



TRINITY
STATEN ISLAND

Celebration Eucharist

PENTECOST
SUNDAY, MAY 24, 2026 • 10:30 AM

Pentecost

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Dorian Lake Trio

welcome Pr. Stephanie Jaeger

Please stand as you are able for our first gathering song.

gathering song I'm Going-a Sing, (TFF 109)

Song leader Dorian Lake leads us in our first gathering song.



1 I'm goin'-a sing when the Spir - it says sing. I'm goin'-a
 2 I'm goin'-a pray when the Spir - it says pray. I'm goin'-a
 3 I'm goin'-a moan when the Spir - it says moan. I'm goin'-a
 4 I'm goin'-a shout when the Spir - it says shout. I'm goin'-a



sing when the Spir-it says sing. I'm goin'-a sing when the Spir-it says
 pray when the Spir-it says pray. I'm goin'-a pray when the Spir-it says
 moan when the Spir-it says moan. I'm goin'-a moan when the Spir-it says
 shout when the Spir-it says shout. I'm goin'-a shout when the Spir-it says



sing, and o - bey the Spir - it of the Lord.
 pray, and o - bey the Spir - it of the Lord.
 moan, and o - bey the Spir - it of the Lord.
 shout, and o - bey the Spir - it of the Lord.

Text: Spiritual
 Music: I'M GOIN'-A SING, spiritual

peace *We receive the peace of Christ and greet one another with a sign peace.*

gathering hymn "I will call upon the Lord," (TFF 277)

Song leader Dorian Lake leads us in our second gathering song

Optional descant

I will call up-on the Lord

I will call up-on the Lord who is wor-thy to be

who is wor-thy to be praised. So shall I be

praised. So shall I be saved from my en-e-mies.

saved from my en-e-mies.

I will call up-on the Lord. The

Lord liv-eth, and bless-ed be the Rock, and let the God of my sal-

va-tion be ex-alt-ed. The Lord liv-eth, and bless-ed be the Rock,

and let the God of my sal-va-tion be ex-alt-ed.

Text and Music: Michael O'Shields, 1981

prayer of the day *Pr. Stephanie leads a prayer of the day.*

You are invited to be seated after the prayer.

children's message *Children are invited forward for a message with Pr. Stephanie*

WORD

first reading Acts 2:1-21

A reading from Acts.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, Word of Life.

Thanks be to God.

Song leader Dorian Lake sings the psalm in a jazz style.

- ¹ Let God arise, and let God's enemies be scattered;
let those who hate God flee.
- ² As smoke is driven away, so you should drive them away;
as the wax melts before the fire, so let the wicked perish at
the presence of God.
- ³ But let the righteous be glad and rejoice before God;
let them also be merry and joyful.
- ⁴ Sing to God, sing praises to God's name; exalt the one who
rides the clouds; I AM is that name, rejoice before God!
- ⁵ In your holy habitation, O God,
you are a father to orphans, defender of widows;
- ⁶ you give the solitary a home and bring forth prisoners into
freedom; but the rebels shall live in desert places.
- ⁷ O God, when you went forth before your people,
when you marched through the wilderness,
- ⁸ the earth quaked, and the skies poured down rain, at the
presence of God, the God of Sinai,
at the presence of God, the God of Israel.
- ⁹ You sent a bountiful rain, O God;
you restored your inheritance when it languished.
- ¹⁰ Your people found their home in it;
in your goodness, O God, you have made provision for the
poor.
- ³² Sing to God, O kingdoms of the earth;
sing praises to the Lord.
- ³³ You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.
- ³⁴ Ascribe power to God,
whose majesty is over Israel; whose strength is in the skies.
- ³⁵ How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!

second reading 1 Corinthians 12:3b-13

A reading from 1 Corinthians

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, Word of Life.
Thanks be to God.

Please stand for the Gospel Acclamation

gospel acclamation Listen, God is Calling (ELW 513, refrain only)

Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
 Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
 of - fer - ing for - give - ness, com - fort, and joy. joy.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922
 Music: NEMO LAKE MUNGU, Tanzanian tune

gospel John 20:19-23

The Holy Gospel according to John.
Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.
Praise to you, O Christ.

Please be seated for the sermon
sermon Pr. Stephanie Jaeger

After the sermon, please stand for the Hymn of the Day

hymn of the day "We are Called" (ELW 720)



1 Come! Live in the light! Shine with the joy and the love of the
 2 Come! O - pen your heart! Show your . . mer - cy to all those in
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
 fear! We are called to be hope for the hope - less so
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
 ha - tred and blind - ness . . . will be . . . no more.
 sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text and Music: David Haas

Pentecost

prayers *We begin and end our prayers with a prayer song led by the song leader,*

“The Spirit Intercedes for Us” (ELW 180)

The Spir - it in - ter - cedes for us with
sighs too deep for words to ex - press. Oh, oh.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of lyrics: 'The Spir - it in - ter - cedes for us with'. The second staff contains the melody for the second line: 'sighs too deep for words to ex - press. Oh, oh.' The piece concludes with a double bar line and the word 'End' written above the final note.

Text and Music: Dakota Road Music, 1989.

The assisting minister offers the prayers that close with:

...Merciful God,
receive our prayer.

announcements *See this weekend’s Trinity Times for the latest happenings at Trinity*

reception of new members *We welcome new members into Trinity!*

offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



offertory **Dorian Lake Trio**

Please stand in body or spirit for the presentation of the offering.

presentation of the offering "You are Holy" (ELW 367, vs. 1)

Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

²
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

Text: Per Hartling, b. 1945
Music: DU AR HELIG, Per Hartlin

offering prayer Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

MEAL

thanksgiving at the table In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion *All are welcome at Jesus' table of grace. We commune today at the head of the aisle. Please come forward as the ushers indicate. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

communion hymn "Spirit of the Living God" (TFF 101)

Spir - it of the liv - ing God, fall fresh on me,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment consisting of chords and a simple bass line. The key signature has one flat (B-flat), and the time signature is 4/4.

Spir - it of the liv - ing God, fall fresh on me.

The second system of musical notation, continuing the first system. It features the same treble and bass staves with the vocal line and piano accompaniment.

Melt me, mold me, fill me, use me.

The third system of musical notation, continuing the first system. It features the same treble and bass staves with the vocal line and piano accompaniment.

Spir - it of the liv - ing God, fall fresh on me.

The fourth system of musical notation, concluding the hymn. It features the same treble and bass staves with the vocal line and piano accompaniment.

Text and Music: Daniel Iverson, 1935

communion offering Dorian Lake Trio

Please stand as you are able for the blessing.

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
Holy One, through this meal you have made your home among us and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
Amen.

SENDING

blessing God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
† bless you now and forever.
Amen.

sending hymn "Love's In Need of Love Today" (Stevie Wonder)

Dorian Lake leads our sending song. The assembly is invited to join in the refrain as the song leader indicates.

Refrain

Love's in need of love today
Don't delay
Send yours in right away
Hate's goin' 'round
Breaking many hearts
Stop it please
Before it's gone too far.

postlude **Dorian Lake Trio**

Join us for Coffee Hour downstairs after the service!

WORSHIP LEADERS

Presider & Preacher	Pr. Stephanie Jaeger
Assisting Minister	Chris Rathjen
Musicians	Dorian Lake Trio
Altar Guild	Kim Ryan
Ushers	Marcia Lyles & Helene Blatt
Counters	Lorraine & Richard Schrader
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Chris Legere, Carlos Canet and Aldumena Mateos Ruiz, Jennifer Brogan, Helen Cucuzza, Mark Ratajczak, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

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Pentecost

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