TRINITY
STATEN ISLAND

# Holy Eucharist

FIFTH SUNDAY AFTER PENTECOST
SUNDAY, JUNE 28, 2026 • 10:30 AM

Fifth Sunday after Pentecost

about this community

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

*Please silence all electronic devices before the service*.

*You are invited to participate throughout the service with the* ***bold*** *responses and in all hymns.*

# GATHERING

prelude Guest Organist, Ian Chen-Adamczyk

welcome Pr. Stephanie Jaeger

moment of silence

*Please stand as you are able for the Confession and Forgiveness*

confession and forgiveness

Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever.
**Amen.**

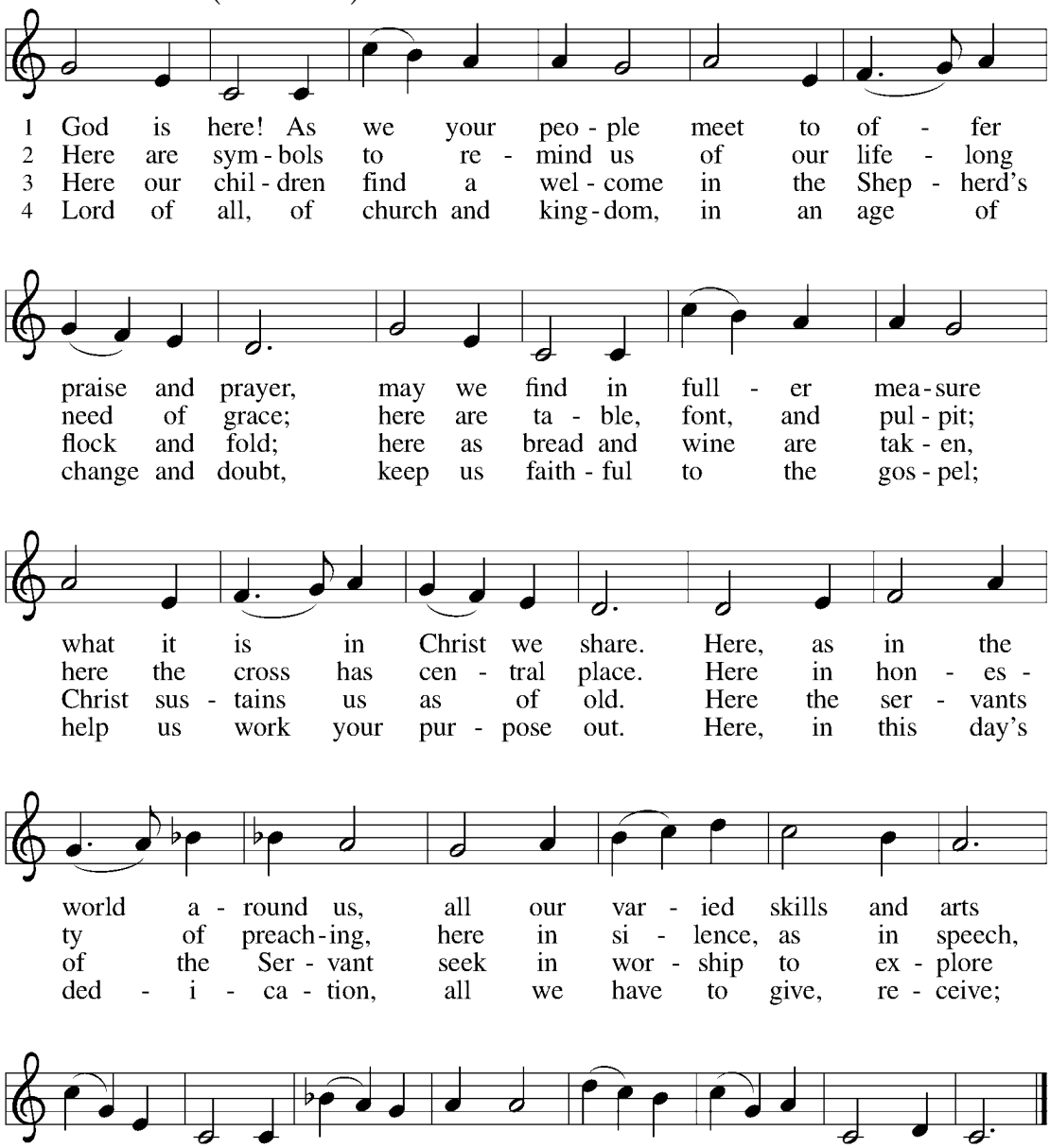
God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
**Amen.**

