



Holy Eucharist

FOURTH SUNDAY AFTER PENTECOST &
JUNETEENTH CELEBRATION
SUNDAY, JUNE 21, 2026 • 10:30 AM

Fourth Sunday after Pentecost

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the
bold responses and in all hymns.*

GATHERING

prelude Communion: *Rite of Fellowship*

Sharon Willis
(b. 1949)

welcome Pr. Stephanie Jaeger

introit If Ye Love Me

Thomas Tallis
(1505-1585)

*If ye love me keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you for ever;
even the spirit of truth.*

—John 14:15–17

Please stand as you are able for the Confession and Forgiveness

confession and forgiveness Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

God of all mercy and consolation, come to the help of your people, turning
us from our sin to live for you alone. Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness, and grow into the
fullness of Jesus Christ, our Savior and Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
**we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what
we have done and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbors
as ourselves. For the sake of your Son, Jesus Christ, have mercy
on us. Forgive us, renew us, and lead us, so that we may delight in
your will and walk in your ways, to the glory of your holy name.
Amen.**

(continued on the next page)

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God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

gathering hymn "Lift Every Voice and Sing" (ELW 841)

Lift Every Voice and Sing is known as the Black national anthem and is sung widely in both sacred and secular settings.

1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938
Music: J. Rosamond Johnson, 1873-1954

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greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

canticle of praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

prayer of the day Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated for the Children's Message.

children's message *Children are invited forward for a lesson with Pr. Stephanie*

WORD

first reading Jeremiah 20:7-13

A reading from Jeremiah.

⁷ O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
⁹ If I say, "I will not mention him
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
¹⁰ For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."
¹¹ But the LORD is with me like a terrifying warrior;
therefore my persecutors will stumble,
and they will not prevail.

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They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹² O LORD of hosts, you test the righteous;
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³ Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Word of God, Word of Life.

Thanks be to God.

psalm Psalm 69

Setting by Malcolm Kogut

The choir sings through the refrain once, all repeat

Lord, in your great love, an -

swer me! Lord, in your

great love, an - swer me!

The choir sings the verses

¹ *It is for you that I suffer taunts, that shame covers my face, that I have become a stranger to my family, an alien to my brothers and sisters. **Refrain***

² *This is my prayer to you, my prayer for your favor. In your great love, answer me, O God, for the Lord listens to the needy and does not spurn captives in their chains. **Refrain***

³ *The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and in your compassion turn towards me. Let the heavens and the earth give God praise, the sea and all its living creatures. **Refrain***

A reading from Romans.

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, Word of Life.

Thanks be to God.

Please stand for the Gospel Acclamation

gospel acclamation

*This Gospel Acclamation is
from ELW Setting Seven, a
Spanish-English bilingual mass
setting.*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes, with Spanish lyrics in italics and English lyrics in a standard font. The lyrics are: *¡A - le - lu - ya,* *a - le - lu - ya,* *a - le - lu - ya!* and *Al - le - lu - ia,* *al - le - lu - ia,* *al - le - lu - ia!*

gospel Matthew 10:24-39

The Holy Gospel according to Matthew.
Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me.

³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.
Praise to you, O Christ.

sermon *Please be seated for the Sermon*
Pr. Stephanie Jaeger

After the Sermon, please stand for the Hymn of the Day

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hymn of the day “How Firm a Foundation” (ELW 796)

1 How firm a foun - da - tion, O saints of the Lord,
 2 “Fear not, I am with you, oh, be not dis - mayed,
 3 “When through fi - ’ry tri - als your path - way shall lie,
 4 “Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - ’reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I’ll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand.”
 your dross to con - sume and your gold to re - fine.”
 like lambs they shall still in my bo - som be borne.”

Text: J. Rippon, A Selection of Hymns, 1787, alt.
 Music: Early American

apostle's creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The Assisting Minister leads our prayers*
....God of Grace,
receive our prayer.

peace The peace and love of Jesus Christ be with you always.
And also with you.

announcements *See this weekend's Trinity Times for the latest happenings at Trinity*

offering *The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



*There's a great camp meeting.
Lord, a great camp meeting in the promised land.
O, walk together, children, don't you get weary.
Walk together, children, don't you get weary.
There's a great camp meeting in the promised land.
Gonna walk and never tire.
There's a great camp meeting in the promised land.
Gonna sing and never tire.
There's a great camp meeting in the promised land.
Gonna shout and never tire.
There's a great camp meeting in the promised land.*

