



TRINITY
STATEN ISLAND

Holy Eucharist

SECOND SUNDAY OF EASTER
SUNDAY, APRIL 12, 2026 • 10:30 AM

Second Sunday of Easter

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Chorale Prelude no. 1 “Puer Nobis Nascitur”

Healey Willan
(1880-1968)

welcome

Please stand as you are able for the Confession and Forgiveness

confession and forgiveness Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

Second Sunday of Easter

gathering hymn "That Easter Day with Joy Was Bright" (ELW 384)

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: European tune, adapt. Michael Praetorius, 1571–1621

greeting The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

canticle of praise

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

(Please turn the page for the remainder of the hymn)

Second Sunday of Easter

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

prayer of the day

Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated for the readings

WORD

first reading Acts 2:14a, 22-32

A reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power.

²⁵ For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³² “This Jesus God raised up, and of that all of us are witnesses.”

Word of God, Word of Life.

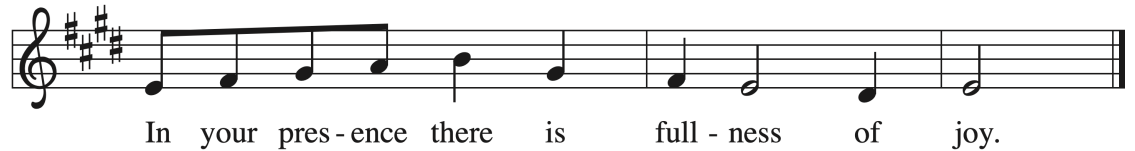
Thanks be to God.

Second Sunday of Easter

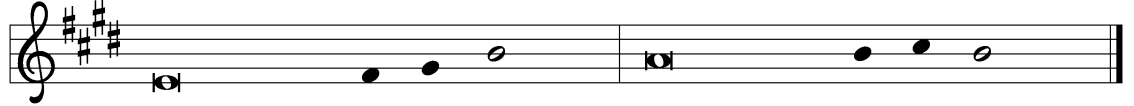
psalm Psalm 16

The organ plays through the refrain once, the congregation repeats it

Refrain:



Tone:



The congregation chants the entire Psalm

- ¹ Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord, my good above
all other."**
- ² All my delight is in the godly that are in the land,
upon those who are noble among the people.**
- ³ But those who run after other gods
shall have their troubles multiplied.**
- ⁴ I will not pour out drink offerings to such gods,
never take their names upon my lips.**
- ⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.**
- ⁶ My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**
- ⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.**
- ⁸ I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**
- ⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.**
- ¹⁰ For you will not abandon me to the grave,
nor let your holy one see the pit.**
- ¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right
hand are pleasures forevermore. *Refrain***

second reading 1 Peter 1:3-9

A reading from 1 Peter.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, Word of Life.
Thanks be to God.

Please stand for the Gospel Acclamation

gospel acclamation

Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to John.
Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.
Praise to you, O Christ.

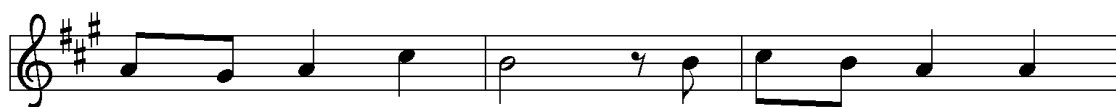
Please be seated for the sermon

sermon Father Mark Brown

hymn of the day *After the sermon, please stand for the Hymn of the Day*
 “We Walk by Faith” (ELW 635)



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
 Music: Marty Haugen, b. 1950

Second Sunday of Easter

apostles creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The Assisting Minister leads our prayers*
...Merciful God,
receive our prayer.

peace Alleluia. Christ is risen!
Christ is risen, indeed. Alleluia!
The peace and love of Jesus Christ be with you always.
And also with you.

noisy offering *Every second Sunday we collect a special offering for our feeding ministry,
Feeding with TLC. This vital ministry feeds hundreds of community members
each week. Please donate cash, change, checks, or card payments via the QR code.*

offering *The offering collected today supports the ministries of Trinity Lutheran Church.
Our inclusive congregation has special commitments to the arts, addressing
hunger and poverty in our community, and Christian education. Help us bring
the healing love of God into the world by donating generously. To give online, scan
the QR code.*



instrumental offertory This Joyful Eastertide

Brenda Portman
(b. 1980)

presentation of the offering “Now All the Vault of Heaven Resounds” (ELW 367, vs. 1)

1 Now all the vault of heav'n re - sounds
in praise of love that still a - bounds: "Christ has
tri - umphed! He is liv - ing!" Sing, choirs of
an - gels, loud and clear! Re - peat their song of glo - ry
here: "Christ has tri - umphed! He is liv - ing!"
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

offering prayer Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.
Amen.

