

# Trinity Church

Staten Island



Third Sunday of Easter

May 4, 2025

## **ABOUT TRINITY**

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

## **INFORMATION FOR THOSE WORSHIPPING**

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

## **THEMES OF THIS SUNDAY**

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

*Please silence your cell phone before worship begins.*

# GATHERING

## THE HOLY SPIRIT CALLS US TOGETHER

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### PRELUDE

Andate Tranquilo

Charles Villiers Stanford  
(1852-1924)

### WELCOME

### CALL TO WORSHIP

Cantate Domino

Giuseppe Pitoni  
(1657-1743)

*Cantate Domino canticum novum;  
laus ejus in ecclesia sanctorum.  
Laetetur Israël in eo qui fecit eum,  
et filii Sion exsultent in rege suo.*

Translation:

*Praise ye the Lord. Sing unto the Lord a new song,  
and his praise in the congregation of saints.  
Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.  
(Psalm 149: 1-2)*

*Please stand for the*

### THANKSGIVING FOR BAPTISM

- P In the name of the Father,  
**C Christ is risen, indeed. Alleluia!**  
P In the name of ✝ the One  
who was, who is, and who is to come.  
**C Amen.**  
P Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.  
Holy God,  
we give you thanks for the waters of baptism,  
waters that make a people your own,  
that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One,  
**C make us one as you are one.**

- P We give you thanks for the waters of baptism,  
waters that strengthen believers  
and give new life to beloved servants of your church;

waters that extend your boundless love  
and cross barriers of our own making.

**C** Baptized into you, O Living One,  
**make us one as you are one.**

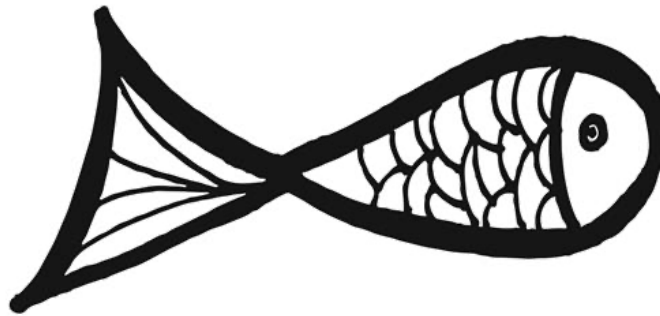
We give you thanks for the waters of baptism,  
waters that open the hearts of believers  
and give a voice in the night to those in captivity;  
waters that set your people on a new path,  
rejoicing in the Spirit's power.

**C** Baptized into you, O Living One,  
**make us one as you are one.**

**P** Grant us grace, love, and life, O Living One,  
that our every day is shaped by these waters  
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

**C** **Amen.**



The assembly is sprinkled with water as we sing our gathering hymn in remembrance of the gift of Baptism.

### GATHERING HYMN, ACS 933



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel  
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ  
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -  
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;  
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the  
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in  
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939  
Music: Giovanni Giacomo Gastoldi, 1556-1622

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## HYMN OF PRAISE



This is the feast of vic - to - ry for our God.



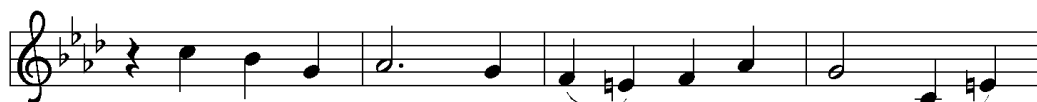
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



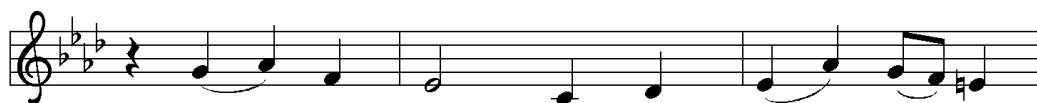
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please be seated.*

## WORD

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GOD SPEAKS TO US IN SCRIPTURE, READING, PREACHING AND SONG

### FIRST READING, ACTS 9:1-6

**L** A reading from the Acts of the Apostles.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do."

**L** Word of God, word of life.

**C** **Thanks be to God.**

## PSALM 30

*The choir will sing the refrain and then sing it a second time with the congregation.*

### Refrain

You have turned my wail - ing in - to  
danc - ing, in - to danc - ing.

