



TRINITY
STATEN ISLAND

Holy Eucharist

THE SECOND SUNDAY OF ADVENT
SUNDAY, DECEMBER 7, 2025 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity +
Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases, we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

Please silence all electronic devices before the service.

You are invited to participate throughout the service with the bold responses and in all hymns.

GATHERING

prelude *Veni Emmanuel*

Pamela Decker
(b. 1955)

welcome *Pr. Stephanie Jaeger*

introit *People Look East*

Barry Rose
(b. 1934)

*People, look east. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.*

confession and forgiveness

*☩ the sign of the cross is used
throughout the service to
symbolize the Holy Trinity and
Christ's crucifixion—some may
choose to cross themselves*

*Please stand for Confession and Forgiveness
Blessed be the holy Trinity, ☩ one God,
whose home is heaven and earth,
whose salvation is sure.*

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Long-expected God,
we confess that we look to ourselves
for the peace and security only you can provide.
We reach for swords and spears,
reluctant to release our grip on the ways of war.
We become impatient while waiting
and weary of keeping awake.
Free us from self-reliance,
and teach us to live in harmony with our neighbors.
Increase our trust in God's timing,
and awaken us to your advent among us,
that we may abound in the hope you have promised.

Amen.

God judges us not as we deserve,
but according to God's own righteousness.

☩ You are freed and forgiven,

Holy Eucharist

saved by grace,
and ready to welcome the Savior.
Amen.

gathering hymn

“Hark, the Glad Sound!” (ELW 239)

1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come

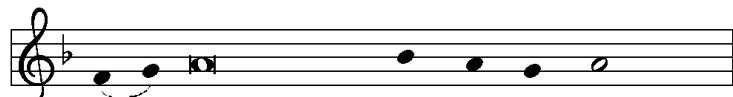
prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal

pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with your be - lov - ed name.

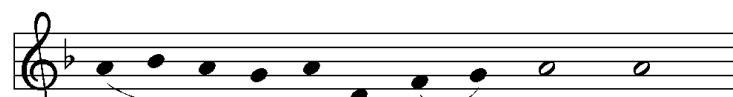
Text: Phillip Doddridge, 1702-1751
Music: Thomas Haweis, 1734-1820

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

kyrie



In peace, let us pray to the Lord.



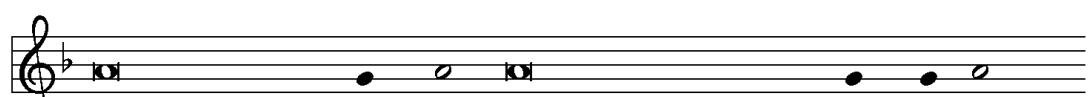
Lord, have mercy.



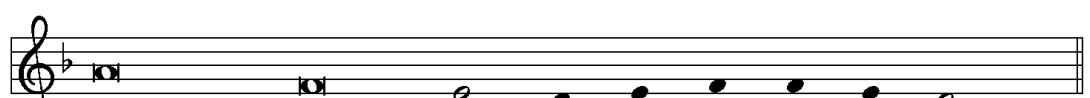
For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



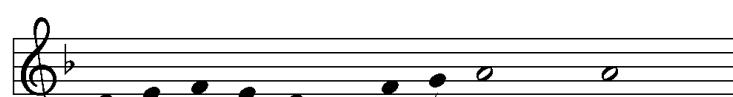
Lord, have mercy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mercy.

(turn page for remainder of the Kyrie)

Holy Eucharist

The musical notation consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music as follows:

- Staff 1: For this ho - ly house, and for all who of - fer here their wor - ship and praise,
- Staff 2: let us pray to the Lord.
- Staff 3: Lord, have mer - cy.
- Staff 4: Help, save, comfort, and de - fend us, gra - cious Lord.
- Staff 5: A - men.

prayer of the day Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

All are seated

lighting of the advent wreath Today we light the first and second candles of the Advent wreath. Each candle has a meaning. The first candle represents hope, the second candle peace.

The candles are lit.

A reading from Colossians 3:15 – “Let the peace of Christ rule in your hearts, since as members of one body you were called to peace.”

