

# TRINITY STATEN ISLAND

## Holy Eucharist

THE BAPTISM OF OUR LORD  
SUNDAY, JANUARY 11, 2026 • 10:30 AM

## Holy Eucharist

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about this community      Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity +  
Faithfulness + Learning

livestream notice      To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship      In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

*Please silence all electronic devices before the service.*

*You are invited to participate throughout the service with the bold responses and in all hymns.*

## GATHERING

prelude Meditation on Revelation 22:1 from *Five Meditations on the Nativity* Buck McDaniel  
(b. 1994)

*“And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.”*

welcome *Pr. Stephanie Jaeger*

introit Here Marked Not with Water Only      Robert J. Weaver and William A. Pasch

*Here marked not with water only  
but with Word, the signs of Grace,  
Child of God, with us as fam'ly  
standing with you in this place,  
may our witness help imagine  
Love that fills all time and space!*

*Fear no evil on your journey.  
To you God has freely giv'n  
all the love you need forever,  
in Christ's sacrifice for sin.  
Death was beaten by Christ's rising!  
Now no foes can ever win.*

*May the Holy Spirit guide you  
in the paths of heaven's love.  
Grace unearned, yet still inspiring  
deeds returning thanks above.  
Now reborn, washed with God's blessing,  
faithful, go! All mountains move!*

children's message and      *Children are invited to come to font at the rear of the church for a message from*  
thanksgiving for baptism      *Pr. Stephanie*

*Please stand for Thanksgiving for Baptism  
Blessed be the holy Trinity, ☩ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.  
Amen.*

*Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.*

## Holy Eucharist

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Let us give thanks for the gift of baptism.  
We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy  
Spirit.

By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

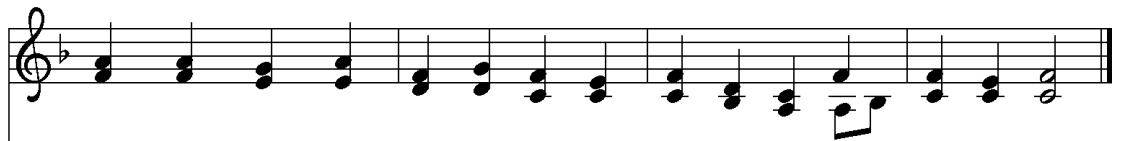
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

## gathering hymn “Crashing Waters at Creation” (ELW 455)

*The organ introduction brings life and energy to the hymn, and introduces the melody and rhythm to those whom it may not be familiar*



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
 2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
 3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
 4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
 wash - ing off the chains of bond - age - chan - nel to a life made new.  
 o - pened to re - veal the glo - ry ev - er new and ev - er old.  
 Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.



Text: Sylvia G. Dunstan, 1955–1993

Music: attr. Christian F. Witt, 1660–1716;  
 adapt. Henry J. Gauntlett, 1805–1876

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

Holy Eucharist

hymn of praise

Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

prayer of the day Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*All are seated*

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## WORD

first reading Isaiah 42:1-9

A reading from Isaiah.

<sup>1</sup> Here is my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my spirit upon him;  
    he will bring forth justice to the nations.

<sup>2</sup> He will not cry out or lift up his voice  
    or make it heard in the street;

<sup>3</sup> a bruised reed he will not break,  
    and a dimly burning wick he will not quench;  
    he will faithfully bring forth justice.

<sup>4</sup> He will not grow faint or be crushed  
    until he has established justice in the earth,  
    and the coastlands wait for his teaching.

<sup>5</sup> Thus says God, the LORD,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people upon it  
    and spirit to those who walk in it:

<sup>6</sup> I am the LORD; I have called you in righteousness;  
    I have taken you by the hand and kept you;

I have given you as a covenant to the people,  
    a light to the nations,

<sup>7</sup> to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.

<sup>8</sup> I am the LORD; that is my name;  
    my glory I give to no other,  
    nor my praise to idols.

<sup>9</sup> See, the former things have come to pass,  
    and new things I now declare;  
before they spring forth,  
    I tell you of them.

