



Holy Eucharist

THIRTEENTH SUNDAY AFTER PENTECOST
ALL TOGETHER AGAIN SUNDAY
SUNDAY, SEPTEMBER 7, 2025 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Fantaisie for Oboe and Organ in f minor
Ruth Fabes, oboe

Johann L. Krebs
(1713-1780)

welcome *Pr. Stephanie Jaeger*

introit Cantate Domino

Giuseppe Pitoni
(1657-1743)

Latin:
*Cantate Domino
canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israël in eo qui fecit
eum, et filii Sion exsultent in
rege suo.*

English Translation:
*Praise ye the Lord. Sing unto the Lord
a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their
King.
(Psalm 149: 1-2)*

confession and In the name of the Father,
forgiveness and of the ✠ Son,
and of the Holy Spirit.
Amen.
Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

✠ the sign of the cross is
used throughout the service
to symbolize the Holy Trinity
and Christ's crucifixion—
some may choose to cross
themselves

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✠ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

gathering hymn

"O God, My Faithful God" (ELW 806)

1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan - gers gath - er round, oh, keep me calm and fear - less;

with - out whom noth - ing is, all per - fect gifts be - stow - ing;
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;

give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,

a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

hymn of praise “Gloria a Dios” (ACS 911)

Sung twice, in either Spanish or English

Glo - ria_a Dios, glo - ria_a Dios,
Glo - ry to God, glo - ry to God,

glo - ria_a Dios en los cie - los.
glo - ry to God in the high - est.

Paz pa - ra ti, paz pa - ra mí,
Peace be to you, peace be to me,

paz pa - ra to - da la tie - rra.
peace be to all, peace to all the earth.

Text: Marcus Veenstra; tr. composite
Music: Marcus Veenstra; arr. Greg Scheer, b. 1966

prayer of the day Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.
Amen.

All are seated

children's message *Children are invited forward for a message with Pr. Stephanie*

WORD

first reading Deuteronomy 30:15-20

A reading from Deuteronomy.

¹⁵ “See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Word of God, word of life.

Thanks be to God.

psalm 1 *The assembly chants the **bold** verses in harmony or unison*



¹ Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the
scornful!

² Their delight is in the law | of the LORD,
and they meditate on God's teaching | day and night.

³ **They are like trees planted by streams of water, bearing
fruit in due season, with leaves that | do not wither;
everything they | do shall prosper.**

⁴ **It is not so | with the wicked;
they are like chaff which the wind | blows away.**

⁵ Therefore the wicked shall not stand upright when | judgment
comes,*
nor the sinner in the council | of the righteous.

⁶ For the LORD knows the way | of the righteous,
but the way of the wicked shall | be destroyed.

second reading Philemon 1-21

A reading from Philemon.

¹ Paul, a prisoner of Christ Jesus, and Timothy our brother,
To our beloved coworker Philemon, ² to our sister Apphia, to our
fellow soldier Archippus, and to the church in your house:
³ Grace to you and peace from God our Father and the Lord Jesus
Christ.

⁴ I thank my God always when I mention you in my prayers,
⁵ because I hear of your love for all the saints and your faith toward the
Lord Jesus. ⁶ I pray that the partnership of your faith may become
effective as you comprehend all the good that we share in Christ. ⁷ I
have indeed received much joy and encouragement from your love,
because the hearts of the saints have been refreshed through you, my
brother.

⁸ For this reason, though I am more than bold enough in Christ to
command you to do the right thing, ⁹ yet I would rather appeal to you
on the basis of love—and I, Paul, do this as an old man and now also
as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child,
Onesimus, whose father I have become during my imprisonment.
¹¹ Formerly he was useless to you, but now he is indeed useful to you
and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I
wanted to keep him with me so that he might minister to me in your
place during my imprisonment for the gospel, ¹⁴ but I preferred to do
nothing without your consent in order that your good deed might be
voluntary and not something forced. ¹⁵ Perhaps this is the reason he
was separated from you for a while, so that you might have him back
for the long term, ¹⁶ no longer as a slave but more than a slave, a
beloved brother—especially to me but how much more to you, both in
the flesh and in the Lord.