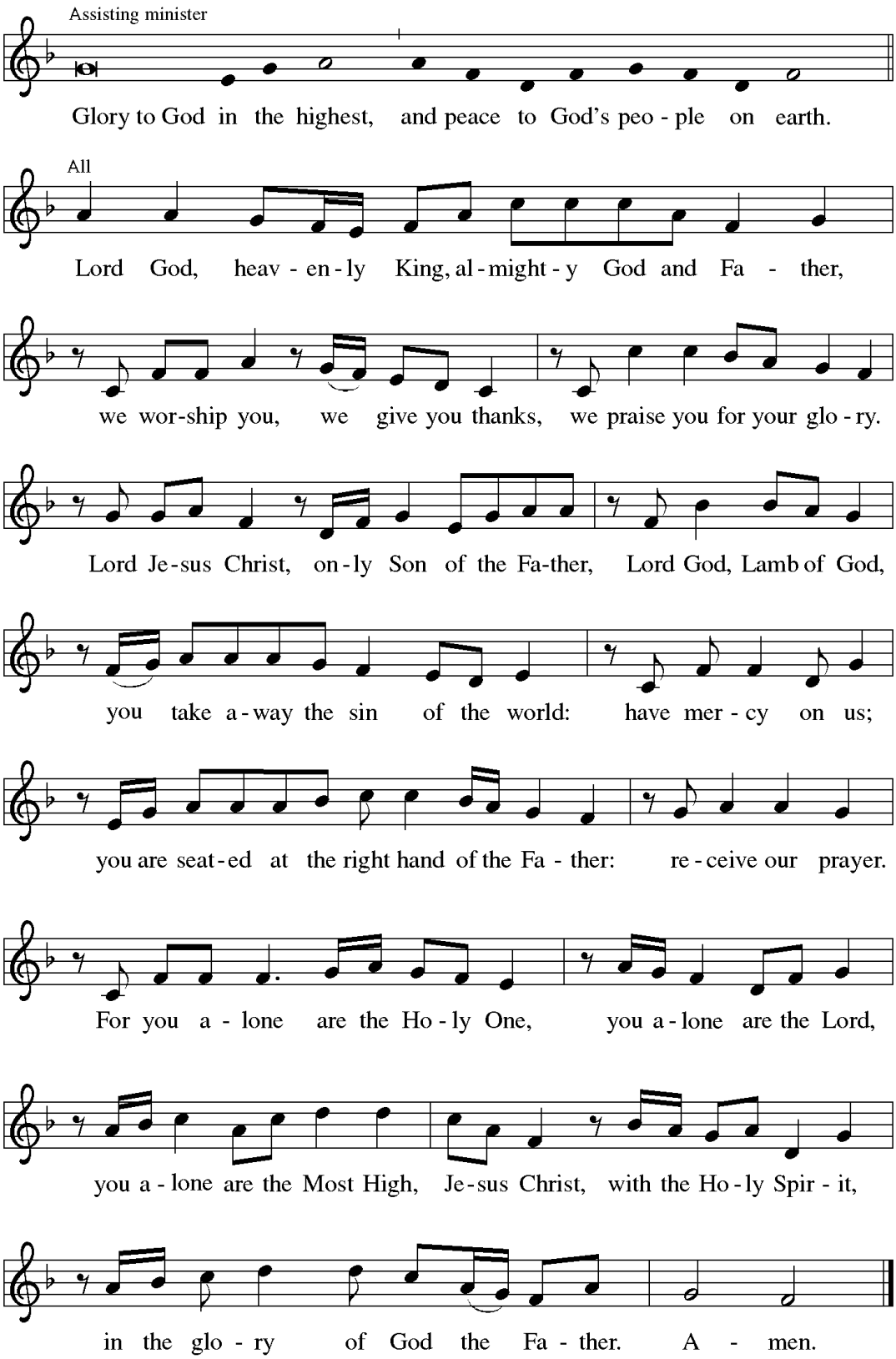
gathering hymn "God is Here!" (ELW 526)




Text: Fred Pratt Green, 1903–2000
Music: Cyril V. Taylor, 1907–1991

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
**And also with you.**

canticle of praise



prayer of the day

Let us pray.
O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.
**Amen.**

children's message

*Please be seated for the Children's Message.*
*Children are invited forward for a lesson with Pr. Stephanie*

# WORD

first reading

Jeremiah 28:5-9

A reading from Jeremiah.

5 The prophet Jeremiah spoke to the prophet Hananiah in the presence of
the priests and all the people who were standing in the house of the LORD,
6 and the prophet Jeremiah said, "Amen! May the LORD do so; may the
LORD fulfill the words that you have prophesied and bring back to this
place from Babylon the vessels of the house of the LORD and all the exiles.
7 But listen now to this word that I speak in your hearing and in the
hearing of all the people. 8 The prophets who preceded you and me from
ancient times prophesied war, famine, and pestilence against many
countries and great kingdoms. 9 As for the prophet who prophesies peace,
when the word of that prophet comes true, then it will be known that the
LORD has truly sent the prophet."

Word of God, Word of Life.
**Thanks be to God.**

psalm Psalm 89:1-4, 15-18

*The Assisting Minister leads the Psalm responsively*

1 Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.

2 **For I am persuaded that your steadfast love is established**
**forever; you have set your faithfulness firmly in the heavens.**

3 "I have made a covenant with my chosen one;
I have sworn an oath to David my servant:

4 **'I will establish your line forever,**
**and preserve your throne for all generations.'"**

15 Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.

16 **They rejoice daily in your name;**
**they are jubilant in your righteousness.**

17 For you are the glory of their strength,
and by your favor our might is exalted.

18 **Truly, our shield belongs to the LORD;**
**our king to the Holy One of Israel.**

second reading Romans 6:12-23

A reading from Romans.

