



Holy Eucharist

TWENTY-SECOND SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 9, 2025 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Meditation

Cecile Chaminade
(1857-1944)

welcome *Pr. Stephanie Jaeger*

introit O Come Ye Servants of the Lord

Christopher Tye
(1505-1572)

*O come, ye servants of the Lord,
and praise His holy name
From early morn to setting sun,
His might on earth proclaim.
His laws are just, and glad the heart:
He makes His mercies known.
Ye princes come, ye people too,
and bow before His throne.*

confession and forgiveness

Please stand for Confession and Forgiveness
Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

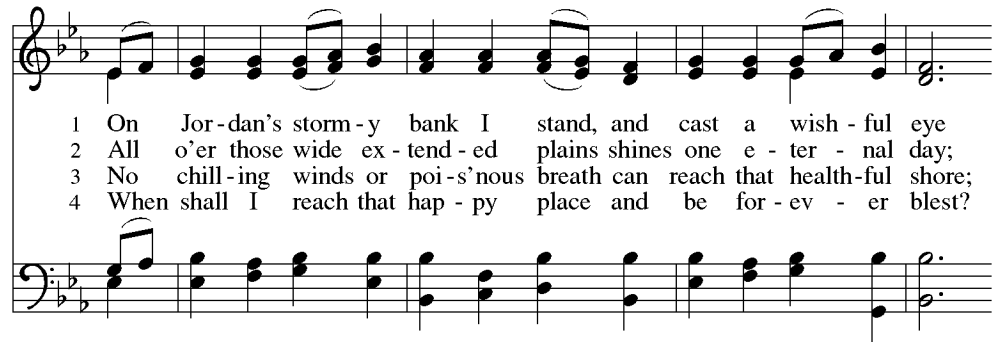
Let us confess our sin in the presence of God
and of one another.

✠ the sign of the cross is used
throughout the service to
symbolize the Holy Trinity and
Christ's crucifixion—some may
choose to cross themselves

Faithful God,
**you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.
Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.
Amen.**

Hear the good news:
God the Faithful One loves you,
✝ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

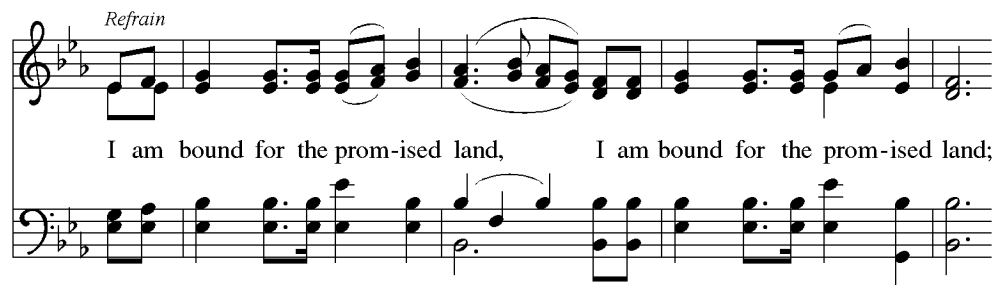
gathering hymn “On Jordan's Stormy Bank I Stand” (ELW 437)



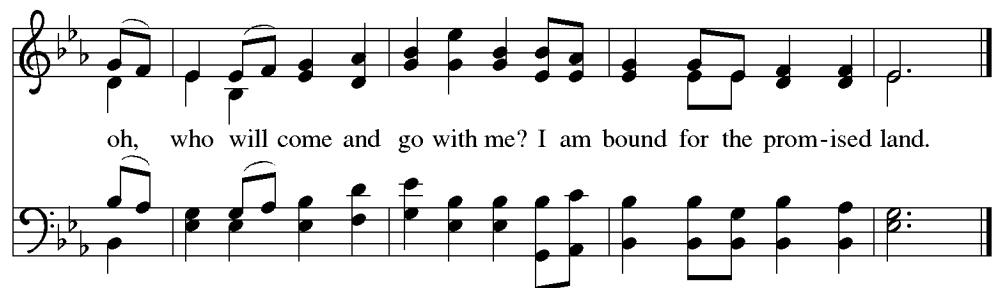
1 On Jor-dan's storm-y bank I stand, and cast a wish-ful eye
2 All o'er those wide ex-tend-ed plains shines one e-ter-nal day;
3 No chill-ing winds or poi-s'nous breath can reach that health-ful shore;
4 When shall I reach that hap-py place and be for-ev-er blest?



to Ca-naan's fair and hap-py land, where my pos-ses-sions lie.
there God the Son for-ev-er reigns and scat-ters night a-way.
sick-ness and sor-row, pain and death, are felt and feared no more.
When shall I see my Sav-ior's face and in God's bos-om rest?



