



Holy Eucharist

SECOND SUNDAY AFTER EPIPHANY
SUNDAY, JANUARY 18, 2026 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the
bold responses and in all hymns.*

GATHERING

prelude Prelude on 'Deep River'

David Hurd
(b. 1950)

welcome *Pr. Stephanie Jaeger*

introit All That Hath Life and Breath

Rene Clausen
(b. 1953)

*All that hath life and breath, praise ye the Lord!
Shout to the Lord, hallelujah!
Sing praise, give thanks, hallelujah!*

Please stand for Confession and Forgiveness

confession and forgiveness Blessed be the holy Trinity, ✠ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.
Amen.

Let us turn in confession to the one who knows us completely.

A moment of silence is observed

Mighty God, lover of justice,
**you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.**
The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✠ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

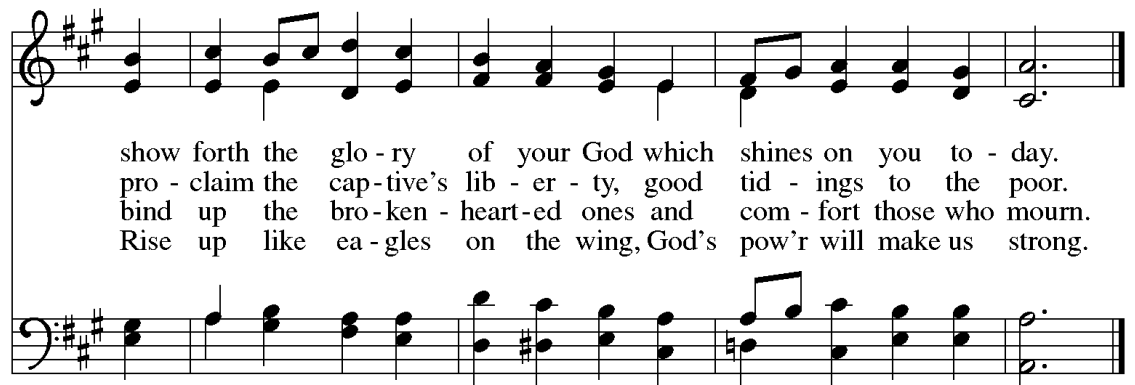
Holy Eucharist

gathering hymn

“Arise, Your Light Has Come!” (ELW 314)



1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

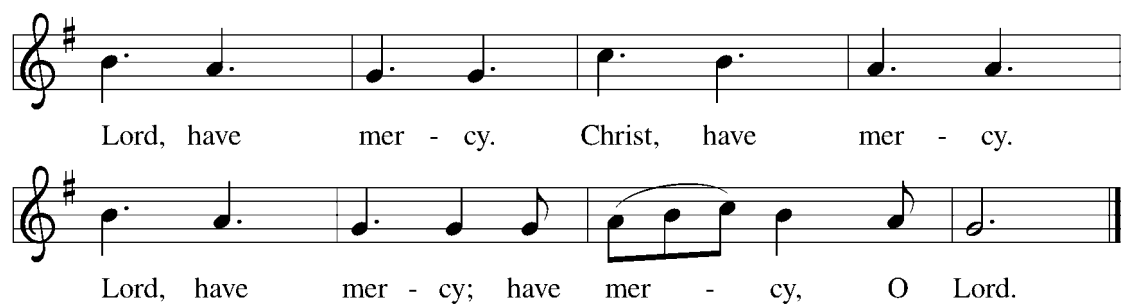
Text: Ruth Duck, b. 1947

Music: William H. Walter, 1825–1893

greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

kyrie



Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

This Kyrie was written by Avon Gillespie, a Black composer who served as professor at Manhattan School of Music. It's a part of his larger work "Mass no. 1."

hymn of praise



Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Holy Eucharist



For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men.
Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.

prayer of the day Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever,
that through your grace we may worship you and faithfully serve you,
follow you and joyfully find you, through Jesus Christ, our Savior and
Lord.

