



Holy Eucharist

ALL SAINTS SUNDAY
SUNDAY, NOVEMBER 2, 2025 • 10:30 AM

Holy Eucharist

about this community Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values: Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

livestream notice To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

today's worship In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints "who from their labors rest." In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

Please silence all electronic devices before the service.

*You are invited to participate throughout the service with the **bold** responses and in all hymns.*

GATHERING

prelude Rhapsody on 'Sine Nomine'

Carson Cooman
(b. 1982)

welcome *Pr. Stephanie Jaeger*

moment of silence

thanksgiving for baptism
✝ the sign of the cross is used
throughout the service to
symbolize the Holy Trinity and
Christ's crucifixion—some may
choose to cross themselves

Please stand for the Thanksgiving for Baptism
Blessed be the holy Trinity, ✝ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

gathering hymn "For All the Saints" (ELW 422), verses 1-2, 6-7



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,

6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .

saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897
Music: Ralph Vaughan Williams, 1872–1958

greeting The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.
And also with you.

song of praise

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

(turn page for remainder of song of praise)

Holy Eucharist

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

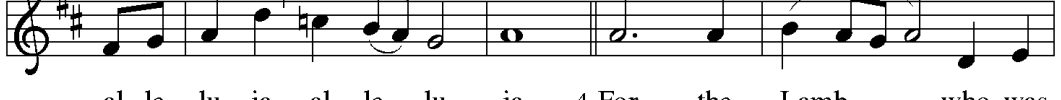


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

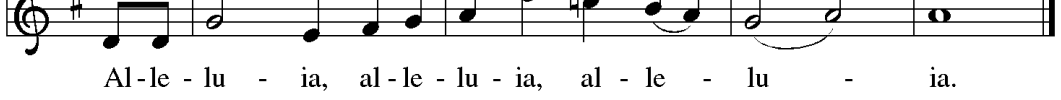


slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

prayer of the day Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

All are seated

children's message *Children are invited forward for a message with Pr. Stephanie*

WORD

first reading Daniel 7:1-3,15-18

A reading from Daniel.

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream:

² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ “As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Word of God, word of life.

Thanks be to God.

psalm 149 *The cantor sings through the refrain once, all repeat*



Sing the LORD's praise in the as - sem - bly of the faith - ful.

Tone



The cantor sings the non-bold verses, the congregation joins on the bold verses

- ¹ Hallelujah! Sing to the LORD | a new song,
God's praise in the assembly | of the faithful.
- ² **Let Israel rejoice | in their maker;**
let the children of Zion be joyful | in their ruler.
- ³ Let them praise their maker's | name with dancing;
let them sing praise with tambou- | rine and harp.
- ⁴ **For the LORD takes pleasure | in the people**
and adorns the | poor with victory. R
- ⁵ Let the faithful re- | joice in triumph;
let them sing for joy | on their beds.
- ⁶ **Let the praises of God be | in their throat**
and a two-edged sword | in their hand,
- ⁷ to wreak vengeance | on the nations
and punishment | on the peoples,
- ⁸ **to bind their | kings in chains**
and their nobles with | links of iron,
- ⁹ to inflict on them the judg- | ment decreed;
this is glory for all God's faithful ones. | Hallelujah! ***Refrain***

second reading Ephesians 1:11-23

A reading from Ephesians.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

Word of God, word of life.

Thanks be to God.

All stand for the Gospel Acclamation

gospel acclamation *The cantor sings the Gospel Acclamation once, all repeat*



gospel reading Luke 6:20-31

The Holy Gospel according to Luke.
Glory to you, O Lord.

²⁰ Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you,
revile you, and defame you on account of the Son of Man. ²³ Rejoice on
that day and leap for joy, for surely your reward is great in heaven, for
that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their
ancestors treated the false prophets.

²⁷ “But I say to you who are listening: Love your enemies; do good to
those who hate you; ²⁸ bless those who curse you; pray for those who
mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also,
and from anyone who takes away your coat do not withhold even your
shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away
what is yours, do not ask for it back again. ³¹ Do to others as you would
have them do to you.”

The Gospel of the Lord.
Praise to You, O Christ.