### Tone

You have turned my wail - ing in - to

*The choir sings the non-bold verses; the congregation joins on the bold verses.*

- <sup>1</sup> I will exalt you, O LORD, because you have lift- | ed me up  
and have not let my enemies triumph | over me.
- <sup>2</sup> **O LORD my God, I cried | out to you,  
and you restored | me to health.**
- <sup>3</sup> You brought me up, O LORD, | from the dead;  
you restored my life as I was going down | to the grave.
- <sup>4</sup> **Sing praise to the LORD, | all you faithful;  
give thanks in ho- | ly remembrance.**
- <sup>5</sup> God's wrath is short; God's favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.
- <sup>6</sup> **While I felt se- | cure, I said,  
"I shall never | be disturbed.**
- <sup>7</sup> You, LORD, with your favor, made me as strong | as the mountains."  
Then you hid your face, and I was | filled with fear.
- <sup>8</sup> **I cried to | you, O LORD;  
I pleaded with | my Lord, saying,**
- <sup>9</sup> "What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?
- <sup>10</sup> **Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper."**
- <sup>11</sup> You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.
- <sup>12</sup> **Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever. Refrain**



## SECOND READING, REVELATION 5:11-14

L A reading from Revelation.

<sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup> And the four living creatures said, “Amen!” And the elders fell down and worshiped.

L Word of God, word of life

C **Thanks be to God**

## CHILDREN’S MESSAGE

*Please stand for the*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for "Al - le - lu - ia, al - le - lu - ia," with lyrics written below the notes. The second staff continues the melody for "al - le - lu - ia, al - le - lu - ia." with lyrics written below the notes. The music is written in a simple, accessible style suitable for children's use.

## THE GOSPEL, JOHN 21:1-19

P The Holy Gospel according to John.

C **Glory to you, O Lord.**

<sup>1</sup> After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, “I am going

fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup> A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P The Gospel of the Lord  
C **Praise to You, O Christ.**

*Please be seated for the*  
**SERMON**

Please stand for the

## HYMN OF THE DAY, ACS 954



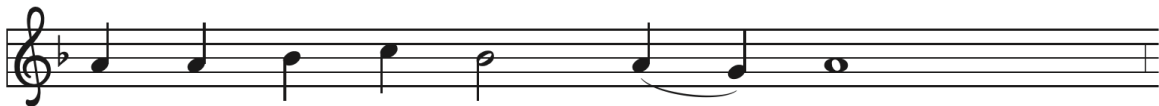
1 You, Lord, are both Lamb and Shep - herd.  
2 Clothed in light up - on the moun - tain,  
3 You, who walk each day be - side us,  
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
stripped of might up - on the cross,  
sit in pow - er at God's side.  
Wor - thy is our cos - mic Christ!



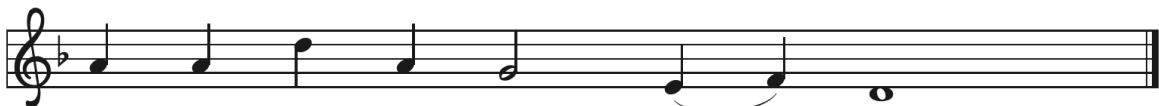
You, peace - mak - er and sword - bring - er  
shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
beg - gared by a sol - dier's toss,  
have a love that reach - es wide.  
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
you, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
you, who are both gift and cost.  
you, who are our pil - grim and guide.  
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955-1993  
Music: French folk tune, 17th cent.

## APOSTLES' CREED

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS

*The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

**A** ...God of new life,  
**C** **Your mercy is great.**

## PEACE

*We greet one another with the peace and love of Jesus Christ.*

**P** The peace and love of Jesus Christ be with you always.  
**C** **And also with you.**

## PARISH ANNOUNCEMENTS

Please see this week's "Trinity Times" for announcements.

## OFFERING

The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.



## CHORAL ANTHEM AT THE OFFERTORY

The Lord's My Shepherd

Malcolm Archer  
(b. 1952)

*The Lord's my Shepherd I'll not want. He makes me down to lie in pastures green; he leadeth me the quiet waters by. My soul he doth restore again and me to walk doth make within the paths of righteousness, e'en for his own Name's sake. Yea, though I walk in death's dark vale, yet will I fear no ill, for thou art with me, and thy rod and staff me comfort still. Goodness and mercy all my life shall surely follow me, and in God's house forevermore my dwelling place shall be.*

Please stand for the

## PRESENTATION OF THE OFFERING, ELW 367



1 Now all the vault of heav'n re - sounds,  
2 E - ter - nal is the gift he brings,  
in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## OFFERING PRAYER

P Risen One, you have gathered us around your table of grace  
along with these gifts we bring.

Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.

C **Amen.**

# MEAL

## GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

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### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P (chanting): It is indeed right, our duty and our joy.....we praise your name and join their unending hymn.