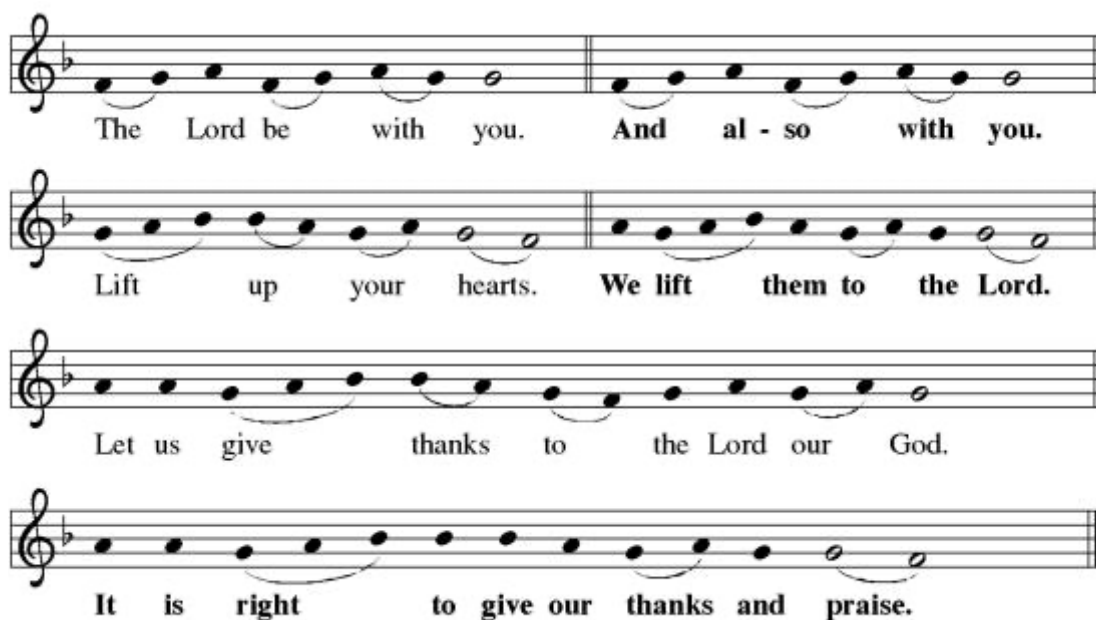
presentation of the offering “Praise God from Whom All Blessings Flow” (ELW 885)

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

offering prayer Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

MEAL

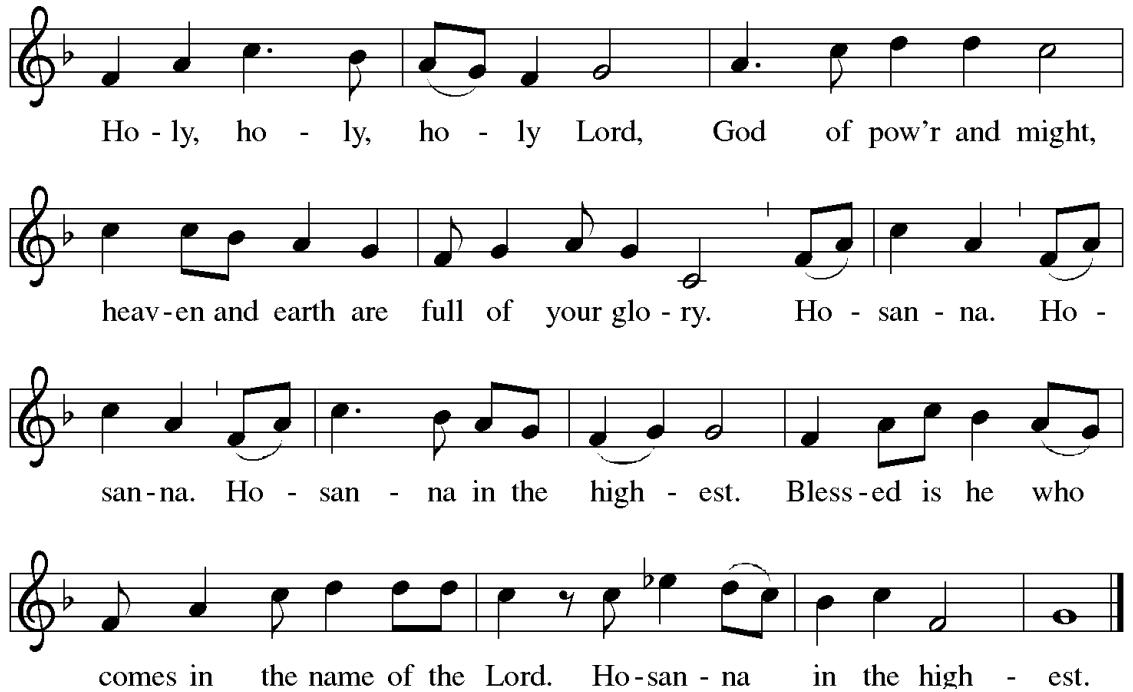
the great thanksgiving



preface It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

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sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*the communion setting is
Evangelical Lutheran Worship
Setting Three*

