



Holy Eucharist

TWELFTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 31, 2025 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at Christ's banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Fugue in b minor, BWV 544

Johann S. Bach
(1685-1750)

welcome *Pr. Stephanie Jaeger*

moment of silence

After time for reflection, all stand

confession and
forgiveness

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you free us to love others,

but we neglect our neighbors and follow our own way.

You lead us by the Spirit of joy and peace,

but we turn away from the abundant life you offer.

**You surround us with patience, kindness,
and generosity,**

but we grow weary in doing what is right.

In your mercy, forgive us.

Do not give up on us.

Heal us, break our bonds,

and show us the path of life.

Amen.

✠ the sign of the cross is
used throughout the service
to symbolize the Holy Trinity
and Christ's crucifixion—
some may choose to cross
themselves

You belong to Christ Jesus

and you are God's children through faith.

In the cross of ✠ Christ,

and through the power of the Holy Spirit,
your sins are forgiven.

Clothed with Christ, you are a new creation.

Amen.

gathering hymn "Gather Us In" (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
Music: Marty Haugen

greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

hymn of praise “Gloria a Dios” (ACS 911)
Sung twice, in either Spanish or English

Glo - ria_a Dios, glo - ria_a Dios,
 Glo - ry to God, glo - ry to God,

glo - ria_a Dios en los cie - los.
 glo - ry to God in the high - est.

Paz pa - ra ti, paz pa - ra mí,
 Peace be to you, peace be to me,

paz pa - ra to - da la tie - rra.
 peace be to all, peace to all the earth.

Text: Marcus Veenstra; tr. composite
 Music: Marcus Veenstra; arr. Greg Scheer, b. 1966

prayer of the day O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.
Amen.

Please be seated for the readings

WORD

first reading Proverbs 25:6-7a

A reading from Proverbs.

⁶Do not put yourself forward in the king's presence
or stand in the place of the great,
^{7a}for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

Word of God, word of life.
Thanks be to God.

psalm 112 *The assembly chants the **bold** verses in harmony or unison*



¹ Hallelujah! Happy are they who | fear the LORD
and have great delight in | God's commandments!

² Their descendants will be mighty | in the land;
the generation of the upright | will be blessed.

³ **Wealth and riches will be | in their house,
and their righteousness will | last forever.**

⁴ **Light shines in the darkness | for the upright;
the righteous are merciful and full | of compassion.**

⁵ It is good for them to be gener- | ous in lending
and to manage their af- | fairs with justice.

⁶ For they will nev- | er be shaken;
the righteous will be kept in everlast- | ing remembrance.

⁷ **They will not be afraid of any | evil rumors;
their heart is steadfast, trusting | in the LORD.**

⁸ **Their heart is established and | will not shrink,
until they see their desire up- | on their enemies.**

⁹ They have given freely to the poor, and their righteousness
stands | fast forever; *
they will hold up their | head with honor.

¹⁰ The wicked will see it and be angry; they will gnash their teeth
and | pine away; *
the desires of the wick- | ed will perish.

second reading Hebrews 13:1-8, 15-16

A reading from Hebrews.

¹ Let mutual affection continue. ² Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³ Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. ⁴ Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. ⁵ Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." ⁶ So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

⁷ Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith.

⁸ Jesus Christ is the same yesterday and today and forever.

¹⁵ Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Word of God, word of life.

Thanks be to God.

children's message *Children are invited forward for a message with Pr. Stephanie*

After the Children's Message, all stand for the Gospel Acclamation

gospel acclamation



The cantor chants the verse:

Speak, O Lord, your servant is listening. You have the words of eternal life.

All repeat the Gospel Acclamation

gospel reading Luke 14:1, 7-14

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹ On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

⁷ When he noticed how the guests chose the places of honor, he told them a parable. ⁸ “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, ⁹ and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰ But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹ For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹² He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴ And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.

Praise to You, O Christ.