MEAL

the great thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Second Sunday of Easter

preface

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself
to take a - way our sin, who in dying has destroyed death,
and in ris - ing has brought us to e - ter - nal life.
And so, with Mary Magdalene and Pe - ter and all the witnesses of the
res - ur - rec - tion, with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

*the communion setting is
 Evangelical Lutheran Worship
 Setting One*

thanksgiving at the table

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion Taste and see that the Lord is good.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Second Sunday of Easter

communion hymn "This Joyful Eastertide" (ELW 391)



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

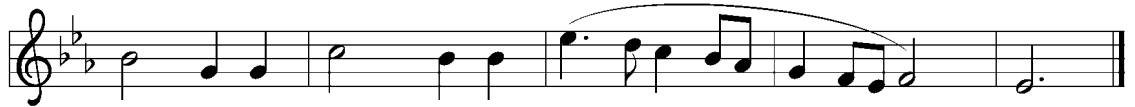
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934

Music: Dutch folk tune, 17th cent.; arr. hymnal version

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

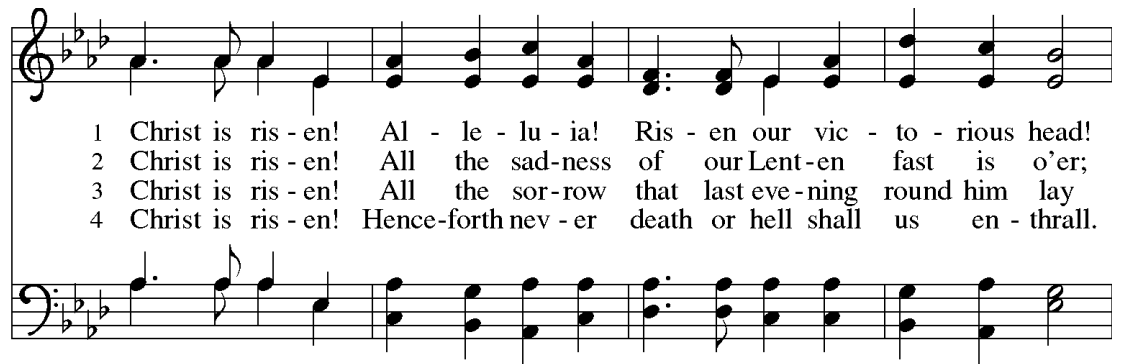
prayer after communion Let us pray.
Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.
Amen.

SENDING

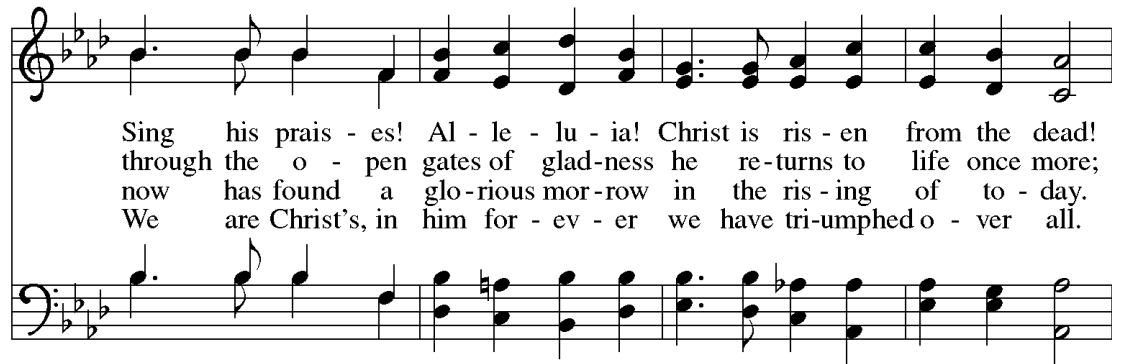
blessing The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
† bless you now and always.
Amen.

Second Sunday of Easter

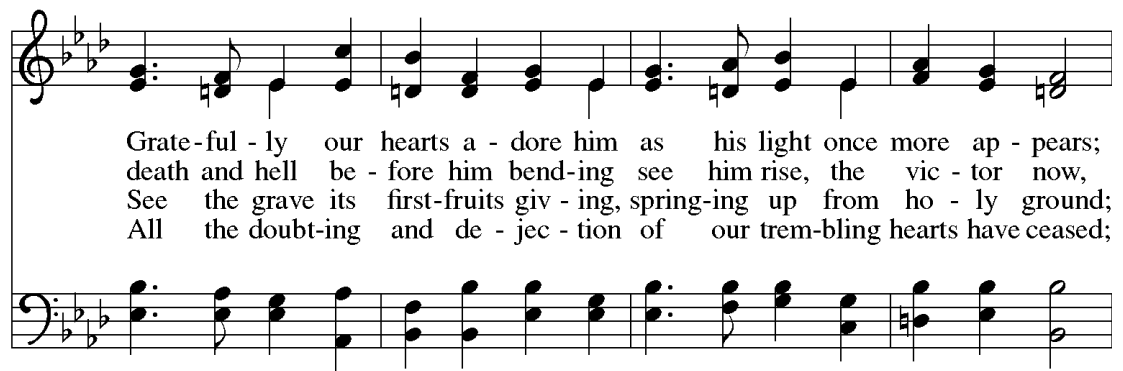
sending hymn "Christ is Risen! Alleluia!" (ELW 382)