Let us pray. Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world. Through Jesus Christ, the prince of peace.

Amen.

children's message *Children are invited forward for a message with Pr. Stephanie*

WORD

first reading Isaiah 11:1-10

A reading from Isaiah.

¹ A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

² The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

³ His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see
or decide by what his ears hear,

⁴ but with righteousness he shall judge for the poor
and decide with equity for the oppressed of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵ Righteousness shall be the belt around his waist
and faithfulness the belt around his loins.

⁶ The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.

⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸ The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

⁹ They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

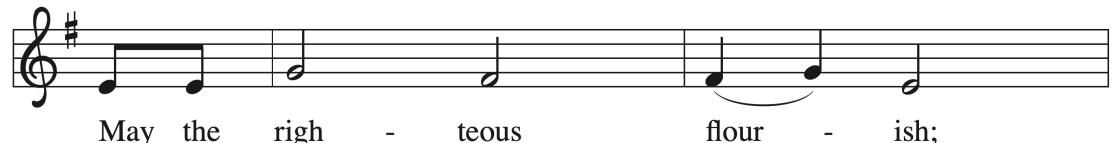
¹⁰ On that day the root of Jesse shall stand as a signal to the peoples;
the nations shall inquire of him, and his dwelling shall be glorious.

Word of God, word of life.

Thanks be to God.

Holy Eucharist

psalm 72:1-7, 18-19 *The choir sings the refrain once, all repeat*



Tone



The choir chants the non-bold verses, the congregation joins on the bold verses

¹ Give the king your justice, O God,
and your righteousness to the king's son;

² **that he may rule your people righteously
and the poor with justice;**

³ that the mountains may bring prosperity to the people,
and the hills, in righteousness.

⁴ **Let him defend the needy among the people,
rescue the poor, and crush the oppressor. R**

⁵ May he live as long as the sun and moon endure,
from one generation to another.

⁶ **Let him come down like rain upon the mown field,
like showers that water the earth.**

⁷ In his time may the righteous flourish;
and let there be an abundance of peace till the moon shall be no more.

¹⁸ **Blessed are you, LORD God, the God of Israel;
you alone do wondrous deeds!**

¹⁹ And blessed be your glorious name forever,
and may all the earth be filled with your glory. A-men
Amen. **Refrain**

second reading Romans 15:4-13

A reading from Romans.

⁴ Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵ May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶ so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷ Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors ⁹ and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the gentiles
and sing praises to your name”;

¹⁰ and again he says,

“Rejoice, O gentiles, with his people”;

¹¹ and again,

“Praise the Lord, all you gentiles,
and let all the peoples praise him”;

¹² and again Isaiah says,

“The root of Jesse shall come,
the one who rises to rule the gentiles;
in him the gentiles shall hope.”

¹³ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word of God, word of life.

Thanks be to God.

All stand for the Gospel Acclamation

gospel acclamation

Al-le-lu - ia, al - le-lu - ia, al - - - le - lu - ia.

The cantor chants the proper verse, then all repeat the above refrain

Alleluia. Prepare the way ¹ of the Lord. All flesh shall see the
salva- ¹ tion of God. Alleluia. (Luke 3:4, 6)*

The Holy Gospel according to Matthew.
Glory to you, O Lord.

¹ In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ² “Repent, for the kingdom of heaven has come near.” ³ This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord;
make his paths straight.’”

⁴ Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region around the Jordan were going out to him, ⁶ and they were baptized by him in the River Jordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Therefore, bear fruit worthy of repentance, ⁹ and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰ Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

¹¹ “I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.
Praise to You, O Christ.

Please be seated for the Sermon

sermon *Pr. Stephanie Jaeger*

Please stand for the Hymn of the Day

hymn of the day “Comfort, Comfort Now My People” (ELW 256)



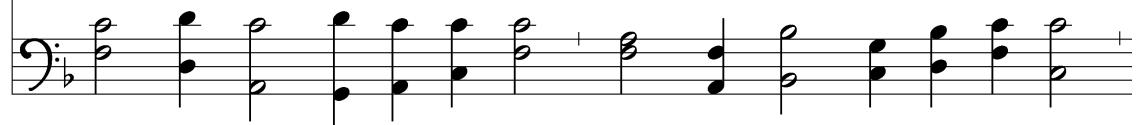
1 “Com - fort, com-fort now my peo - ple; tell of peace!” So says our God.
 2 For the her - ald’s voice is cry - ing in the des - ert far and near,
 3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row’s load.
 call - ing us to true re - pen - tance, since the reign of God is here.
 Let your hearts be true and hum - ble, as be - fits God’s ho - ly reign.