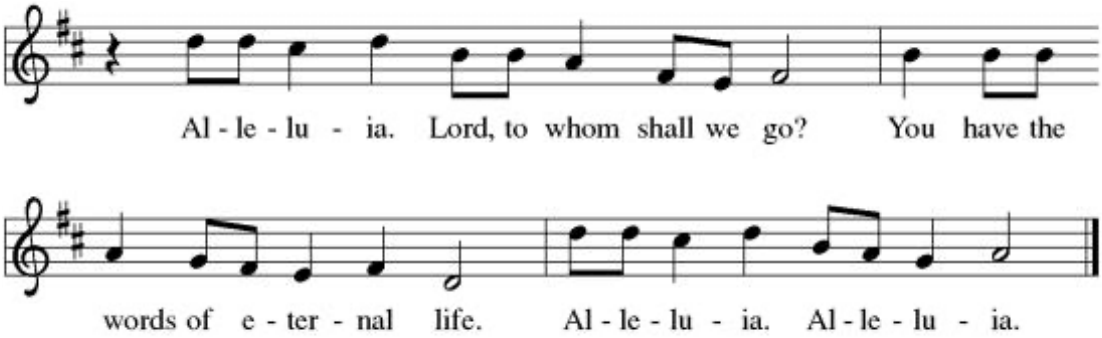
12 Do not let sin reign in your mortal bodies, so that you obey their desires.
13 No longer present your members to sin as instruments of
unrighteousness, but present yourselves to God as those who have been
brought from death to life, and present your members to God as
instruments of righteousness. 14 For sin will have no dominion over you,
since you are not under law but under grace.

15 What then? Should we sin because we are not under law but under
grace? By no means! 16 Do you not know that, if you present yourselves to
anyone as obedient slaves, you are slaves of the one whom you obey,
either of sin, which leads to death, or of obedience, which leads to
righteousness? 17 But thanks be to God that you who were slaves of sin
have become obedient from the heart to the form of teaching to which you
were entrusted 18 and that you, having been set free from sin, have become
enslaved to righteousness. 19 I am speaking in human terms because of
your limitations. For just as you once presented your members as slaves
to impurity and lawlessness, leading to even more lawlessness, so now
present your members as slaves to righteousness, leading to
sanctification.
20 When you were slaves of sin, you were free in regard to
righteousness. 21 So what fruit did you then gain from the things of which
you now are ashamed? The end of those things is death. 22 But now that
you have been freed from sin and enslaved to God, the fruit you have
leads to sanctification, and the end is eternal life. 23 For the wages of sin is
death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, Word of Life.
**Thanks be to God.**

*Please stand for the Gospel Acclamation*

gospel acclamation




gospel Matthew 10:40-42

The Holy Gospel according to Matthew.
**Glory to you, O Lord.**

[Jesus said to the twelve:] 40 "Whoever welcomes you welcomes me, and
whoever welcomes me welcomes the one who sent me. 41 Whoever
welcomes a prophet in the name of a prophet will receive a prophet's
reward, and whoever welcomes a righteous person in the name of a
righteous person will receive the reward of the righteous, 42 and whoever
gives even a cup of cold water to one of these little ones in the name of a
disciple—truly I tell you, none of these will lose their reward."