Please be seated for the homily

homily *Pr. Stephanie Jaeger*

All stand and sing
hymn of the day "O God of Light" (ELW 508)



1 O God of light, your word, a lamp un - fail - ing,
2 From days of old, through blind and will - ful a - ges,
3 Un - dimmed by time, those words are still re - veal - ing,
4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
though we re - belled, you gent - ly sought a - gain,
to sin - ful hearts your jus - tice and your grace;
through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
and spoke through saints, a - pos - tles, proph - ets, sa - ges,
and quest - ing spir - its, long - ing for your heal - ing,
that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.
who wrote with ea - ger or re - luc - tant pen.
see your com - pas - sion in the Sav - ior's face.
may praise and cel - e - brate your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt.
Music: H. Barrie Cabena, b. 1933

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...God of grace,

Receive our prayer.

At the end of the prayers, the pastor says

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

Amen.

peace The peace and love of Jesus Christ be with you always.

And also with you.

*During the passing of the
peace, many will shake
hands, hug, or simply make a
peace sign*

After exchanging a sign of peace, please be seated

announcements *Please see this week's Trinity Times for announcements*

offering *The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



anthem at the
offertory

Lord, I Would Follow Thee

K. Newell Dayley
(b. 1939)

Leanne Surace, soprano

*Savior, may I learn to love thee,
Walk the path that thou hast shown,
Pause to help and lift another,
Finding strength beyond my own.*

*Who am I to judge another
When I walk imperfectly?
In the quiet heart is hidden
Sorrow that the eye can't see.*

*Savior, may I love my brother
As I know thou lovest me,
Find in thee my strength, my beacon,
For thy servant I would be.*

*Savior, may I learn to love thee;
Lord, I would follow thee.*

presentation of the
offering



Good -ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is



ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is



ours, vic - t'ry is ours, through God who loves us.

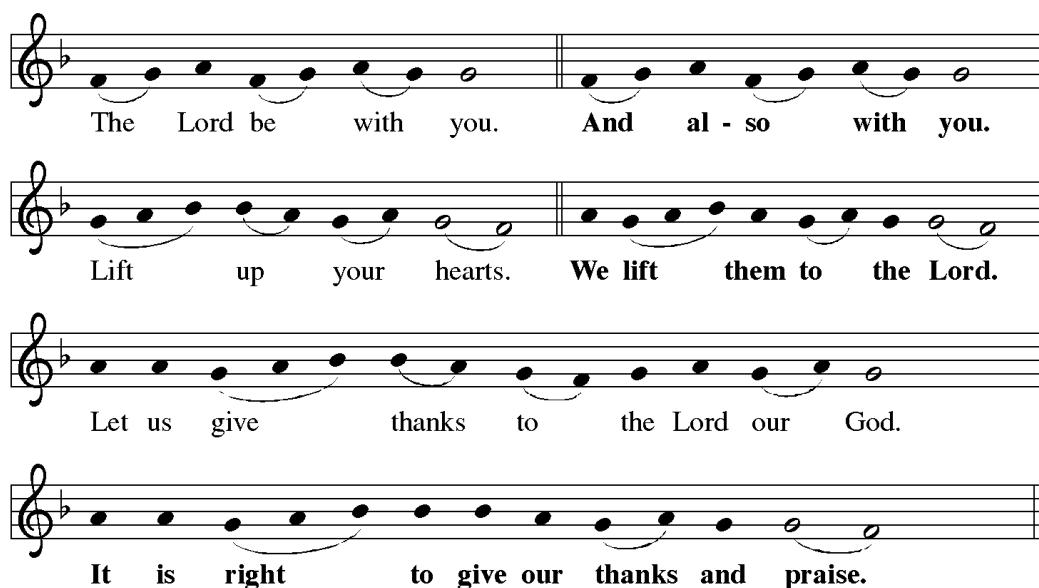
Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: John L. Bell, b. 1949

The assisting minister leads us in prayer

offering prayer Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all; through Jesus Christ, our
Savior.
Amen.

