>

*The musical setting we are using for our liturgical music (Kyrie, Gospel Acclamation, Holy, Holy, Holy, and Lamb of God) during the season of Lent was recently composed by our Music Director, Trent Whisenant.*

## PRAYER REQUESTS

### **FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.***

The Family and Friends of Sam Browne, The Family and Friends of Achim Eilers, Sr., Barbara Meisner, The Family and Friends of Beverly Ann Guinn, Bill Cochran, Phillip Herbst, Norvin Howell Bey, Nicholas Volpe, Michael Krajnak, Wendall Stratford, Adiza Marie Colette, John Jackson, Family and Friends of Richard Basso, Meah Guzman, Susan Kiesling, Matt Casey, Marjorie Lawrence, Vincent Somma, Nico Velez, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders, and those who are suffering from the effects of the 9/11 attacks.

**PRAYERS FOR THOSE IN OUR ARMED FORCES:** Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, US Marines.

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