The gospel of the Lord.
**Praise to you, O Christ.**

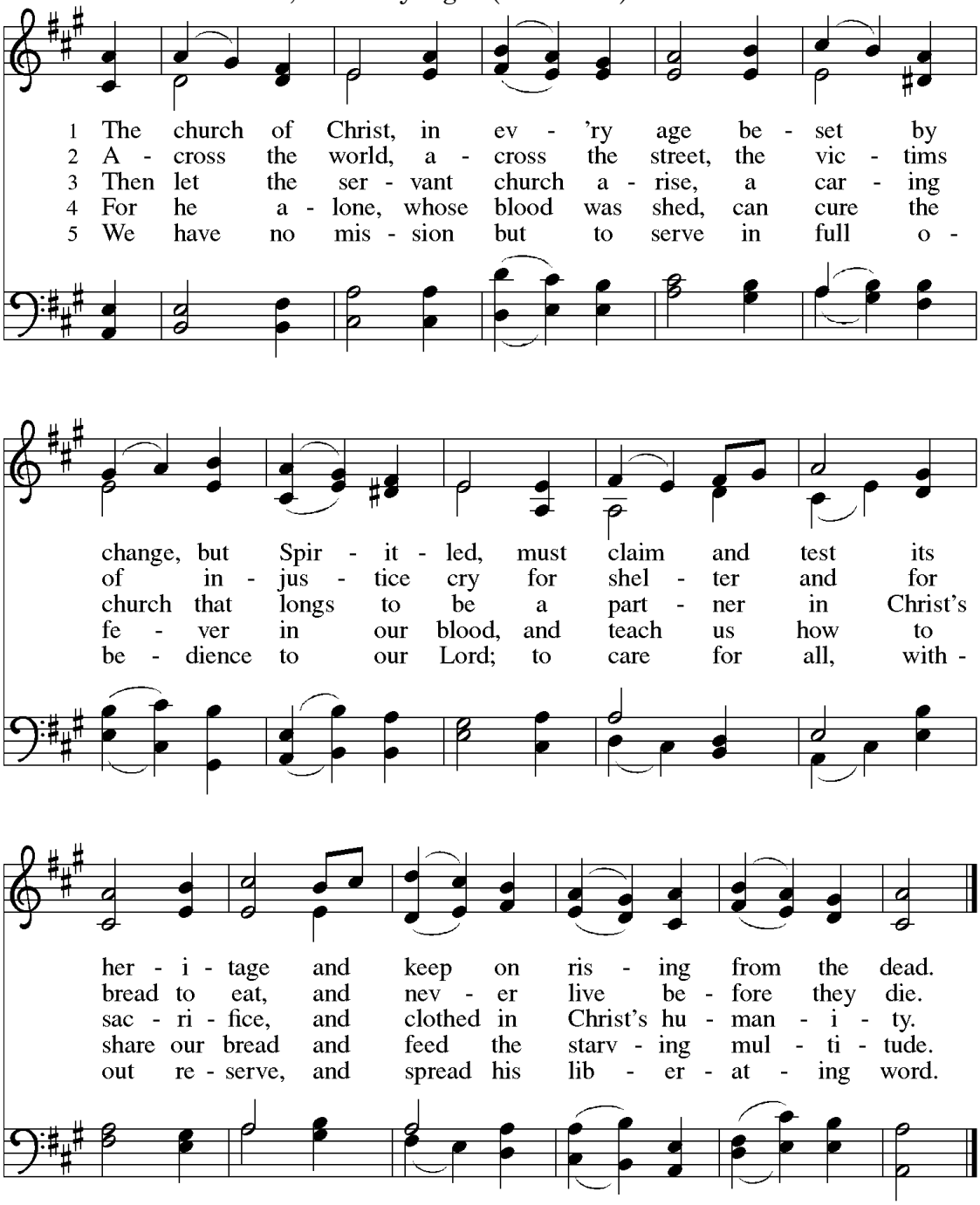
*Please be seated for the Sermon*

sermon Pr. Stephanie Jaeger

*After the Sermon, please stand for the Hymn of the Day*

hymn of the day

## "The Church of Christ, in Every Age" (ELW 729)




Text: Fred Pratt Green, 1903-2000
Music: William Knapp, 1698-1768

apostle's creed

**I believe in God, the Father almighty,**
**creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,**
**who was conceived by the Holy Spirit,**
**born of the virgin Mary,**
**suffered under Pontius Pilate,**
**was crucified, died, and was buried;**
**he descended to the dead.***
**On the third day he rose again;**
**he ascended into heaven,**
**he is seated at the right hand of the Father,**
**and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,**
**the holy catholic church,**
**the communion of saints,**
**the forgiveness of sins,**
**the resurrection of the body,**
**and the life everlasting. Amen.**

prayers

*The Assisting Minister leads our prayers*
….God of Grace,
**receive our prayer.**

peace

The peace and love of Jesus Christ be with you always.
**And also with you.**

announcements

*See this weekend's Trinity Times for the latest happenings at Trinity*

presentation of trinity higher education scholarship

*We present the 2026 Trinity Higher Education Scholarship of $1000 to this year's recipient.*

offering

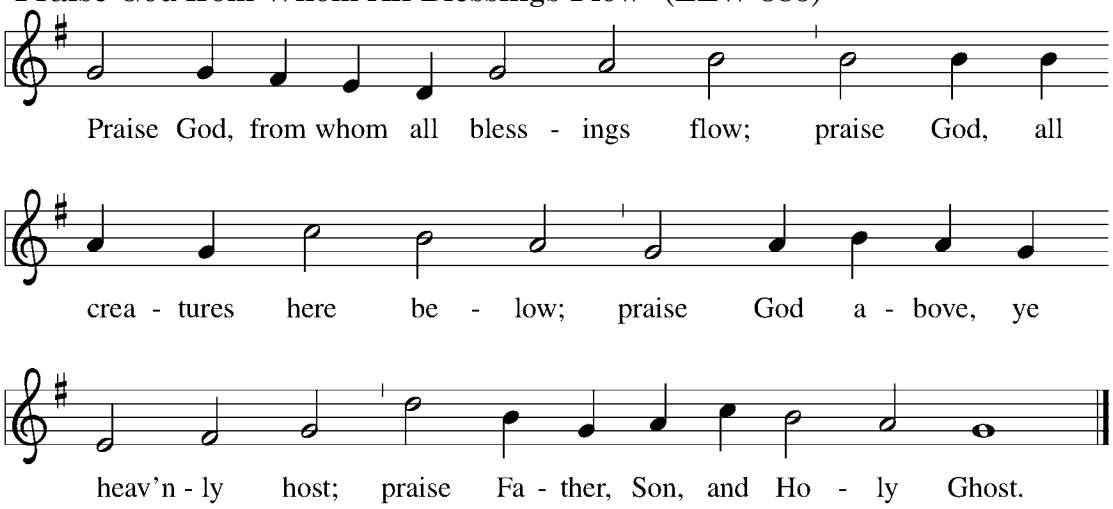
*The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*

instrumental offertory

Guest Organist, Ian Chen-Adamczyk

presentation of the offering

"Praise God from Whom All Blessings Flow" (ELW 885)