Refrain
I am bound for the prom-ised land, I am bound for the prom-ised land;



oh, who will come and go with me? I am bound for the prom-ised land.

Text: Samuel Stennett, 1727–1795
Music: W. Walker, *Southern Harmony*, 1835;
adapt. Rigdon M. McIntosh, 1836–1899

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

song of praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

(turn page for remainder of the song of praise)

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

prayer of the day O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.
Amen.

children's message *All are seated*
Children are invited forward for a message with Pr. Stephanie

WORD

first reading Job 19:23-27a

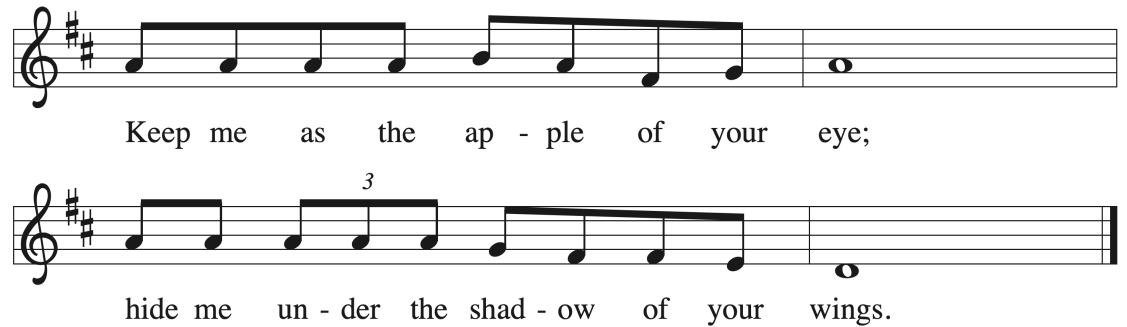
A reading from Job.

²³ “O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

Word of God, word of life.

Thanks be to God.

psalm 17:1-9 *The choir sings through the refrain once, all repeat*



Tone



The choir sings the non-bold verses, the congregation joins on the bold verses

- ¹ Hear a just cause, O LORD; give heed | to my cry;
listen to my prayer, which does not come from | lying lips.
- ² **Let my vindication come forth | from your presence;**
let your eyes be | fixed on justice.
- ³ Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in me.
- ⁴ **I have not regarded what | others do;**
at the word of your lips I have avoided the ways | of the violent.
- ⁵ My footsteps hold fast to your | well-worn path;
and my feet | do not slip.
- ⁶ **I call upon you, O God, for you will | answer me;**
incline your ear to me and | hear my words.
- ⁷ Show me your marvelous | lovingkindness,
O Savior of those who take refuge at your right hand from those
who | rise against them.
- ⁸ **Keep me as the apple | of your eye;**
hide me under the shadow | of your wings,
- ⁹ from the wicked | who assault me,
from my deadly enemies | who surround me. ***Refrain***

second reading 2 Thessalonians 2:1-5, 13-17

A reading from Second Thessalonians.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

Word of God, word of life.

Thanks be to God.

All stand for the Gospel Acclamation

gospel acclamation *The cantor sings the Gospel Acclamation once, all repeat*



gospel reading Luke 6:20-31

The Holy Gospel according to Luke.

Glory to you, O Lord.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.

³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

The Gospel of the Lord.

Praise to You, O Christ.

Please be seated for the Sermon

sermon *Pr. Stephanie Jaeger*

Please stand for the Hymn of the Day

hymn of the day “Shall We Gather at the River” (ELW 423)



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

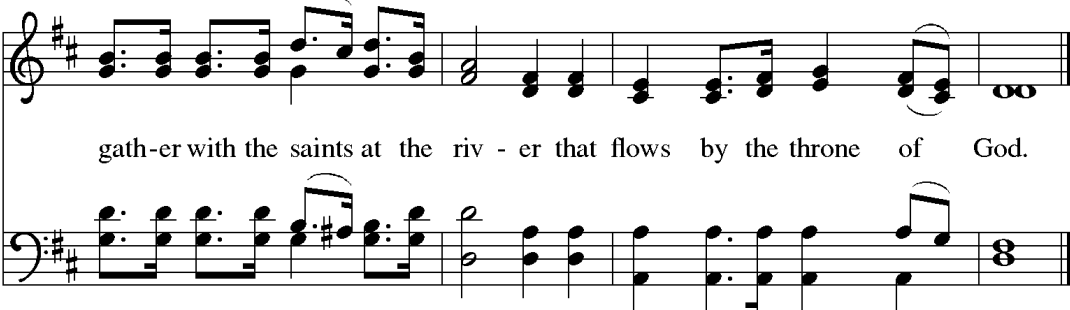


with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
 Music: Robert Lowry

the apostles' creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...God of grace,
Receive our prayer.