Please be seated for the Sermon

sermon *Pr. Stephanie Jaeger*

Please stand for the Hymn of the Day

hymn of the day "Give Thanks for Saints" (ELW 428)

1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -

round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their

while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that

ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962
 Music: C. Hubert H. Parry, 1848–1918

the apostles' creed **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

prayers *The assisting minister leads our prayers. You are invited to respond to each petition as follows:*

...God of grace,
Receive our prayer.

At the end of the prayers, the pastor says

We offer these and all our prayers to you, O God, trusting in your grace
and unyielding love; through Jesus Christ, our Lord.
Amen.

peace The peace and love of Jesus Christ be with you always.
And also with you.

*During the passing of the
peace, many will shake
hands, hug, or simply make
a peace sign*

After exchanging a sign of peace, please be seated

announcements *Please see this week's Trinity Times for announcements*



offering *The offering collected this Sunday supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*

anthem at the offertory 'Pie Jesu' from Requiem

Maurice Duruflé
(1902-1986)

Ema Mitrović, mezzo-soprano

Latin:

Pie Jesu, Domine, dona eis requiem.

*Pie Jesu, Domine, dona eis requiem
sempiternam.*

English Translation:

Blessed Jesus, Lord, give them rest.

*Blessed Jesus, Lord, give them eternal
rest.*

Please stand for the Presentation of the Offering

presentation of the
offering

The musical score is written on four staves in G major (one sharp). The lyrics are: "We praise you, O God, our re - deem - er, cre - a - tor; in grate - ful de - vo - tion our trib - ute we bring. We lay it be - fore you; we kneel and a - dore you; we bless your ho - ly name; glad prais - es we sing." The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

Text: Julia C. Cory, 1882-1963

Music: A. Valerius, *Nederlandtsch Gedenckclanck*, 1626

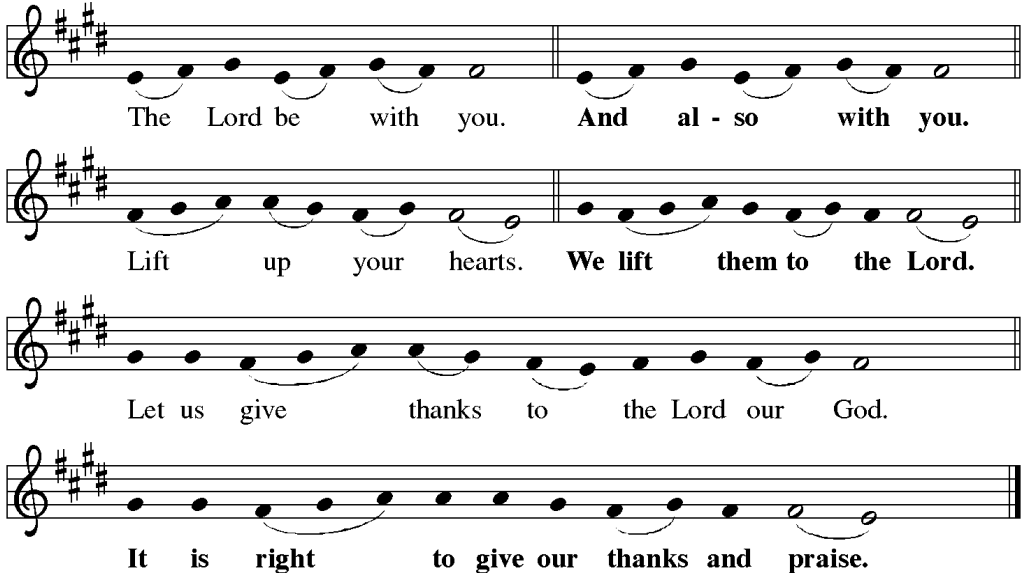
The assisting minister leads us in prayer