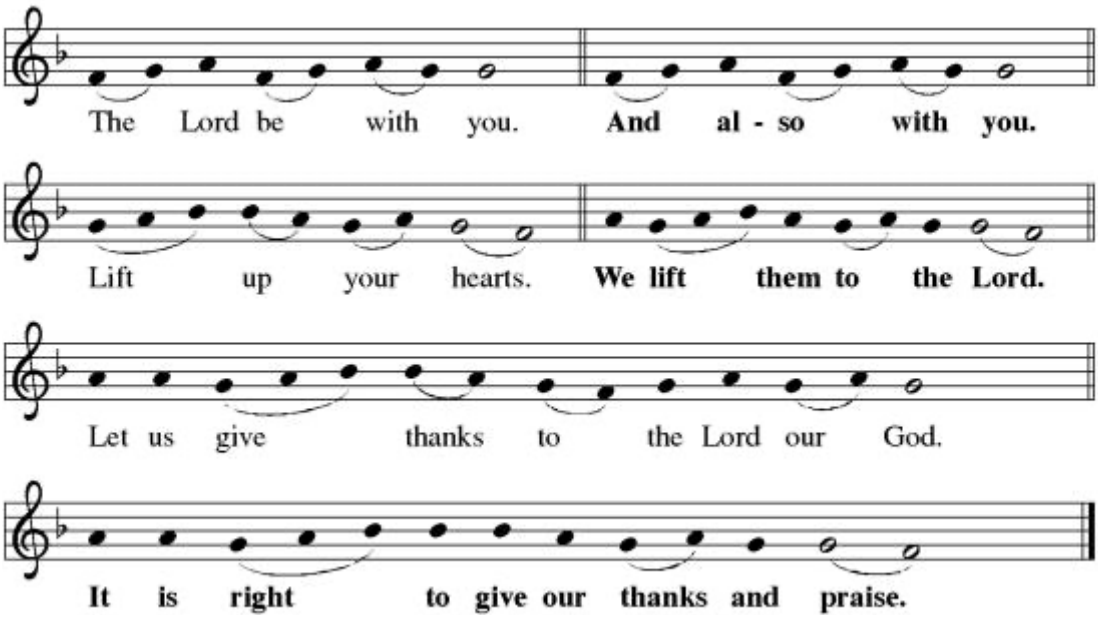



offering prayer

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
**Amen.**

## MEAL

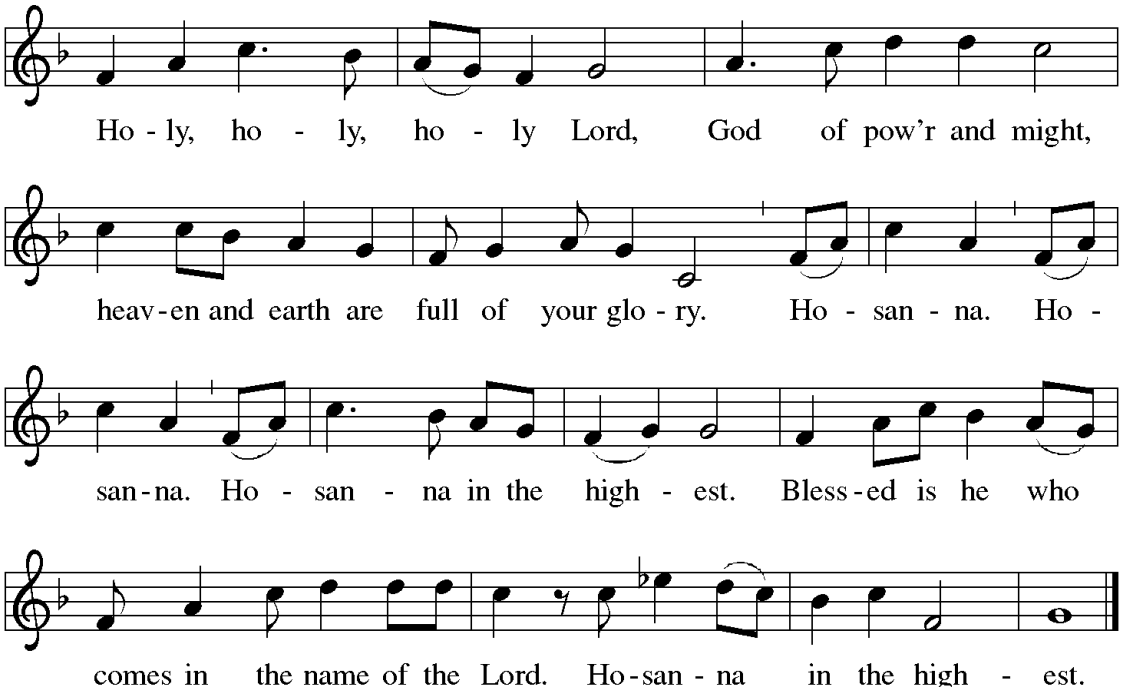
the great thanksgiving



preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus




*the communion setting is Evangelical Lutheran Worship Setting Three*

thanksgiving at the table

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
**Christ has died.**
**Christ is risen.**
**Christ will come again.**