At the end of the prayers, the pastor says

We offer these and all our prayers to you, O God, trusting in your grace
and unyielding love; through Jesus Christ, our Lord.

Amen.

peace The peace and love of Jesus Christ be with you always.
And also with you.

*During the passing of the
peace, many will shake
hands, hug, or simply make
a peace sign*

After exchanging a sign of peace, please be seated

announcements *Please see this week's Trinity Times for announcements*

noisy offering *A loose-change offering is collected every Second Sunday for the Feeding with TLC ministry. You may give coins, bills, checks, or online via the QR code for regular offering. Simply designate your offering to Feeding with TLC.*



offering *The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*

anthem at the offertory **I Know That My Redeemer Lives**

arr. Evelyn Larter
(1902-1986)

*I know that my Redeemer lives, glory, hallelujah!
What comfort this sweet sentence gives! Glory, hallelujah!
Shout on! Pray on! We're gaining ground. Glory, hallelujah!
The dead's alive, and the lost is found. Glory, hallelujah!*

*He lives to crush the hosts of hell. Glory, hallelujah!
He lives and now within me dwells. Glory, hallelujah!*

*He lives to bless me with his love. Glory, hallelujah!
He lives to plead my cause above. Glory, hallelujah!*

*He lives! All glory to his name. Glory, hallelujah!
He lives, my Jesus, still the same. Glory, hallelujah!*

presentation of the
offering

Please stand for the Presentation of the Offering

1 We praise you, O God, our re - deem - er, cre - a - tor;
in grate - ful de - vo - tion our trib - ute we bring.
We lay it be - fore you; we kneel and a - dore you;
we bless your ho - ly name; glad prais - es we sing.

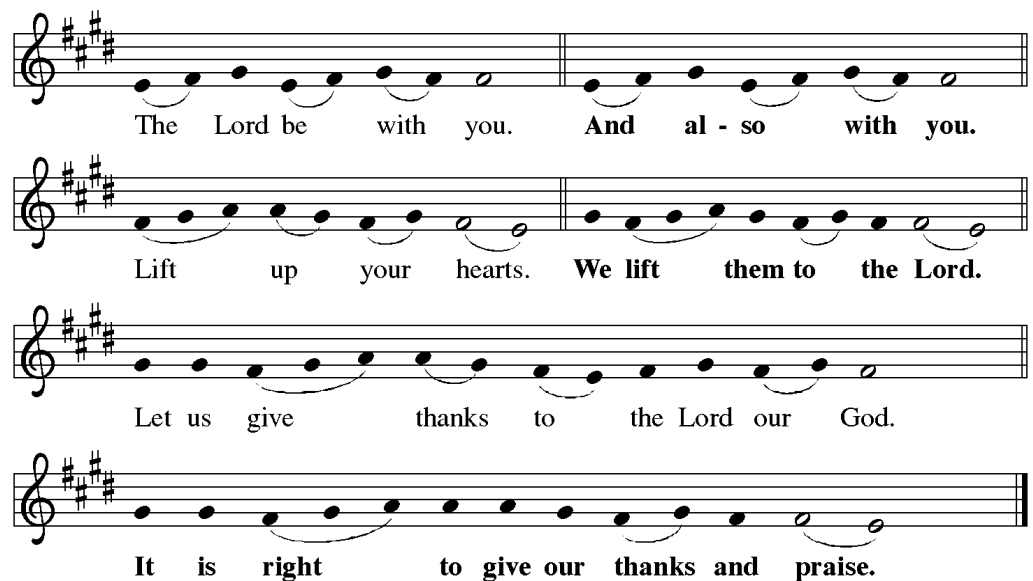
Text: Julia C. Cory, 1882-1963
Music: A. Valerius, *Nederlandtsch Gedenckclanck*, 1626

The assisting minister leads us in prayer

offering prayer Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

MEAL

the great thanksgiving



The pastor continues chanting

preface It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

thanksgiving at the table God of our weary years, God of our silent tears,
 you have brought us this far along the way.

