



Holy Eucharist

TWELFTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 16, 2026 • 10:30 AM

Twelfth Sunday after Pentecost

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Melody

Brenda Portman
(b. 1980)

welcome Pr. Stephanie Jaeger

moment of silence

Please stand as you are able for the Confession and Forgiveness

confession and forgiveness Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

Twelfth Sunday after Pentecost

gathering hymn "O For a Thousand Tongues to Sing" (ELW 886)

1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.
Music: Carl G. Gläser, 1784-1829; arr. Lowell Mason, 1792-1872

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

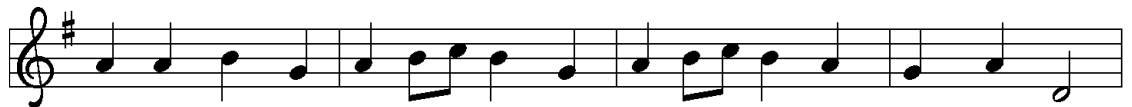
canticle of praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

prayer of the day Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.
Amen.

Please be seated for the Children's Message

children's message *Children are invited forward for a lesson with Pr. Stephanie*

WORD

first reading Isaiah 56:1, 6-8

A reading from Isaiah.

¹ Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

⁶ And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the Sabbath and do not profane it
and hold fast my covenant—

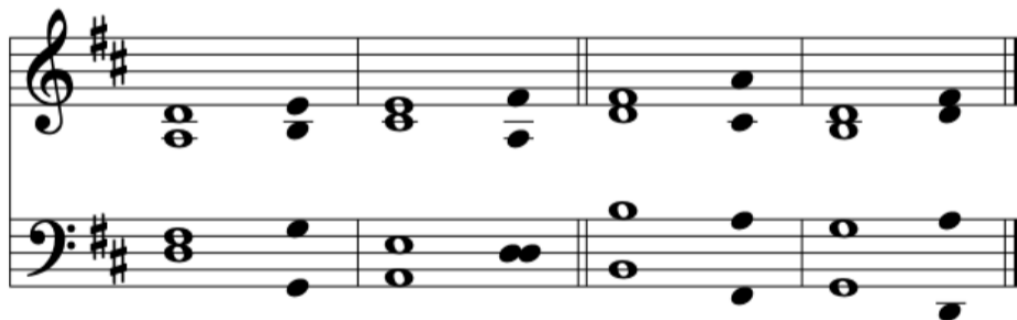
⁷ these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

⁸ Thus says the Lord GOD,
who gathers the outcasts of Israel:
I will gather others to them
besides those already gathered.

Word of God, Word of Life.

Thanks be to God.

psalm Psalm 67



The cantor sings the non-bold verses, the congregation sings the bold

- ¹ **May God be merciful to us and / bless us;**
may the light of God's face shine up- / on us.
- ² **Let your way be known upon / earth,**
your saving health among all / nations.
- ³ **Let the peoples praise you, O / God;**
let all the peoples / praise you.
- ⁴ **Let the nations be glad and sing for / joy,**
for you judge the peoples with equity and guide all the
nations on / earth.
- ⁵ **Let the peoples praise you, O / God;**
let all the peoples / praise you.
- ⁶ **The earth has brought forth its / increase;**
God, our own God, has / blessed us.
- ⁷ *May God give us / blessing,*
and may all the ends of the earth stand in / awe.

second reading Romans 11:1-2a, 29-32

A reading from Romans.

[Paul writes:] ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

Word of God, Word of Life.

Thanks be to God.

gospel acclamation *Please stand for the Gospel Acclamation and Gospel*



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

gospel Matthew 15:21-28

The Holy Gospel according to Matthew.
Glory to you, O Lord.