thanksgiving at the table

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

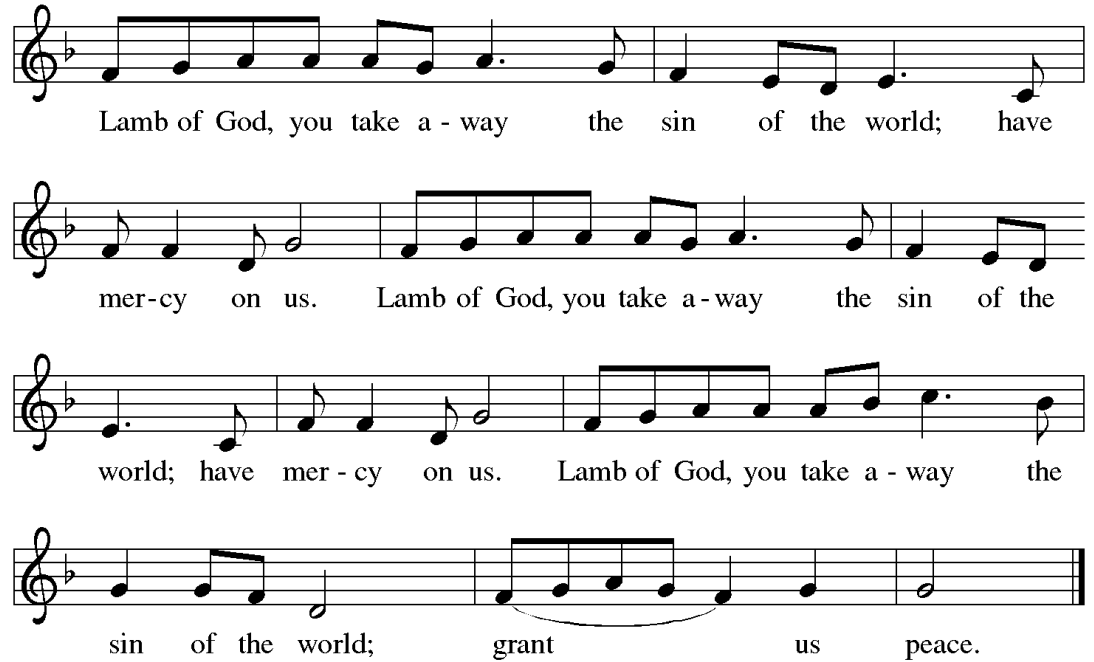
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

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invitation to communion Heaven has come near. Come, share in the feast!

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

lamb of god



communion hymn "Taste and See" (ELW 493)

Refrain – All

Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All*The cantor sings the verses*

1 I will bless the Lord at all times.
 2 Glo - ri - fy the Lord with . . me.
 3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth-ing . . . if you ask.



my soul shall glo - ry in the Lord;
 I called the Lord, . . who an - swered me;
 Taste and see . . . that the Lord is good;

Refrain

for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

*James Moore was a highly
 acclaimed Black American
 liturgical composer,
 conductor, and pianist,
 celebrated worldwide for his
 sacred choral music. He
 passed away in 2022.*

Text: James E. Moore Jr., b. 1951, based on Ps. 34
 Music: James E. Moore Jr.

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communion hymn "Shall We Gather at the River" (ELW 423)