In times of bitterness you did not abandon us,
 but guided us into the path of love and light.
 In every age you sent prophets
 to make known your loving will for all humanity.
 The cry of the poor has become your own cry;
 our hunger and thirst for justice is your own desire.
 In the fullness of time, you sent your chosen servant
 to preach good news to the afflicted,
 to break bread with the outcast and despised,
 and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
Christ has died.
Christ is risen.
Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every
age, that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

invitation to communion Jesus welcomes all, sinners and saints, and eats with them. Come to this meal of mercy.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei *sung in either English or Spanish, whichever is most familiar*

Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
O Lamb of . . God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros, ten pie - dad de no -
world: have mer - cy up - on us, have mer - cy up -

so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
on us. O Lamb of . . God, you . . take a - way the sin of the

mun - do: ten pie - dad de no - so - tros, ten pie - dad de no -
world: have mer - cy up - on us, have mer - cy up -

so - tros. Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
on us. O Lamb of . . God, you . . take a - way the sin of the

mun - do: Da - nos tu paz, da - nos tu paz.
world: Grant us your peace, grant us your peace.

communion hymn "Jerusalem My Happy Home" (ELW 628)

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

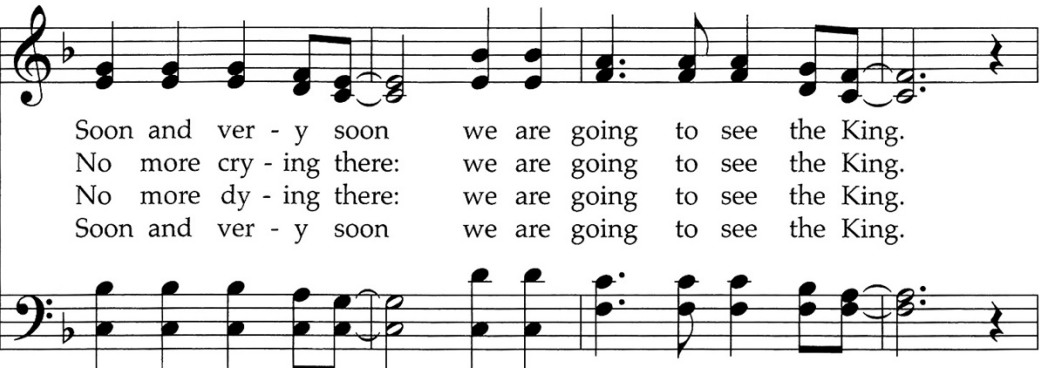
Text: F. B. P., 16th cent.

Music: North American traditional; arr. hymnal version

communion hymn "Soon and Very Soon" (ELW 439)



1 Soon and ver - y soon we are going to see the King.
 2 No more cry - ing there: we are going to see the King.
 3 No more dy - ing there: we are going to see the King.
 4 Soon and ver - y soon we are going to see the King.



Soon and ver - y soon we are going to see the King.
 No more cry - ing there: we are going to see the King.
 No more dy - ing there: we are going to see the King.
 Soon and ver - y soon we are going to see the King.



Soon and ver - y soon we are going to see the King.
 No more cry - ing there: we are going to see the King.
 No more dy - ing there: we are going to see the King.
 Soon and ver - y soon we are going to see the King.



Hal-le - lu - jah, hal-le - lu - jah, we're going to see the King!

Text: Robert Lowry, 1826–1899
 Music: Robert Lowry

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need. We ask this in Jesus' name.
Amen.

SENDING

blessing The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
† bless you now and forever.
Amen.

sending hymn "In Thee is Gladness" (ELW 867)



1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . We fear no pow-ers, not of earth or sin or

heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can

true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his

break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es

and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for

pin-ing to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him

to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549-1631; tr. Catherine Winkworth,
1827-1878, alt.

Music: Giovanni Giacomo Gastoldi, 1556-1622

Holy Eucharist

dismissal Go in peace. Do not lose heart.
 Thanks be to God.

postlude Organ Concerto in G Major, BWV 592

J.S. Bach
(1685-1750)

We're glad you chose to worship with us this morning! We would love to meet you at Coffee Hour downstairs after the service.

WORSHIP LEADERS

Preacher & Presider	Rev. Dr. Stephanie Jaeger
Assisting Minister	Martha Echols
Organist	Trent Whisenant
Altar Guild	Regina Pearsall
Ushers	Marcia Lyles & The Thimme Family
Counters	Luann Martin & Jeanne Brown
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Justin Solomon, Cindy Roberti, Pat Zulch, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially
Joshua Lentini, Sgt George E Turner, and the US Army

Holy Eucharist

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