Word of God, word of life.

**Thanks be to God.**

psalm 29 *The choir sings the refrain once, all repeat*



The voice of the LORD is up - on the wa - ters.

Tone



*The choir chants the non-bold verses, the congregation joins on the bold verses*

<sup>1</sup> Ascribe to the LORD, you gods,  
    ascribe to the LORD glo- ry and strength.

<sup>2</sup> Ascribe to the LORD the glory due God's name;  
    worship the LORD in the beau- ty of holiness.

<sup>3</sup> **The voice of the LORD is upon the waters; the God of glory thunders;**

**the LORD is upon the mighty waters.**

<sup>4</sup> **The voice of the LORD is a pow- erful voice;**  
**the voice of the LORD is a voice of splendor.**

<sup>5</sup> The voice of the LORD breaks the cedar trees;  
    the LORD breaks the ce- dars of Lebanon;

<sup>6</sup> the LORD makes Lebanon skip like a calf,  
    and Mount Hermon like a young wild ox.

<sup>7</sup> **The voice of the LORD**  
**bursts forth in lightning flashes.**

<sup>8</sup> **The voice of the LORD shakes the wilderness;**  
**the LORD shakes the wilderness of Kadesh.**

<sup>9</sup> The voice of the LORD makes the oak trees writhe and strips the forests bare.

    And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup> The LORD sits enthroned above the flood;  
    the LORD sits enthroned as king forevermore.

<sup>11</sup> O LORD, give strength to your people;  
    give them, O LORD, the blessings of peace. ***Refrain***

A reading from Acts.

<sup>34</sup> Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life.

**Thanks be to God.**



*All stand for the Gospel Acclamation*

gospel acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

gospel reading Matthew 2:1-12

The Holy Gospel according to Matthew.  
**Glory to you, O Lord.**

<sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

sermon *Pr. Stephanie Jaeger*

*Please stand for the Hymn of the Day*

Holy Eucharist

hymn of the day

“Wade in the Water” (ELW 459)

everyone joins on the refrain  
and the responses to the verses

*Refrain*

All

Wade in the wa - ter, wade in the wa - ter, chil - dren,  
wade in the wa - ter, God's a-goin'-a trou - ble the wa - ter.

the leader parts are sung by a  
cantor

Leader

All

1 See that host all dressed in white,  
2 See that band all dressed in red, God's a-goin'-a trou - ble the  
3 Look o - ver yon - der, what do I see?  
4 If you don't be - lieve I've been re - deemed,

wa - ter. the lead - er looks like the Is - rael - ite.  
looks like the band that . . . Mo - ses led.  
the Ho - ly Ghost a - com-ing on me.  
just fol - low me down to . . . Jor - dan's stream.

God's a - goin' - a trou - ble the wa - ter.

*Refrain*

Text: African American spiritual  
Music: African American spiritual

*Baptism of Phoenix Rose-Faith Rangel and Affirmation of Baptism by Hakima Rangel*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.  
**Amen.**

*the godparents present the child for baptism*

*I/we present Phoenix Rose-Faith Rangel for baptism*

*Phoenix Rose-Faith, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?*

*I do.*

*the parents confirm their intentions & responsibilities toward Phoenix*

*Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your daughter, Phoenix Rose-Faith baptized into Christ?*

*We do.*

As you bring Phoenix to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Phoenix grow in the Christian faith and life?

*We do.*

*the godparents confirm their responsibilities toward Phoenix*

Godparents, do you promise to nurture Phoenix in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*We do.*

*affirmation of baptism of Hakima Rachel Rangel*

*Hakima Rachel, called by the Holy Spirit, trusting in the grace and love of God, do you desire affirm your baptism in Christ?*

*I do.*

Let us pray.

Merciful God, we thank you for *Hakima*,  
whom you have made your own by water and the Word in baptism.  
You have called *her* to yourself,  
Enlightened her with the gifts of your Spirit,

## Holy Eucharist

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and nourished *her* in the community of faith.