Amen.

All are seated.

children's message *Children are invited to come forward for a message with
Pr. Stephanie*

WORD

first reading Isaiah 49:1-7

A reading from Isaiah.

¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named me.
² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."
⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD
and my reward with my God."

⁵ And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
⁶ he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

⁷ Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up;
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Word of God, word of life.

Thanks be to God.

The choir chants the non-bold verses, the congregation is invited to join on the bold, either in harmony or unison



- ¹ I waited patiently up- | on the LORD,
who stooped to me and | heard my cry.
- ² The LORD lifted me out of the desolate pit, out of the | miry clay,
and set my feet upon a high cliff, making my | footing sure.
- ³ **The LORD put a new song in my mouth, a song of praise | to our
God;
many shall see, and stand in awe, and put their trust | in the
LORD.**
- ⁴ **Happy are they who trust | in the LORD!
They do not turn to enemies or to those who | follow lies.**
- ⁵ Great are the wonders you have done, O LORD my God! In your
plans for us, none can be com- | pared with you!
Oh, that I could make them known and tell them! But they are
more than | I can count.
- ⁶ Sacrifice and offering you do | not desire;
you have opened my ears: burnt-offering and sin-offering you
have | not required.
- ⁷ **And so I said, “Here I | am; I come.
In the scroll of the book it is writ- | ten of me:**
- ⁸ **‘I love to do your will, | O my God;
your law is | deep within me.’”**
- ⁹ I proclaimed righteousness in the | great assembly;
I have not restrained my lips, O | LORD, you know.
- ¹⁰ I have not hidden your righteousness in my heart; I have spoken of
your faithfulness and | your deliverance;
I have not concealed your steadfast love and truth from the | great
assembly.
- ¹¹ You are the LORD; do not withhold your compas- | sion from me;
may your steadfast love and your truth continually | keep me safe.

second reading 1 Corinthians 1:1-9

A reading from First Corinthians.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, word of life.

Thanks be to God.

All stand for the Gospel Acclamation

gospel acclamation

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The Holy Gospel according to John.
Glory to you, O Lord.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.
Praise to you, O Christ.

sermon *Pr. Stephanie Jaeger*

Please stand for the Hymn of the Day

hymn of the day “Jesus Calls us O’er the Tumult” (ELW 696)

1 Je - sus calls us; o’er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life’s wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world’s gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, “Chris - tian, fol - low me”:
 kin - dred, leav - ing all for Je - sus’ sake.
 keep us, say - ing, “Chris - tian, love me more.”
 plea - sures, “Chris - tian, love me more than these.”
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895
 Music: William H. Jude, 1851-1922

Holy Eucharist

the apostles' creed

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers

The assisting minister leads our prayers. You are invited to respond to each petition as follows:

...Merciful God

receive our prayer.

At the end of the prayers, the pastor says

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

peace

The peace and joy of Jesus Christ be with you always.

And also with you.

*During the passing of the
peace, many will shake
hands, hug, or simply make a
peace sign*

After exchanging a sign of peace, please be seated

announcements

Please see this week's Trinity Times for announcements

offering



The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.

anthem at the offertory

Agnus Dei (Lamb of God)

Mark Sullivan

Agnus dei qui tollis peccata mundi, miserere nobis. Agnus dei qui tollis peccata mundi, dona nobis pacem.

Lamb of God who takes away the sins of the world, have mercy on us. Lamb of God who takes away the sins of the world, grant us peace.

presentation of the offering

Please stand for the Presentation of the Offering

“As with Gladness Men of Old” (ELW 302, vs 3)

3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
so may we with ho - ly joy, pure and free from sin's al - loy,
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