¹⁷ So if you consider me your partner, welcome him as you would
welcome me. ¹⁸ If he has wronged you in any way or owes you anything,
charge that to me. ¹⁹ I, Paul, am writing this with my own hand: I will
repay it. I say nothing about your owing me even your own self. ²⁰ Yes,
brother, let me have this benefit from you in the Lord! Refresh my
heart in Christ. ²¹ Confident of your obedience, I am writing to you,
knowing that you will do even more than I ask.

Word of God, word of life.

Thanks be to God.

All stand for the Gospel Acclamation

gospel acclamation



The cantor chants the verse:

Speak, O Lord, your servant is listening. You have the words of eternal life.

All repeat the Gospel Acclamation

gospel reading Luke 14:25-33

The Holy Gospel according to Luke.
Glory to you, O Lord.

²⁵ Now large crowds were traveling with [Jesus], and he turned and said to them, ²⁶ “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, ‘This fellow began to build and was not able to finish.’ ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.
Praise to You, O Christ.

Please be seated for the Homily

homily *Pr. Stephanie Jaeger*

We will begin the Hymn of the Day seated

hymn of the day “O God, You Saw My Early Being”

1 Solo

2 Lower voices

3 Choir

4 Treble voices

All stand during the interlude between the 4th & 5th verses

5 All



1. O God, you saw my ear - ly be - ing when
2. O Christ, you cleansed me and for - gave me, yes,
3. O Christ, I starve in sin; come, feed me that
4. O Spir - it, ho - ly Com - fort, guide me; your
5. O God Most High, my Start and End - ing, to



no one else was see - ing— knit - ting me with -
on - ly you could save me— bap - tized in - to
food by which you freed me— ver - y bod - y
Word, a cleft to hide me— still, small voice, you
you, I am com - mend - ing— soul and bod - y,



in my moth - er's womb, weav - ing me up -
you, your dy - ing breath; bur - ied with you,
giv - en when you died, ver - y blood poured
keep me through each storm, breath - ing life in -
ev - 'ry care and fear, ev - 'ry time and



on a liv - ing loom, mark - ing days of
raised with you from death: now no more an
out, O Cru - ci - fied; meal of thanks for
to my earth - en form; with your love my
sea - son, day and year; God of grace, grant



my life's span ac - cord - ing to your plan.
heir of shame, you gave me your own name!
great and least: you seat me at your feast!
life in - fuse to serve now, where you choose.
your sha - lom till I am wel - comed home.

*This hymn was
commissioned for the
fortieth anniversary of the
Association of Lutheran
Church Musicians and
premiered at the 2025
biennial conference, “For all
that is to be,” Raleigh–
Durham, North Carolina,
August 4–8, 2025.*

the apostles' creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...God of grace,
Receive our prayer.

At the end of the prayers, the pastor says

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

peace The peace and love of Jesus Christ be with you always.
And also with you.

*During the passing of the
peace, many will shake hands,
hug, or simply make a peace
sign*

After exchanging a sign of peace, please be seated

announcements *Please see this week's Trinity Times for announcements*

installation of campus minister *Today we welcome and install a new staff member, Bethany Day, as Wagner Campus Minister. This position is funded by a generous grant from the Metro New York Synod and other dedicated gifts. Trinity members who have been affiliated with Wagner College are invited to come forward to assist with the rite of installation.*

We are delighted to announce that, after prayerful deliberation, Trinity Lutheran Church has appointed Bethany Day to serve in the position of Wagner Campus Minister.

Our Lord Jesus, who came among us as a servant, calls us to faith and a life of loving service. Bethany, you come among us as one invited to render the service of Campus Minister, a gift from God to inspire the students, staff, and faculty of Wagner College to love God and live out their faith.