MEAL

the great thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

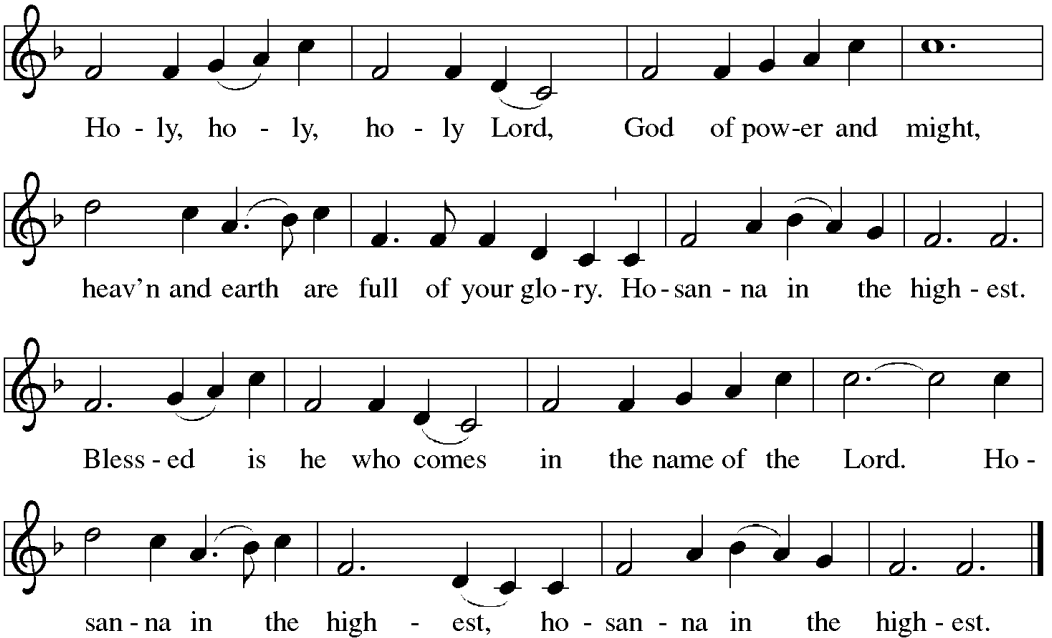
It is right to give our thanks and praise.

The pastor continues chanting

preface It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Eucharist

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

thanksgiving at the table Blessed are you, Lord of heaven and earth. In mercy for our fallen world, you gave your only Son, so that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

invitation to communion The kingdom of God is set before you. Eat and rejoice.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei



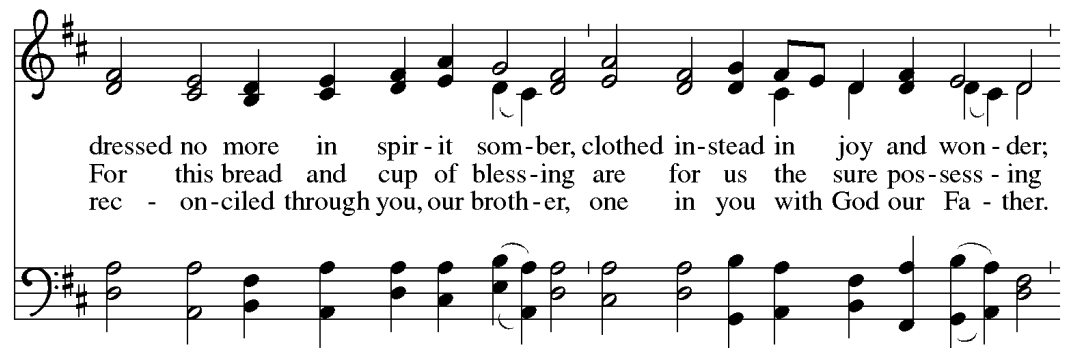
1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

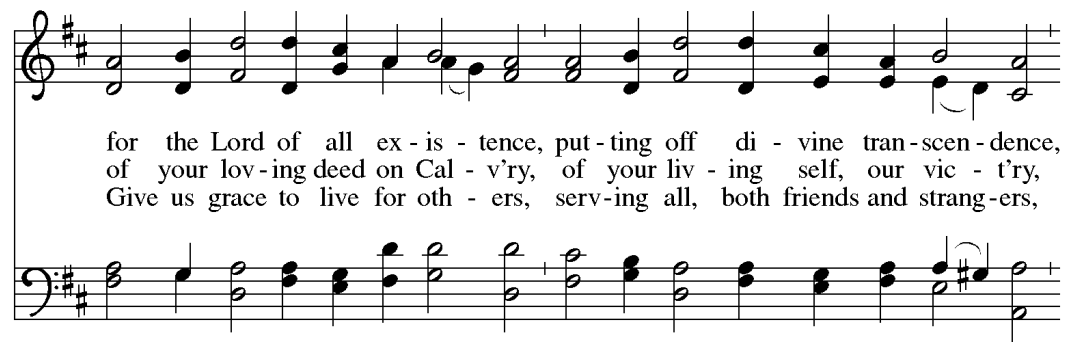
communion hymn "Now We Join in Celebration" (ELW 462)