Uphold your *servant Hakima* in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

**Amen.**

*All stand for the profession of faith*

*all are invited to profess their faith by speaking the ancient renunciations and the apostle's creed.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

People of God do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

People of God,  
do you promise to support Phoenix who is baptized today,  
and Hakima who is making public affirmation of her baptism,  
and to pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*the congregation confirms its  
responsibilities to Phoenix and  
Hakima*

*thanksgiving at the font*

*Martin Luther, the founder of our denomination, first included a "great flood prayer" in our baptismal rite in 1523.*

*Its purpose is to remind us that each person's baptism is imbedded in the God's long history of saving humanity, sometimes through water*

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

*Please be seated for the baptism.*

*baptism*

Phoenix Rose-Faith, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**You belong to Christ,  
in whom you have been baptized. Alleluia. Amen.**

*the pastor calls on the Holy Spirit to sustain and inspire the child*

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Sustain Phoenix Rose-Faith with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*the pastor anoints the child with holy oil, tracing a sign of the cross on their forehead*

Phoenix Rose-Faith, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

*welcome*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome our newly baptized sibling in Christ, Phoenix Rose-Faith, and rejoice with Hakima Rachel for making public affirmation of her baptism.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God and proclaim the good news to all the world.**

*The baptismal party returns to their seats. We continue with our prayers.*

## Holy Eucharist

---

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*  
...Hear us, O God.  
**Your mercy is great.**

*At the end of the prayers, the pastor says*  
Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

peace The peace and joy of Jesus Christ be with you always.  
**And also with you.**

*During the passing of the peace, many will shake hands, hug, or simply make a peace sign*

*After exchanging a sign of peace, please be seated*

announcements *Please see this week's Trinity Times for announcements*

noisy offering *Every second Sunday of the month we gather loose change and other donations for the Feeding with TLC ministry.*

offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



anthem at the offertory The Waters of Life

James Biery  
(b. 1956)

*The Father's voice calls us above the waters. The glory of the Son shines on us. The love of the Spirit fills us with life.*

*Please stand for the Presentation of the Offering*

presentation of the offering “As with Gladness Men of Old” (ELW 302, vs 3)

3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
 so may we with ho - ly joy, pure and free from sin's al - loy,  
 all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

*The assisting minister leads us in prayer*

offering prayer Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

**Amen.**

## MEAL

the great thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:  
:

sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*the communion setting is  
Evangelical Lutheran Worship  
Setting One*

thanksgiving at the table

Holy One, the beginning and the end, the giver of life:  
 Blessed are you for the birth of creation.  
 Blessed are you in the darkness and in the light.  
 Blessed are you for your promise to your people.  
 Blessed are you in the prophets' hopes and dreams.  
 Blessed are you for Mary's openness to your will.  
 Blessed are you for your Son Jesus,  
 the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

## Holy Eucharist

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With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

the lord's prayer      Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

invitation to communion A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

*All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

agnus dei

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

Holy Eucharist

communion hymn

“Spirit of Gentleness” (ELW 396)

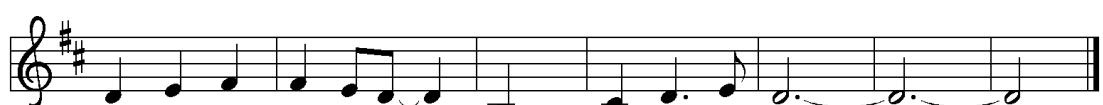
*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



1 You moved on the wa - - ters, you called to the deep,  
 2 You swept through the des - - ert, you stung with the sand,  
 3 You sang in a sta - - ble, you cried from a hill,  
 4 You call from to - mor - - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - - ple with a law and a land;  
 then you whis - pered in si - - lence when the whole world was still;  
 From the bond - age of sor - - row all the cap - tives dream dreams;



and o - ver the e - - ons you called to each thing:  
 and when they were blind - - ed with i - - dols and lies,  
 and down in the cit - - y you called once a - gain,  
 our wom - en see vi - - sions, our men clear their eyes.