Pastor: Bethany, in the presence of this assembly, will you commit yourself to this new trust and responsibility as Wagner Campus Minister in the confidence that it comes from God?

Campus Minister: I will, and I ask God to help me.

Will you carry out this ministry in accordance with the Gospel of Jesus Christ and in harmony with the teachings of the Evangelical Lutheran Church in America?

Campus Minister: I will, and I ask God to help me.

Trusting in God's care, will you strive for excellence in your skills, and will you seek to grow in love for those you serve?

Campus Minister: I will, and I ask God to help me.

Pastor: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Amen.

Pastor: People of God, will you receive Bethany as our new Wagner Campus Minister as one sent to serve in the church of Jesus Christ? Will you pray for Bethany, help and honor Bethany for her work's sake, and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

Assisting Minister: Let us pray. O God of majesty, whom saints and angels delight to worship: Strengthen and bless your servant Bethany Day who, through your gift of teaching and support for young adults, seeks to enliven the faith and life of the students of

Wagner College. Through this ministry give us new awareness of the gifts and needs of young adults, and of Wagner College as an academic community of our denomination, the ELCA. We pray this through your Son, Jesus Christ, our Savior and Lord.

Amen.

Pastor: Bethany, I now declare you installed as Wagner Campus Minister. May almighty God bless you, and direct your days and your deeds in peace, that you may be a faithful servant of Christ. People of God, I present to you our new Wagner Campus Minister. Let us welcome Bethany in the name of Christ.

The assembly may offer acclamation with applause.

offering



The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.

anthem at the
offertory

O God, Beyond All Praising

Mack Wilberg
(b. 1955)

O God beyond all praising, we worship you today and sing the love amazing that songs cannot repay; for we can only wonder at every gift you send, at blessings without number and mercies without end. We lift our hearts before you and wait upon your word; we honor and adore you, our great and mighty Lord. The flower of earthly splendor in time must surely die; its fragile bloom surrender to you, the Lord most high; but hidden from all nature, the eternal seed is sown, though small in mortal stature, to heaven's garden grown. For Christ, your gift from heaven from death has set us free, and we through him are given the final victory! Then hear, O gracious Savior, accept the love we bring, that we who know your favor may serve you as our king; and whether tomorrows be filled with good or ill, we'll triumph through our sorrows and rise to bless you still: to marvel at your beauty and glory in your ways, and make a joyful duty our sacrifice of praise.

All stand for the Presentation of the Offering.

presentation of the offering

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,
da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;
y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.
Take my sil - ver and my gold,
not a mite would I with - hold;
take my in - tel - lect and use ev - 'ry
pow'r as thou shalt choose.

Refrain/Estribillo

Text: Frances R. Havergal, 1836–1879, adapt.

Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954

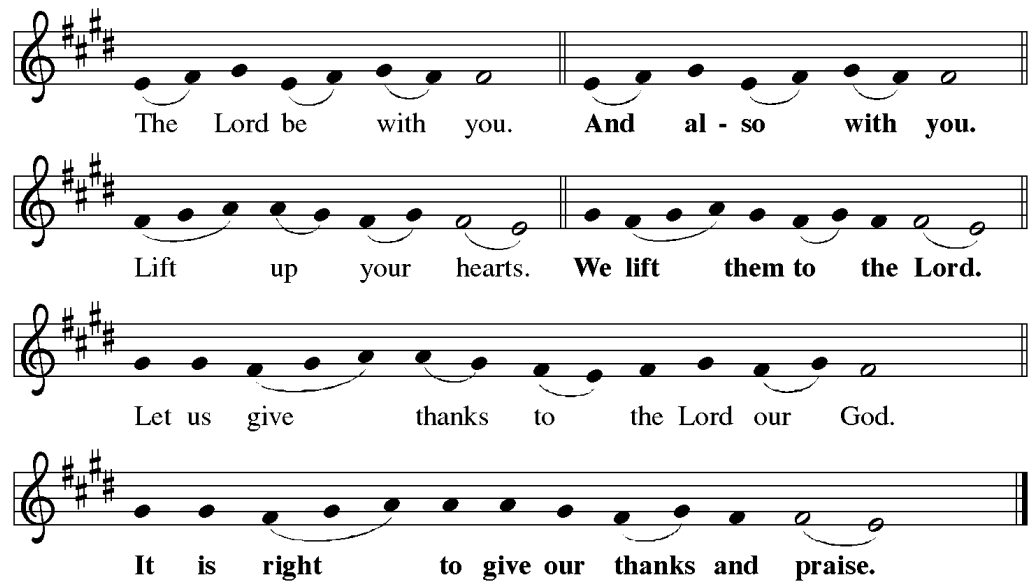
The assisting minister leads us in prayer