To God’s peo - ple now pro-claim that God’s par - don waits for them!
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
 For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for - ev - er.
 Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
 and all flesh shall see the to - ken that God’s word is nev - er bro - ken.



Text: Johann G. Olearius, 1635-1711; tr. Catherine Winkworth, 1827-1878, alt.
 Music: *Trente quatre pseaumes de David*, Geneva, 1551

the apostles' creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

*...God of grace,
Receive our prayer.*

At the end of the prayers, the pastor says

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

peace *The peace and hope of Jesus Christ be with you always.
And also with you.*

During the passing of the peace, many will shake hands, hug, or simply make a peace sign

After exchanging a sign of peace, please be seated

announcements *Please see this week's Trinity Times for announcements*

installation of council members The following people have been recently elected by the congregation to positions of leadership.

Nancy Meisner Granda
Danielle Buttacavoli
Stephan Thimme

They will serve alongside those elected in prior years:

Martha Echols
Hillie Grossarth
Ruth Saliski
Regina Pearsall
Marcia Lyles
Roy Danischewski
Kim Ryan

The presider offers prayers and readings, as well as invites first leaders and then congregation to give vows:

...On behalf of your sisters and brothers in Christ, I ask you:
Will you accept and faithfully carry out the duties of the offices
to which you have been *elected*?

Response: I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you:
Will you support these, your *elected* leaders,
and will you share in the mutual ministry
that Christ has given to all who are baptized?
We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as *council members* of this congregation.
Almighty God bless you, and direct your days and your deeds in peace,
that you may be faithful servants of Christ.

Amen.

offering



Holy Eucharist

The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.

anthem at the offertory

Aria, "O Thou That Tellest" from *Messiah*

G.F. Handel
(1685-1759)

Leanne Surace, soloist

O thou that tellest good tidings to Zion get Thee up into the high mountain; O thou that tellest good tidings to Jerusalem lift up thy voice with strength, lift it up, be not afraid; say unto the cities of Judah: Behold your God! Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.
(Isaiah 40:9, 40:1)

presentation of the
offering

Please stand for the Presentation of the Offering

1 Come now, O Prince of peace, make us one body.
u - ri - ga han - mom i - ru - ge ha - so - sō.
Come, O Lord Je - sus, rec - on - cile your peo - ple.

The assisting minister leads us in prayer

offering prayer

Nourishing God,
you are water in the wilderness and streams in the desert.
Through this meal, satisfy our parched places,
that we may rejoice and be for the world
signs of your kingdom come.

Amen.

MEAL

the great thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

preface It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.
 You comforted your people with the promise of the Redeemer,
 through whom you will also make all things new
 in the day when he comes to judge the world in righteousness.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Holy Eucharist

sanctus

Holy, holy, holy Lord, God of pow'r and might,
heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high-est.