*Refrain*



“A - - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - - ets to o - - pen their eyes.  
 when you blew through your peo - - ple on the rush of the wind.  
 With . . . bold new de - ci - - sions your peo - - ple a - rise.

Text: James K. Manley, b. 1940  
 Music: James K. Manley

communion hymn “Shall We Gather at the River” (ELW 423)



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
 3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin-ing riv - er, soon our pil - grim-age will cease;



with its crys - tal tide for - ev - er flow-ing by the throne of God?  
 we will walk and wor - ship ev - er, all the hap - py gold - en day.  
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.



Text: Robert Lowry, 1826–1899  
 Music: Robert Lowry

## Holy Eucharist

*After communion, all stand and receive the blessing*

table blessing May the body and blood of our Lord Jesus Christ  $\pm$  strengthen us and keep us in God's grace.  
**Amen.**

*The Assisting Minister leads us in prayer*

prayer after communion Let us pray.  
God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.  
**Amen.**

## SENDING

blessing The God of love,  
Father,  $\pm$  Son, and Holy Spirit,  
lavish you with grace,  
illumine your path,  
and increase your joy,  
today and always.  
**Amen.**

## singing hymn “Songs of Thankfulness and Praise” (ELW 310)

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,

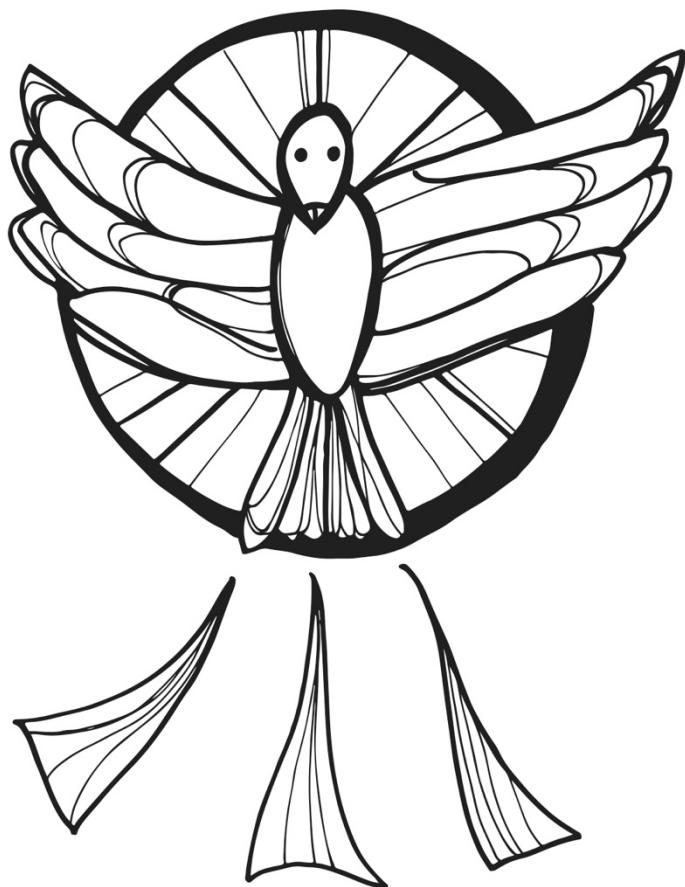
an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed,  
 and may praise thee, ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807–1885, alt.  
 Music: Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

Holy Eucharist  
dismissal Go in peace. Share the good news.  
**Thanks be to God.**

postlude 'Hornpipe' from *Water Music*

Georg Frederic Handel  
(1685-1759)



WORSHIP LEADERS

Preacher & Presider	Pr. Stephanie Jaeger
Assisting Minister	Martha Echols
Organist	Trent Whisenant
Altar Guild	Kim Ryan
Ushers	Marcia Lyles & The Thimme Family
Counters	Luann Martin & Jeanne Brown
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Justin Solomon, Cindy Roberti, Pat Zulch, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, and Carmen Aponte.

For those in our armed services, especially  
Joshua Lentini, Sgt George E Turner, and the US Army

## Holy Eucharist

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