offering prayer

Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all; through Jesus Christ, our
Savior.
Amen.

MEAL

the great thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The pastor continues chanting

preface It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

thanksgiving at the table Blessed are you, Lord of heaven and earth. In mercy for our fallen world, you gave your only Son, so that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion The kingdom of God is set before us. Let us eat and rejoice.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

communion hymn "O Jesus, I Have Promised" (ELW 810)

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: Joel W. Lundeen, 1918–1990
 Music: Johann Crüger, 1598–1662

communion hymn "Ubi Caritas" (ELW 642)

Sung repeatedly until sung a capella a final time

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of two systems of staves. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are in Latin and English. The music features a simple, homophonic style with a steady bass line and moving upper parts. A triplet of eighth notes is marked in the second system.

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*
Music: Jacques Berthier, 1923-1994

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.

Amen.

The Assisting Minister leads us in prayer

prayer after communion Nurturing God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

Amen.

SENDING

blessing The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
† bless you and give you peace.

Amen.

sending hymn "Lead Me, Guide Me" (ELW 768)

Refrain

Lead me, guide me, a - long the

way, for if you lead me, I can - not

stray. Lord, let me walk each day with

thee. Lead me, O Lord, lead me. *Fine*

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of righ - teous - ness, Be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me
 aid when Sa - tan and sin op - press. I am
 blind with - out thy Light to see, Lord, just

through the dark - ness thy face to see,
 put - ting all my trust in thee.
 al - ways let me thy ser - vant be.

D.C.

Lead me, O Lord, lead me. _____
 Lead me, O Lord, lead me. _____
 Lead me, O Lord, lead me. _____

Text: Doris Akers, 1922-1995

Music: Doris Akers

Holy Eucharist

dismissal Go in peace. Live by the Spirit.
 Thanks be to God.

postlude Paeon from *Diptych for Organ*

Brenda Portman
(b. 1980)

We're glad you chose to worship with us this morning! We would love to meet you at Coffee Hour downstairs after the service.

WORSHIP LEADERS

Preacher & Presider	Rev. Dr. Stephanie Jaeger
Assisting Minister & Lector	Regina Pearsall & Stephen Jaeger
Organist	Trent Whisenant
Altar Guild	Richard & Lorraine Schraeder
Flower Guild	Lorraine Danischewski, Leanne Surace, Trent Whisenant
Ushers	Granda Family
Counters	Luann Martin & Jeanne Brown
Livestream Tech	Peyton Bloom

Our rich weekly worship is only possible because of staff & volunteers who create beauty and efficiency in this space. To volunteer, please contact the office at trinitylutheransi@tlcsi.org.

IN OUR PRAYERS

Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Tim Pranschke, Jörg and Madeline Dreusicke, the family and friends of RT Pranschke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Sabina Baker, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Laura Lupo, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially
Joshua Lentini, Sgt George E Turner, and the US Army

Holy Eucharist

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