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

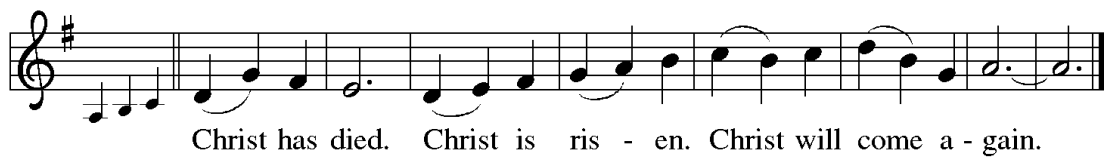
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

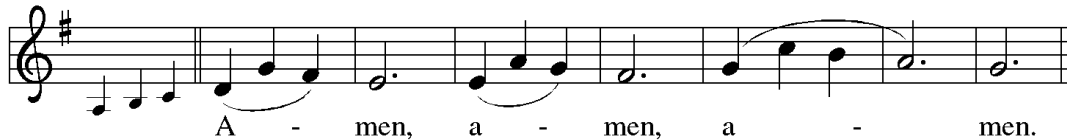


P Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ



may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## INVITATION TO COMMUNION

P Alleluia, Christ is risen!

**C Christ is risen, indeed. Alleluia!**

P Come to the table of grace. Receive the gift of new life.

*All are welcome at Jesus' table of grace! We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

## RESPONSE



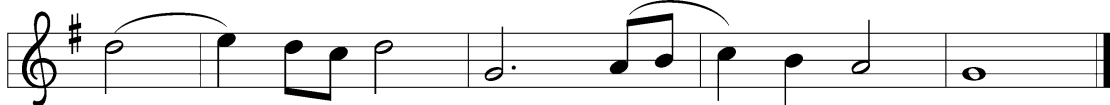
1 God's Pas - chal Lamb is sac - ri - ficed for us;  
2 Now is Christ raised and will not die a - gain;  
3 In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him. Through  
though Ad - am's sin has doomed all flesh to die, in



sak - ing sin, we share the bread of truth.  
Christ we die to sin and live to God.  
Christ's new life shall all be made a - live.



Al - le - lu - ia, al - le - lu - ia!

*Text: Carl P. Daw, Jr.*

*Music: Sine Nomine, Ralph Vaughn Williams*

## COMMUNION HYMN , ELW 661



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

### *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911  
Music: William E. Fischer, 1849-1936

COMMUNION HYMN, ELW 875

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Text: Cameroon traditional, collected by Elaine Hanson  
Music: Cameroon processional; arr. Ralph M. Johnson

*Please stand for the singing of the*

### **TABLE BLESSING**

P May the body and blood of our Lord Jesus Christ ✝ strengthen us and keep us in God's grace.

### **PRAYER AFTER COMMUNION**

A Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C **Amen.**

## **SENDING**

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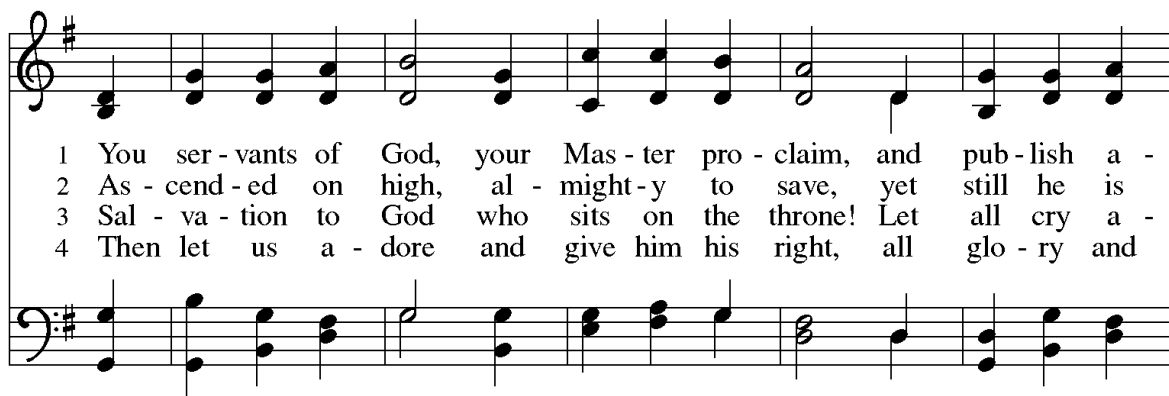
GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