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
**Come, Holy Spirit.**

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
**Amen.**

the lord's prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

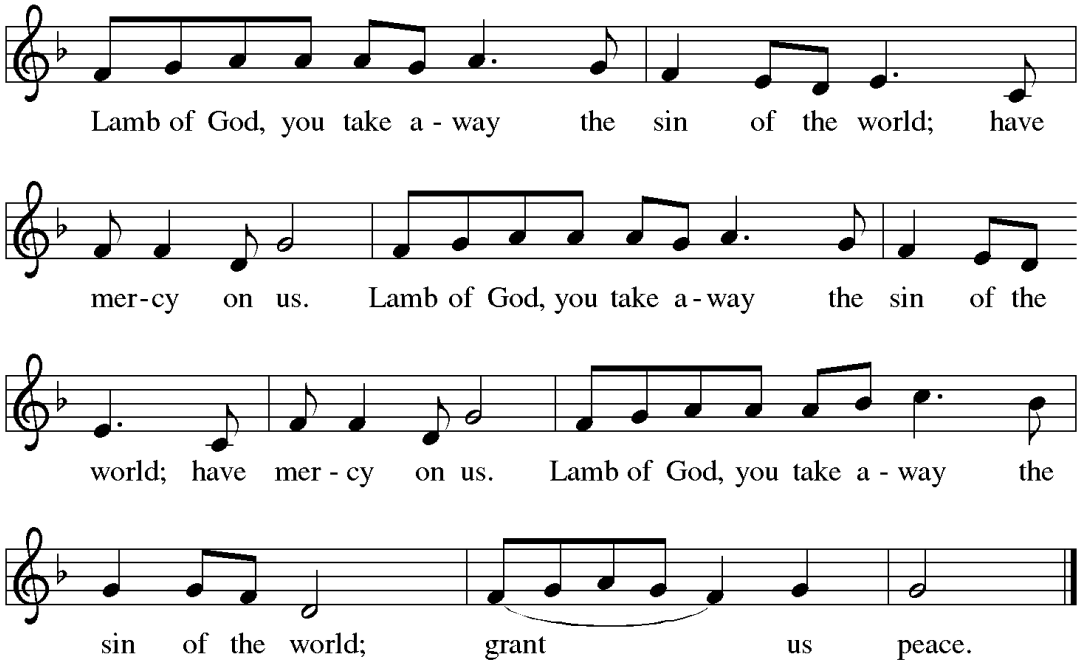
**Our Father, who art in heaven,**
**hallowed be thy name,**
**thy kingdom come,**
**thy will be done,**
**on earth as it is in heaven.**
**Give us this day our daily bread;**
**and forgive us our trespasses,**
**as we forgive those**
**who trespass against us;**
**and lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**forever and ever. Amen.**

invitation to communion

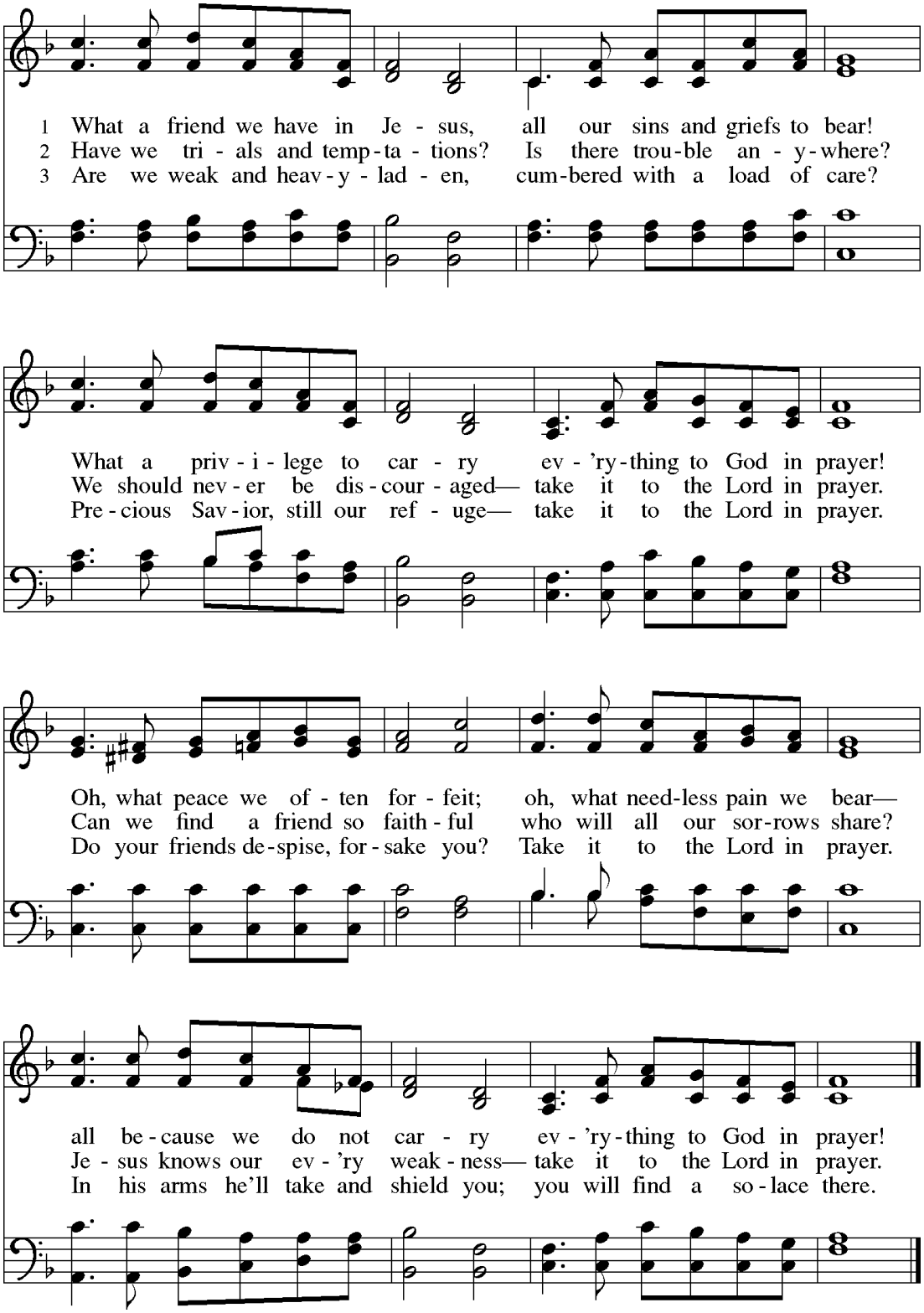
Heaven has come near. Come, share in the feast!