²¹ Jesus left that place and went away to the district of Tyre and Sidon.
²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

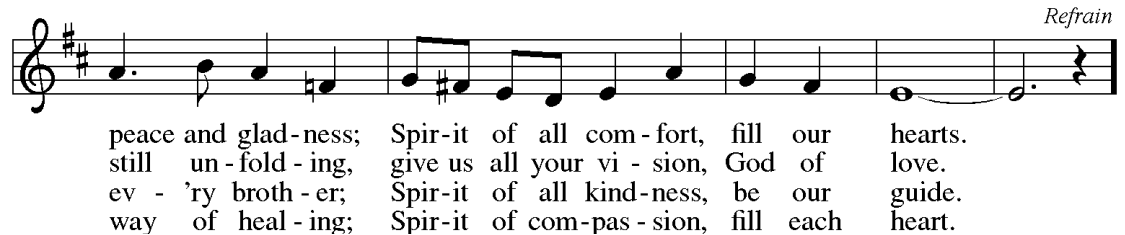
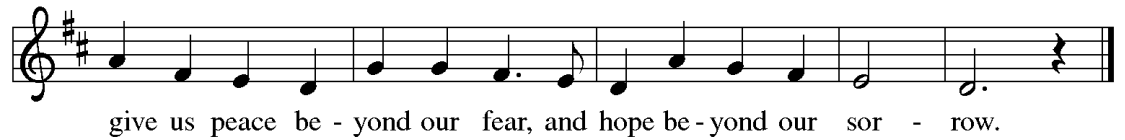
The gospel of the Lord.
Praise to you, O Christ.

Please be seated for the Sermon
sermon Pr. Stephanie Jaeger

After the Sermon, please stand for the Hymn of the Day

Twelfth Sunday after Pentecost

hymn of the day “Healer of Our Every Ill” (ELW 612)



Text: Marty Haugen, b. 1950
Music: Marty Haugen

apostle's creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The Assisting Minister leads our prayers*
....God of Grace,
receive our prayer.

peace The peace and love of Jesus Christ be with you always.
And also with you.

announcements *See this weekend's Trinity Times for the latest happenings at Trinity*

installation of Vicar Jordan Baker *We joyfully officially install our new vicar, Dr. Jordan Baker, for congregational service from August 1, 2026 through July 31, 2027.*

offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



Leanne Surace, soprano

*I am a poor wayfaring stranger,
a-traveling through this world of woe.
Yet there's no sickness, toil or danger
in that bright world to which I go.
I'm going there to meet my Father,
he said he'd meet me when I come.
I'm only going over Jordan,
I'm only going over home.*

*I know dark clouds will gather round me;
I know my way is rough and steep.
But golden fields lie out before me
where all the Saints their vigils keep.
I'm going home to see my mother,
she said she'd meet me when I come.
I'm only going over Jordan,
I'm only going over home.*

*Going, going, going home,
going, going, going home.
I'm going there to see my Savior,
and take my rest no more to roam.
I'm only going over Jordan,
I'm only going over home.*

presentation of the offering “Let Us Talents and Tongues Employ” (ELW 674, vs. 1)

1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.