thanksgiving at the table

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

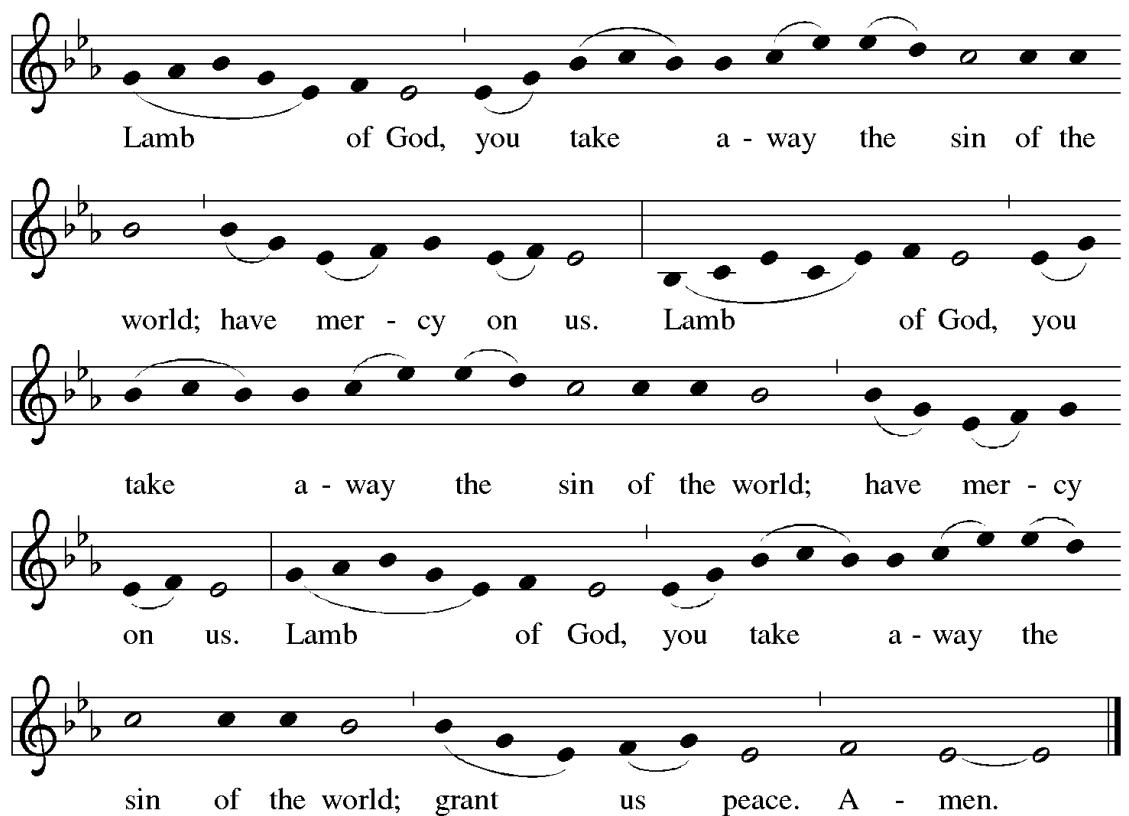
Holy Eucharist

invitation to communion

Here is life. God is with us. Come, receive what God has promised.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei



The musical notation consists of five staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, with each line of text corresponding to a staff. The lyrics are as follows:

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace. A-men.

communion hymn “Keep Your Lamps Trimmed and Burning” (ACS 949)

1 Keep your lamps trimmed and burn - ing, keep your
 2 Dark-er mid - night lies be - fore us, dark - er
 3 Lo, the morn - ing soon is break - ing, lo, the
 4 Keep your lamps trimmed and burn - ing, keep your

lamps trimmed and burn - ing, keep your lamps
 mid - night lies be - fore us, dark - er mid - night
 morn - ing soon is break - ing, lo, the morn - ing
 lamps trimmed and burn - ing, keep your lamps

trimmed and burn - ing, for this work's al - most done.
 lies be - fore us, for this work's al - most done.
 soon is break - ing, for this work's al - most done.
 trimmed and burn - ing, for this work's al - most done.

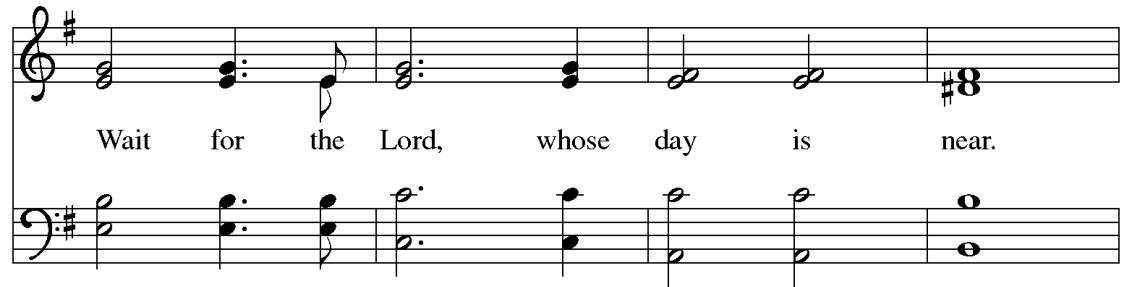
Refrain

Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;
 chil-dren, don't grow wea - ry, for this work's al-most done.