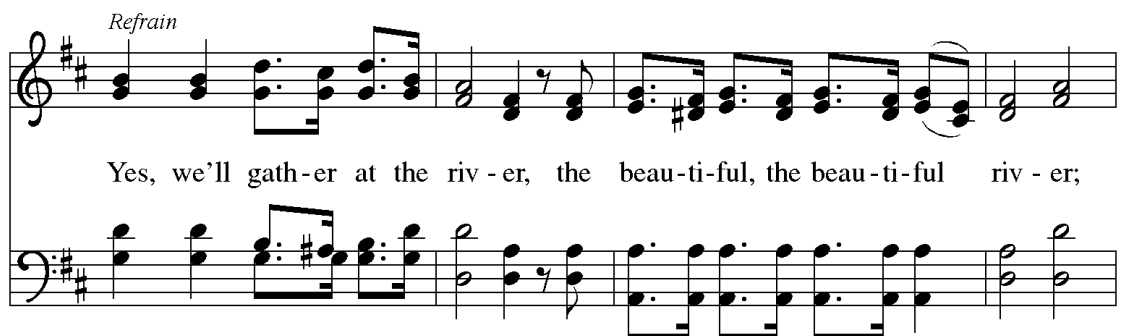


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

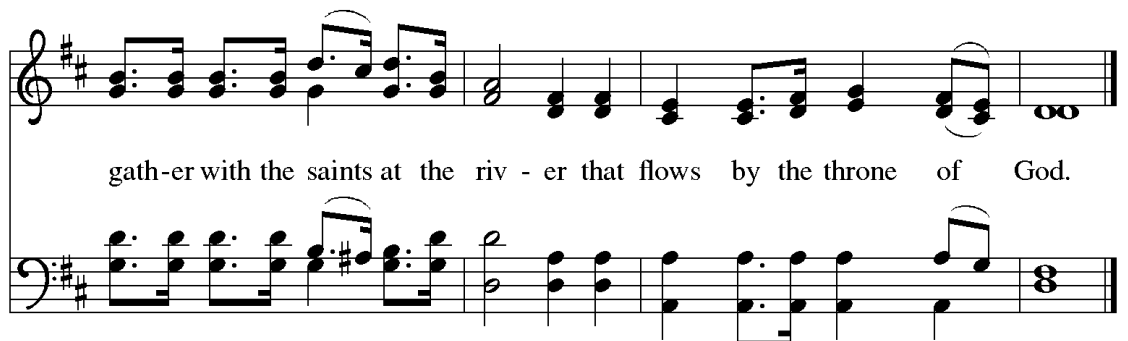


with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
 Music: Robert Lowry

table blessing May the body and blood of our Lord Jesus Christ ✠ strengthen us and
keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

blessing Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

Fourth Sunday after Pentecost

sending hymn "Guide My Feet" (TFF 153)

A cantor sings the opening
verse

Leader All

1 Guide my feet
2 Hold my hand
3 Stand by me
4 I'm your child
5 Search my heart

while I run this race.

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me
I'm your child
Search my heart

while I run this race.

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me
I'm your child
Search my heart

while I run this race,

for I don't want to run this race in vain.

Text: African American spiritual

Music: African American spiritual; arr. This Far by Faith

dismissal **Heaven has come near. Go, share the good news!**
Thanks be to God.

Postlude *Toccata on Good News*

Carl MaultsBy
(b. 1947)

*Carl MaultsBy is a Black
composer, arranger,
conductor, keyboardist, and
singer from Orlando, Florida.
He holds a Master's degree in
Jazz/Commercial Composition
from Manhattan School of
Music and a Bachelor's degree
in Mathematics and Music
from Lake Forest College.*

Join us for Coffee Hour downstairs after the service!

WORSHIP LEADERS

Presider & Preacher	Pr. Stephanie Jaeger
Assisting Minister	Chris Rathjen
Lector	Joshua DeCambre
Organist	Trent Whisenant
Altar Guild	Regina Pearsall
Ushers	Joyce LaMorte
Counters	Richard & Lorraine Schrader
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Bridget Dowling, Craig Phillips, Chris Legere, Carlos Canet and Almudena Mateos Ruiz, Jennifer Brogan, Helen Cucuzza, Mark Ratajczak, Johanna Reyes mother of missing person Mortimer Mekhai Wortman, Julie Little, Justin Solomon, Cindy Roberti, James Ciccolella, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Jörg and Madeline Dreusicke, Jasmine Drake, Joanna Smith, Maria Alvarez Castro, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Sean C. Sweeney, Janet A. Cleary, George Turner, and Christopher Jarrett

For those in our armed services, especially
Joshua Lentini, Sgt. George E Turner, and the US Army

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Fourth Sunday after Pentecost

TRINITY LUTHERAN CHURCH
trinitylutheransi.org

PHYSICAL & MAILING ADDRESS
309 St. Paul's Avenue
Staten Island, NY 10304

OFFICE PHONE
(718) 447-0526

STAFF
REV. DR. STEPHANIE JAEGER
Pastor
spjaeger@tlcsi.org | (929) 314-6031

TRENT WHISENANT
Director of Music & Organist
twhisenant@tlcsi.org

PRISCILLA MARCO
Community Engagement Coordinator & Legal Counsel
pmarco@tlcsi.org

NANCY GRAY
Office Coordinator
ngray@tlcsi.org

CARA KAY
Youth and Family Coordinator & Administrative Assistant
ckay@tlcsi.org

WILLIAM COCHRAN
Sexton (Building Supervisor)
wcochran@tlcsi.org

CARI SANDERS
Communications Coordinator
communications@tlcsi.org

PEYTON BLOOM
Tech Manager

CHURCH COUNCIL
Kim Ryan (President), Marcia Lyles (Vice President), Roy Danischewski (Treasurer), Stephan Thimme (Secretary), Hillie Grossarth, Regina Pearsall, Ruth Saliski, Martha Echols, Danielle Buttacavoli, and Nancy Misener-Granda