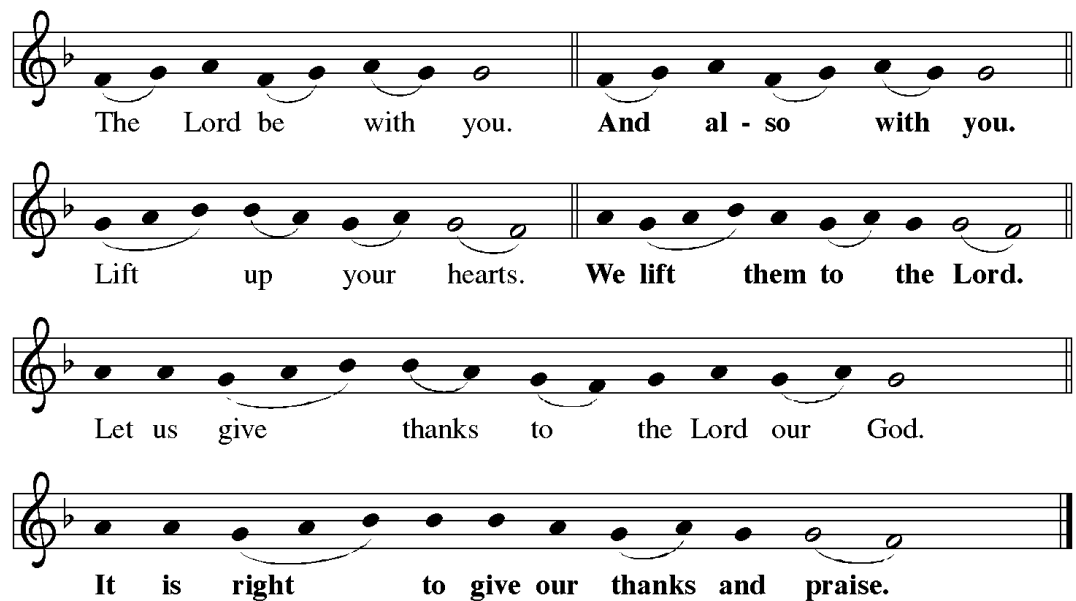
Refrain

Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

offering prayer Loving God,
 we offer at your table the gifts of our hearts.
 Help us take heart in you and share freely of your love,
 so that all creation can taste your abundance.
 We ask this in the name of Jesus,
 through the Spirit abiding with us now and forever.
Amen.

MEAL

the great thanksgiving



preface It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Twelfth Sunday after Pentecost

sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*the communion setting is
Evangelical Lutheran Worship
Setting Ten*

thanksgiving at the table

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.

Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion Heaven has come near. Come, share in the feast!

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

fraction hymn “Bread of the World” (HFW 144)

Bread of the world, in mer - cy bro - ken, Wine of the soul, in

mer - cy shed, by whom the words of life were spo - ken, and

in whose death our sins are dead: look on the heart by sor-row

bro - ken, look on the tears by sin - ners shed; and be thy

feast to us the to - ken that by thy grace our souls are fed.

Text: Reginald Heber, 1783-1826
 Music: attr. Louis Bourgeois, c. 1510-1561

Twelfth Sunday after Pentecost

communion hymn "Here I Am, Lord" (ELW 574)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

*This hymn was submitted as a
part of our Summer Songbook;
a collection of hymns the
members of the congregation
love.*

Text: Daniel L. Schutte, b. 1946
Music: Daniel L. Schutte

communion hymn "There's a Wideness in God's Mercy" (ELW 588)



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: North American, 19th cent.

table blessing May the body and blood of our Lord Jesus Christ ✠ strengthen us and
 keep us in God's grace.
Amen.

Twelfth Sunday after Pentecost

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

blessing Creator, Redeemer, Sustainer,
✝ one God,
bless, heal, and hold you
today and always.
Amen.

sending hymn “Lift High the Cross” (ELW 660)

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as praise to the Cru - ci - fied for vic - to - ry!

This hymn was submitted as a part of our Summer Songbook; a collection of hymns the members of the congregation love.

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
Music: Sydney H. Nicholson, 1875-1947

Twelfth Sunday after Pentecost

dismissal **Heaven has come near. Go, share the good news!**
Thanks be to God!

postlude Improvisation on “Crucifer”

Trent Whisenant
(b. 1997)

Join us for Coffee Hour downstairs after the service!

WORSHIP LEADERS

Presider & Preacher	Pr. Stephanie Jaeger
Assisting Minister	Marcia Lyles
Organist	Trent Whisenant
Altar Guild	Regina Pearsall
Ushers	Joyce LaMorte
Counters	Jeanette Richardson & Judy Bombardi
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Jose Hernandez, Steven McLeod, Sophia Latman, Patricia Boyle, Bridget Dowling, Craig Phillips, Chris Legere, Carlos Canet and Almudena Mateos Ruiz, Jennifer Brogan, Helen Cucuzza, Mark Ratajczak, Julie Little, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

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