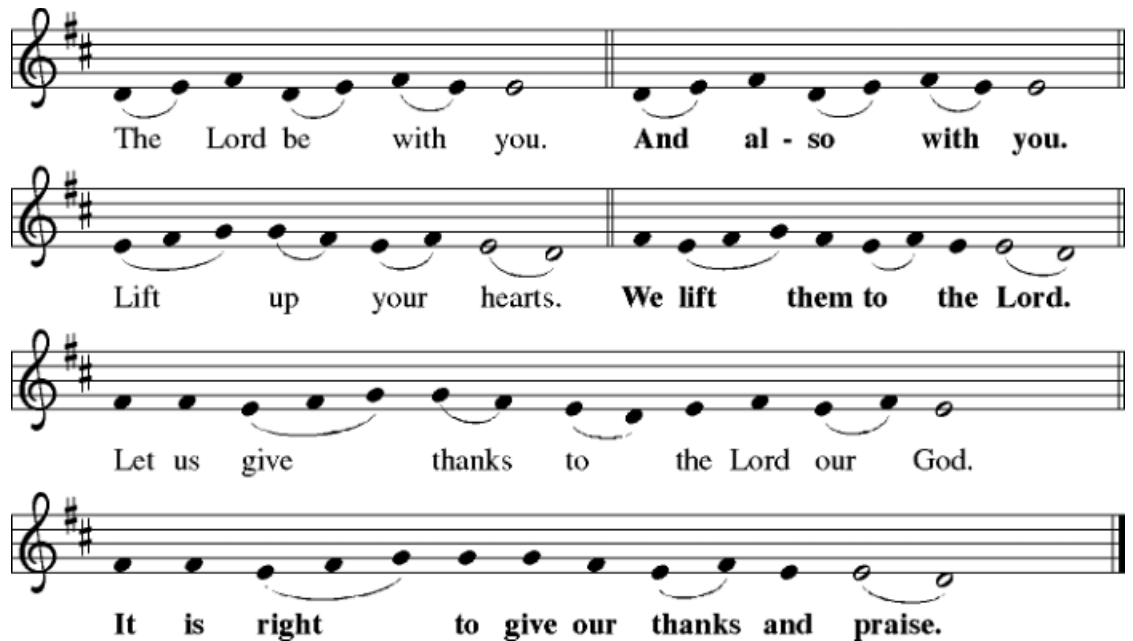
The assisting minister leads us in prayer

offering prayer

Let us pray.
God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

MEAL

the great thanksgiving



The Lord be with you. And al - so with you.

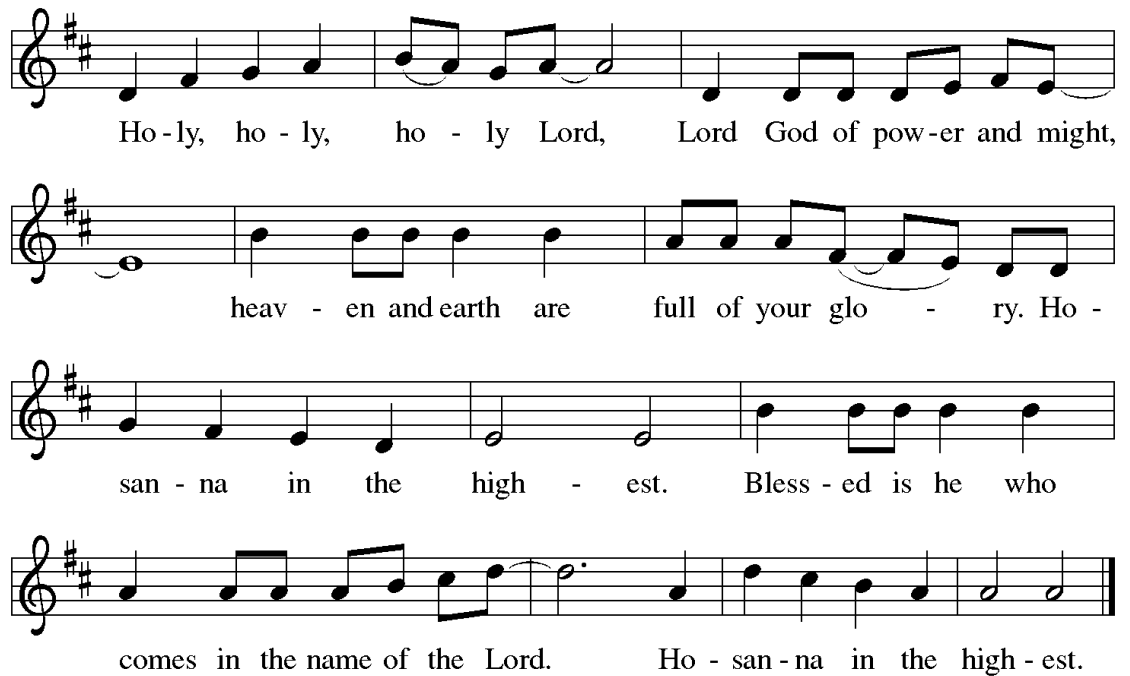
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