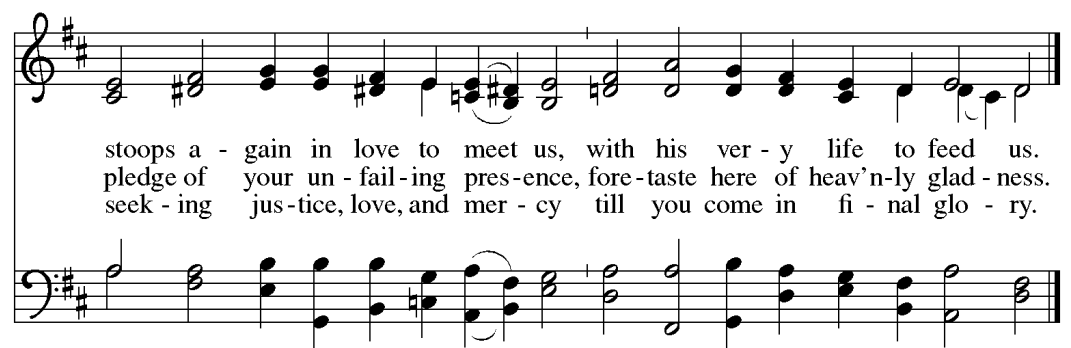
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990
Music: Johann Crüger, 1598–1662

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.

Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
Nurturing God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

Amen.

SENDING

blessing The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
† bless you and give you peace.

Amen.

sending hymn "O Christ the Same" (ELW 760)

1 O Christ the same, through all our sto - ry's pag - es,
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide,
 our lives and loves, our days and years re - main,

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love, in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en,
 O Lord of love, for all our joys and sor - rows,

who spread the skies, and set the stars a - blaze,
 O Prince of life, in all your sav - ing pow'r,
 for all our hopes, when earth shall fade and flee,

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en,
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926

Music: Carl F. Schalk, 1929-2021

dismissal Go in peace. Live by the Spirit.
 Thanks be to God.

postlude Trumpet Tune

Carson Cooman
(b. 1982)

WORSHIP LEADERS

Preacher & Presider	Rev. Dr. Stephanie Jaeger
Assisting Minister	Richard Schrader
Organist	Trent Whisenant
Cantor/Soloist	Leanne Surace
Altar Guild	Nancy Misener-Granda & Luann Martin
Ushers	Regina Pearsall & O'Donovan Family
Counters	Richard & Lorraine Schrader
Livestream Tech	Peyton Bloom

Our rich weekly worship is only possible because of staff & volunteers who create beauty and efficiency in this space. To volunteer, please contact the office at trinitylutheransi@tlcsi.org.

IN OUR PRAYERS

Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Tim Pranschke, Jörg and Madeline Dreusicke, the family and friends of RT Pranschke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Sabina Baker, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Vincent Somma, Migdalia Jimenez, Laura Lupo, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially
Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, and the US Marines

Holy Eucharist

TRINITY LUTHERAN CHURCH
trinitylutheransi.org

PHYSICAL & MAILING ADDRESS
309 St. Paul's Avenue
Staten Island, NY 10304

OFFICE PHONE
(718) 447-0526

STAFF
REV. DR. STEPHANIE JAEGER
Pastor
spjaeger@tlcsi.org | (929) 314-6031

TRENT WHISENANT
Director of Music & Organist
twhisenant@tlcsi.org

PRISCILLA MARCO
Community Engagement Coordinator & Administrator
pmarco@tlcsi.org

CARA KAY
Youth and Family Coordinator & Administrative Assistant
ckay@tlcsi.org

WILLIAM COCHRAN
Sexton (Building Supervisor)
wcochran@tlcsi.org

CARI SANDERS
Communications Coordinator
communications@tlcsi.org

PEYTON BLOOM
Tech Manager

CHURCH COUNCIL
Kim Ryan (President), Marcia Lyles (Vice President), Roy Danischewski
(Treasurer), Regina Pearsall (Secretary), Andrew Caddell, Hillie Grossarth,
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