*All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

lamb of god



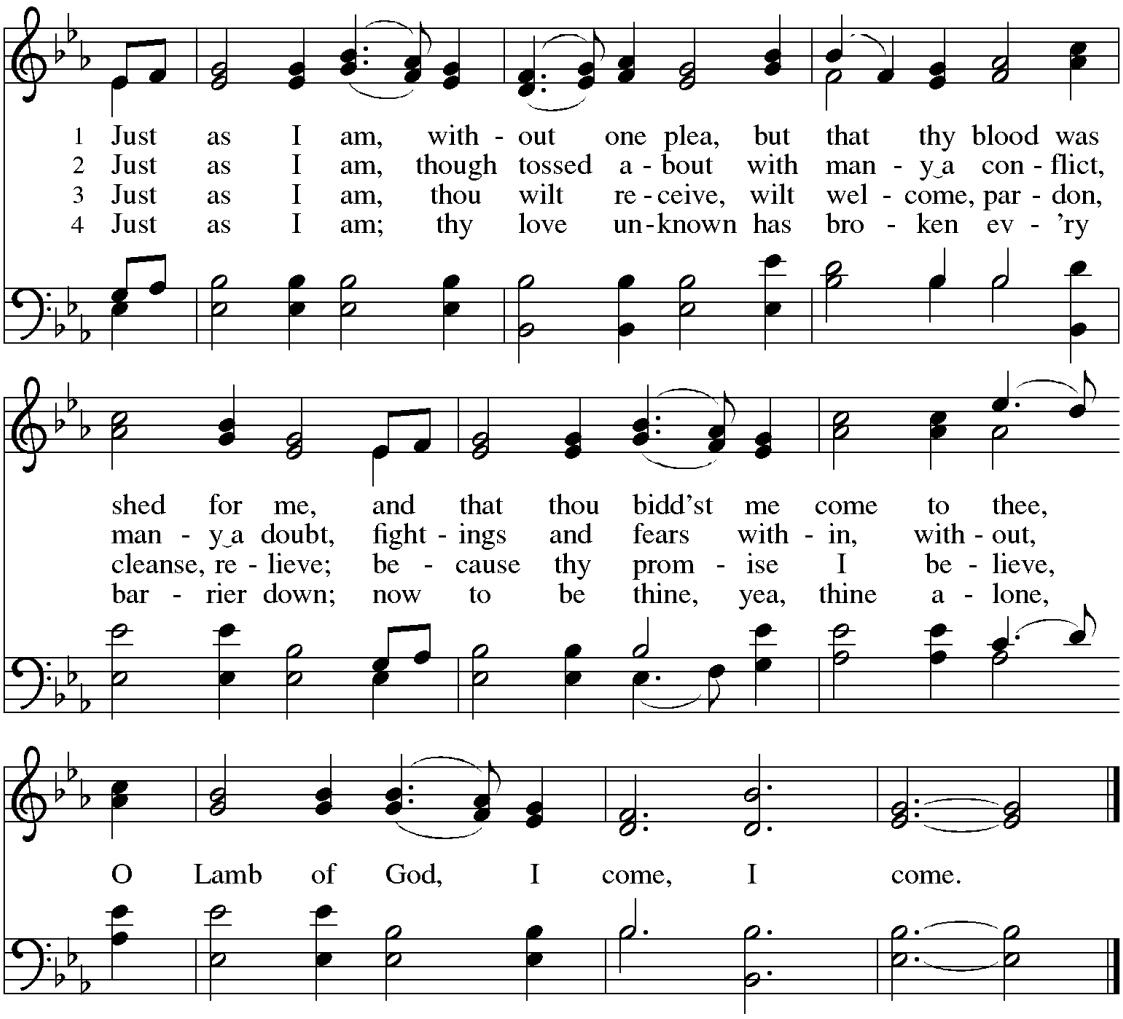
communion hymn "What a Friend We Have in Jesus" (ELW 742)




*This hymn was submitted as a part of our Summer Songbook; a collection of hymns the members of the congregation love. Submit your favorite via the online form (QR code below) or with a physical form in the Narthex.*

Text: Joseph Scriven, 1820-1886
Music: Charles C. Converse, 1832-1918

communion hymn "Just As I Am" (ELW 592)




Text: Charlotte Elliott, 1789–1871
Music: William B. Bradbury, 1816–1868

table blessing May the body and blood of our Lord Jesus Christ ✠ strengthen us and keep us in God's grace.
**Amen.**

*The Assisting Minister leads us in prayer*

prayer after communion Let us pray.
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
**Amen.**