preface It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

*the communion setting is
 Evangelical Lutheran Worship
 Setting Six*

thanksgiving at the table Blessed are you, O God,
 creator of heaven and earth.
 You rescued your covenant people,
 led them on all their journeys,
 and taught them by the prophets.
 You so loved the world
 that you gave your only Son,
 so that everyone who believes in him
 may not perish but may have eternal life.

In the night in which he was betrayed,
 our Lord Jesus took bread,
 and gave thanks; broke it,
 and gave it to his disciples,
 saying: Take and eat;
 this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper,
 he took the cup, gave thanks,
 and gave it for all to drink,
 saying: This cup
 is the new covenant in my blood,
 shed for you and for all people

Holy Eucharist

for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.
Christ has died.
Christ is risen.
Christ will come again.

Pour out your Holy Spirit
in this meal,
and make us one
in this community of faith
and with your people
throughout the world.

Glory and praise to you, O God,
Author of life,
Word made flesh,
Power of the Most High,
now and forever.
Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

invitation to communion Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei

Lamb of God, you take a-way the sin of the world; have

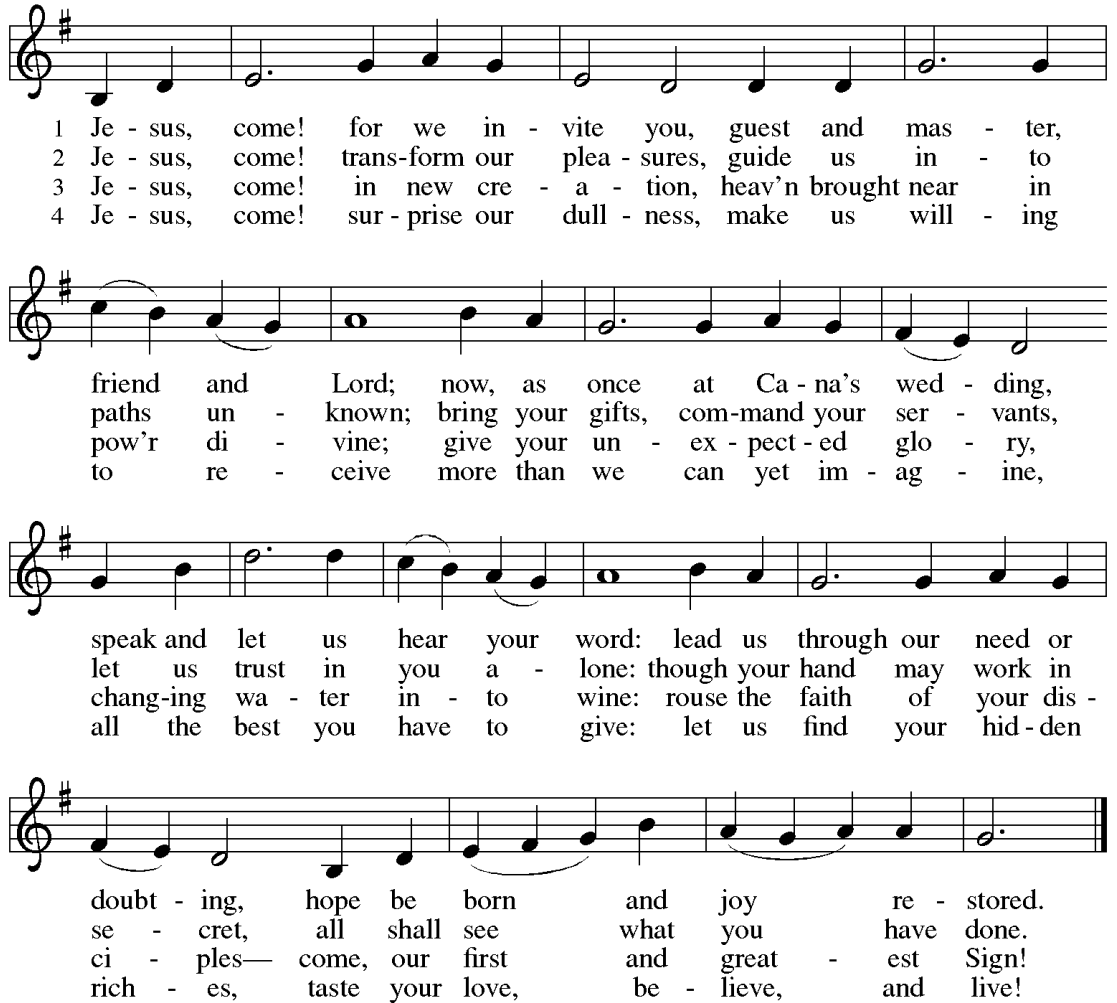
mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a-