### **BLESSING**

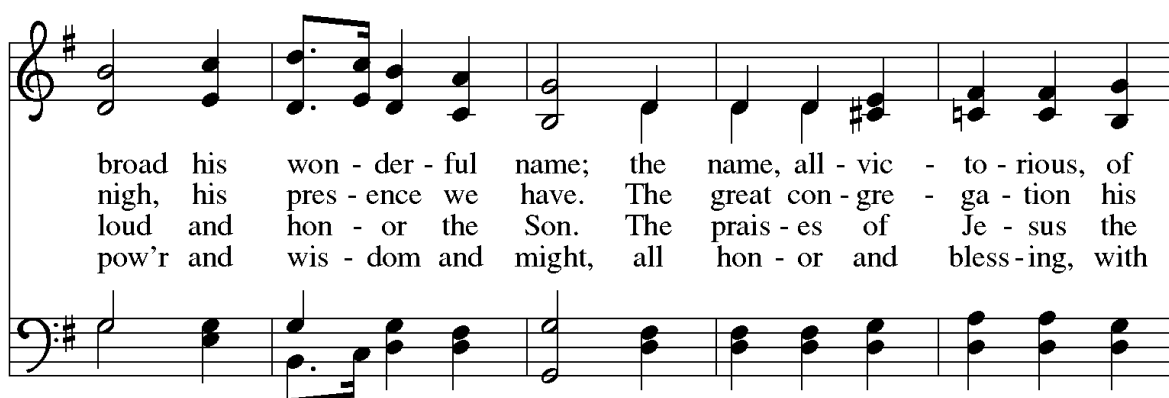
P The triune God,  
who was, who is, and who is to come,  
Sovereign, ✝ Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.

C **Amen.**

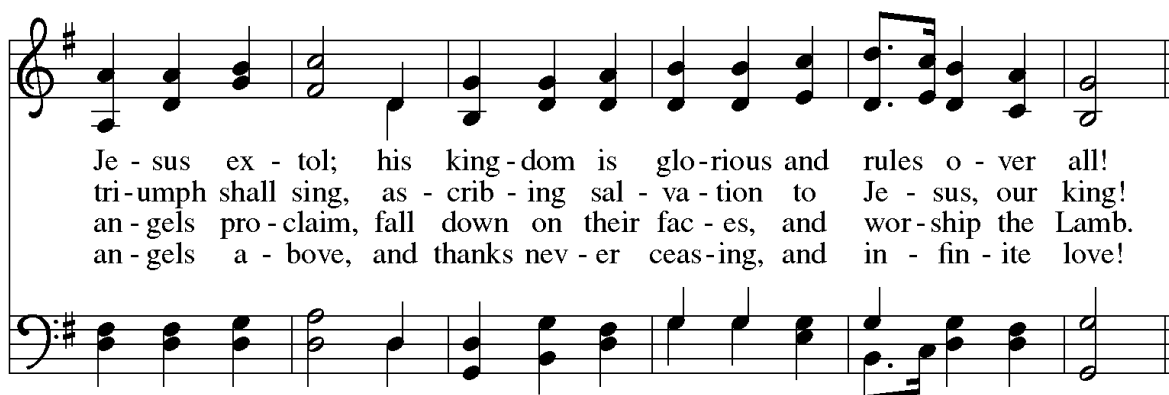
## SENDING HYMN, ELW 825



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707-1788, alt.  
Music: attr. Johann Michael Haydn, 1737-1806

### DISMISSAL

A Go in peace. Share the good news.  
C **Thanks be to God.**

### POSTLUDE

Postlude-Cantique

Theodore Dubois  
(1837-1924)

## WORSHIP LEADERS THIS SUNDAY

<i>Preacher &amp; Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>
<i>Assisting Minister &amp; Lector</i>	<i>Richard Schrader</i>
<i>Altar Guild</i>	<i>Richard &amp; Lorraine Schrader</i>
<i>Director of Music &amp; Organist</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Kim Ryan &amp; The Granda Family</i>
<i>Counters</i>	<i>Luann Martin &amp; Jeanne Brown</i>
<i>Livestream Technician</i>	<i>Peyton Bloom</i>

## PRAYER REQUESTS

**FOR OUR PRAYERS** ~ *Please contact us with names to be added or removed.*

Marlies Meyer, Glen Danischewski, Ronnie Bero, Sabina Baker, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Vincent Somma, Migdalia Jimenez, Laura Lupo, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, Phillip Herbst, and James Ciccolella

**PRAYERS FOR THOSE IN OUR ARMED FORCES**

Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, US Marines

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Fax: (718) 981-4365

[trinitylutheransi.org](http://trinitylutheransi.org)

### STAFF

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

William Cochran, Sexton

Cari Sanders, Communications Coordinator

Peyton Bloom, Tech Manager

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