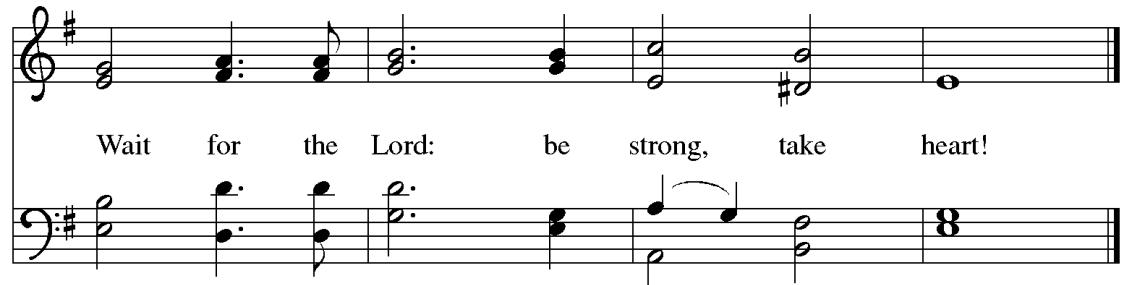
Text: African American spiritual
 Music: African American spiritual

Holy Eucharist
communion hymn

“Wait for the Lord” (ELW 262)



Wait for the Lord, whose day is near.



Wait for the Lord: be strong, take heart!

Music: Taizé Community
Music: Jacques Berthier, 1923-1994

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ ☩ strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
God our host,
at this table you have fed us with joy and gladness.
Send us forth, eager to share the feast,
welcome the stranger,
and bear good fruit in the name of Jesus.
Amen.

SENDING

blessing May God who comes among us,
Father, ☩ Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

singing hymn “Prepare the Royal Highway” (ELW 264)

Music notation for the first stanza, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes.

1 Pre - pare the roy - al high - way; the King of kings is near!
 2 God's peo - ple, see him com - ing: your own e - ter - nal king!
 3 Then fling the gates wide o - pen to greet your prom - ised king!
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Music notation for the second stanza, continuing the treble clef, one sharp key signature, and common time. The melody is similar to the first stanza.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
 Palm branch-es strew be - fore him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.
 His rule is peace and free - dom and jus - tice, truth, and love.

Music notation for the third stanza, continuing the treble clef, one sharp key signature, and common time. The melody is similar to the previous stanzas.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands will bow be - fore him; their voic - es join your sing - ing:
 So let your praise be sound-ing for kind - ness so a - bound - ing:

Music notation for the fourth stanza, continuing the treble clef, one sharp key signature, and common time. The melody is similar to the previous stanzas.

Music notation for the Refrain, featuring a treble clef, a key signature of one sharp, and a common time signature. The melody consists of eighth and sixteenth notes. The word “Refrain” is written above the first measure.

Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772-1847; tr. *Lutheran Book of Worship*
 Music: Swedish folk tune, 17th cent.

Holy Eucharist

dismissal Go in peace. Keep awake.
Thanks be to God.

postlude Nun Komm Der Heiden Heiland, BWV 661

J.S. Bach
(1685-1750)

We're glad you chose to worship with us this morning! Please join us for a festive St. Nicholas Sunday celebration downstairs.

WORSHIP LEADERS

Preacher & Presider Pr. Stephanie Jaeger
Assisting Ministers Regina Pearsall & Stephen Jaeger
Organist Trent Whisenant
Altar Guild Regina Pearsall
Ushers Kim Ryan & The Granda Family
Counters Luann Martin & Jeanne Brown
Livestream Tech Peyton Bloom

IN OUR PRAYERS

Justin Solomon, Cindy Roberti, Pat Zulch, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially
Joshua Lentini, Sgt George E Turner, and the US Army

Holy Eucharist

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