way the sin of the world; grant us peace, grant us peace.

Holy Eucharist

communion hymn "Jesus, Come! For We Invite You" (ELW 312)



1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing

friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,

speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den

doubt - ing, hope be born and joy re - stored.
se - cret, all shall see what you have done.
ci - ples— come, our first and great - est Sign!
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938
Music: Harold Friedell, 1905–1958

communion hymn "Now Behold the Lamb" (ELW 341)



1 Now be-hold the Lamb, the pre-cious Lamb of God, who
 2 Ho - ly is the Lamb, the pre-cious Lamb of God. Why
 3 Thank you for the Lamb, the pre-cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.
 you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.
 cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

Text: Kirk Franklin, b. 1970

Music: Kirk Franklin; arr. Keith Hampton, b. 1957

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ ☩ strengthen us and
 keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
 Radiant God,
 we have seen your glory in the face of Jesus Christ.
 In the sacrament of his body and blood
 you have drawn us to your heart.
 Send us from this table with delight,
 that our lives may reflect the beauty of your love,
 and bear witness to all we have seen and heard,
 through Jesus Christ, our Savior and Lord.
Amen.

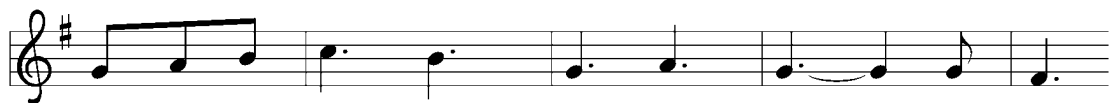
SENDING

blessing May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✠ bless you now and forever.
Amen.

sending hymn “Lift Every Voice and Sing” (ELW 841)



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938
Music: J. Rosamond Johnson, 1873-1954

dismissal Go in peace. Do justice. Love mercy.
Thanks be to God.

postlude Fugue in G Major, op. 37

Felix Mendelssohn
(1809-1847)

Holy Eucharist

WORSHIP LEADERS

Preacher & Presider	Pr. Stephanie Jaeger
Assisting Ministers	Regina Pearsall & Stephen Jaeger
Organist	Trent Whisenant
Altar Guild	Nancy Misener-Granda & Luann Martin
Usher	Joyce LaMorte
Counters	Kathy Klein & Hillie Grossarth
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

The family and friends of Pat Zulch, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, and Carmen Aponte

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

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