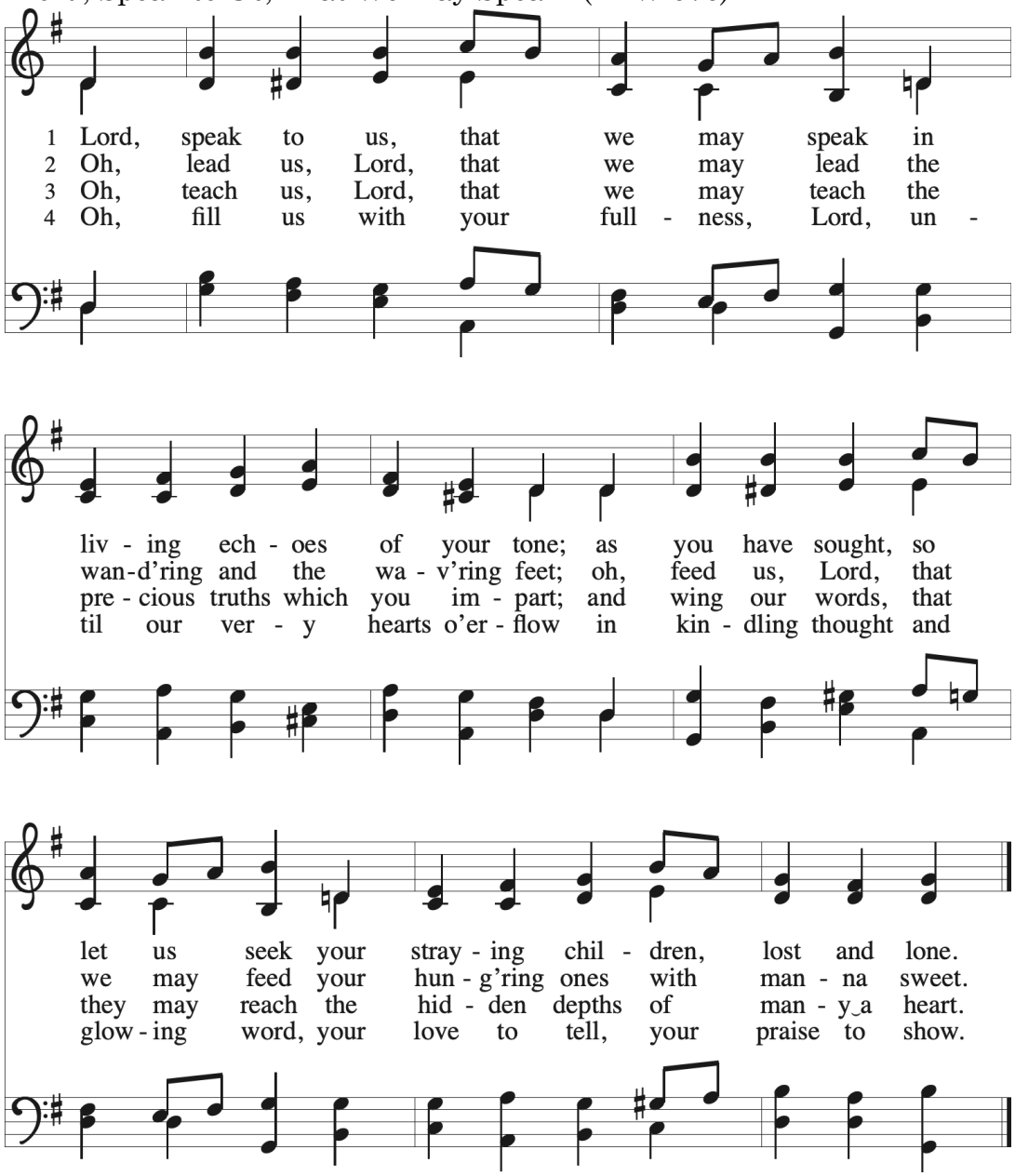
## Sending

blessing

Creator, Redeemer, Sustainer,
☩ one God,
bless, heal, and hold you
today and always.
**Amen.**

sending hymn

"Lord, Speak to Us, That We May Speak" (ELW 676)




Text: Frances R. Havergal, 1836-1879, alt.
Music: Robert Schumann, 1810-1856

dismissal Heaven has come near. Go, share the good news!
**Thanks be to God.**

postlude Guest Organist, Ian Chen-Adamczyk

.

*Join us for Coffee Hour downstairs after the service!*

WORSHIP LEADERS

| | |
|---|---|
| Presider & Preacher | Pr. Stephanie Jaeger |
| Assisting Minister | Marcia Lyles |
| Organist | Ian Chen-Adamczyk |
| Altar Guild | Kim Ryan |
| Ushers | Ruth Saliski & Helene Blatt |
| Counters | Nancy Granda & Nancy Wagner-Wetzel |
| Livestream Tech | Peyton Bloom |

IN OUR PRAYERS

Bridget Dowling, Craig Phillips, Chris Legere, Carlos Canet and Almudena Mateos Ruiz, Jennifer Brogan, Helen Cucuzza, Mark Ratajczak, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

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PEYTON BLOOM
Tech Manager

## CHURCH COUNCIL

Kim Ryan (President), Marcia Lyles (Vice President), Roy Danischewski (Treasurer), Stephan Thimme (Secretary), Hillie Grossarth, Regina Pearsall, Ruth Saliski, Martha Echols, Danielle Buttacavoli, and Nancy Misener-Granda