1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;
3 Christ is ris - en! All the sor - row that last eve - ning round him lay
4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
through the o - pen gates of glad - ness he re - turns to life once more;
now has found a glo - rious mor - row in the ris - ing of to - day.
We are Christ's, in him for - ev - er we have tri - umphed o - ver all.



Grate - ful - ly our hearts a - dore him as his light once more ap - pears;
death and hell be - fore him bend - ing see him rise, the vic - tor now,
See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;
All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
Christ was dead, but now is liv - ing; he was lost, but he is found.
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

The hymn continues with the refrain on the the next page.

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

The image shows a musical score for a refrain. It consists of two systems of music, each with a treble and bass staff. The first system is labeled 'Refrain' and contains the lyrics 'Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!'. The second system contains the lyrics 'Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!'. The music is written in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is simple and hymn-like, with a clear emphasis on the words 'ris - en' and 'Al - le - lu - ia'.

Text: John S. B. Monsell, 1811–1875, alt.
Music: Frederick C. Maker, 1844–1927

dismissal Alleluia! Go in peace. Rejoice and be glad.
Thanks be to God. Alleluia!

postlude Fuga “Alla Hændel”

Alexandre Guilmant
(1837-1911)

Join us for Coffee Hour downstairs after the service!

Second Sunday of Easter

WORSHIP LEADERS

Presider & Preacher	Fr. Mark Brown
Assisting Ministers	Martha Echols
Organist	Trent Whisenant
Altar Guild	Lorraine & Richard Schrader
Ushers	Marcia Lyles & The Thimme Family
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Family and Friends of Alice Evensen, Family and Friends of Denise Melious, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, the O'Loughlin friends and family, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognitiona, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

EASTER FLOWER DONATIONS

Dedicatee	By
In Memory of my husband, Charles and my parents, Anna and Richard Schrader	Karen Schiels
In Memory of Loved Ones	Brian and Karen Reardon
In Loving Memory of Alice Evensen	The Reardon Family
In Loving Memory of Dorothy Herbst	Lisa Friedman
In Memory of my brothers, Rene and Leon	Miss you both - your lil' sis MaryLee
In Memory of Steve and RT Pranschke	Kim and Mike Ryan
In Honor/Recognition of Tim and Janet Pranschke	Kim and Mike Ryan
In Memory of the Bombardi Family	Judy Bombardi
In Memory of the Giesbrecht Family	Judy Bombardi
Thanking God for All of My Blessings!	Jeanette Richardson
In Memory of The Family of Anne and Emil Weltz	Cindy Roberti
In Memory of The Family of Cliff Turner	Cindy Roberti
In Memory of Mom	Charles and Walter Gysel
In Memory of Janina Polinska	Elzbieta and Stephan Thimme
In Memory of Edward Polinski	Elzbieta and Stephan Thimme
In Memory of Patricia Thimme	Elzbieta and Stephan Thimme
In Memory of Max Jaeger	Stephen and Stephanie Jaeger
In Memory of Nicky Baker	Stephen and Stephanie Jaeger
In Memory of David and Cynthia Jaeger	Stephen and Stephanie Jaeger
In Memory of Sawyer Sherk	Stephen and Stephanie Jaeger
In Memory of Alice Evensen	The Saliski Family
In Memory of Pete and Glenn Grossarth	Hillie Grossarth
In Memory of Loved Ones	Sandy Trachte
In Memory of Kenneth Klingele	Elizabeth Klingele and Family
In Memory of Albert and Lillian Klingele	Elizabeth Klingele and Family
In Memory of my parents, Barbara and Harold Looft	Their loving daughter, Ellen Looft
In Honor of Inez and Reginald White, Sr.	Terry and Jesse Carmon
In Honor of Wilhelmina and Melvin Hargis	Terry and Jesse Carmon
In Honor of Sarah and Otha Carter	Terry and Jesse Carmon
In Memory of Edward and Marie Lembo	Leanne Surace
In Memory of Patrick and Mary Surace	Leanne Surace
In Memory of my mother Mattie Drake and Grandmother of Trena, DeMont & Vanessa	Regina Pearsall

Donors are asked to take lilies and tulips home today after church

Second Sunday of Easter

TRINITY LUTHERAN CHURCH
trinitylutheransi.org

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