offering prayer

Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

MEAL

the great thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

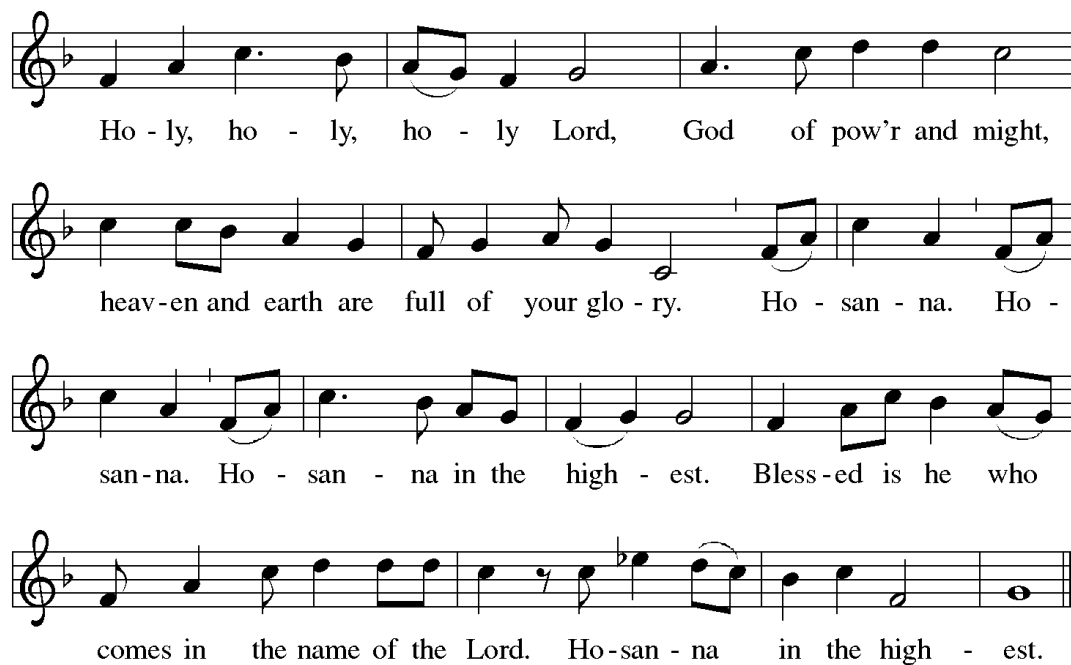
It is right to give our thanks and praise.

The pastor continues chanting

preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the witness of your saints
you show us the hope of our calling
and strengthen us to run the race set before us,
that we may delight in your mercy and rejoice with them in glory.
And so, with all the saints,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

thanksgiving at the table God of our weary years, God of our silent tears,
 you have brought us this far along the way.

In times of bitterness you did not abandon us,
 but guided us into the path of love and light.
 In every age you sent prophets
 to make known your loving will for all humanity.
 The cry of the poor has become your own cry;
 our hunger and thirst for justice is your own desire.
 In the fullness of time, you sent your chosen servant
 to preach good news to the afflicted,
 to break bread with the outcast and despised,
 and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
Christ has died.
Christ is risen.
Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every
age, that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

the lord's prayer Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

invitation to communion Jesus welcomes all, sinners and saints, and eats with them. Come to this meal of mercy.

All are welcome at Jesus' table of grace. We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle, as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

agnus dei sung in either English or Spanish, whichever is most familiar

mim la m Re⁷ 3

Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
O Lamb of . . God, you . . take a - way the sin of the

Sol la m/Fa# Si⁷ 3 Mi⁷ la m Si⁷/Fa# 3

mun-do: ten pie-dad de no - so - tros, ten pie-dad de no -
world: have mer-cy up - on us, have mer-cy up -

mim la m Re⁷ 3

so - tros. Cor-de - ro de Dios, tú que qui - tas el pe - ca - do del
on us. O Lamb of . . God, you . . take a - way the sin of the

Sol la m/Fa# Si⁷ 3 Mi⁷ la m Si⁷/Fa# 3

mun-do: ten pie-dad de no - so - tros, ten pie-dad de no -
world: have mer-cy up - on us, have mer-cy up -

mim la m Re⁷ 3

so - tros. Cor-de - ro de Dios, tú que qui - tas el pe - ca - do del
on us. O Lamb of . . God, you . . take a - way the sin of the

Sol la m/Fa# Si⁷ Mi⁷ la m Si⁷ mim

mun-do: Da - nos tu paz, da - nos tu paz.
world: Grant us your peace, grant us your peace.

communion hymn "Deep River" (ACS 951)

Refrain

Deep riv - er, my home is o - ver Jor - dan,

deep riv - er, Lord, I want to cross o - ver in - to camp - ground.

1 Oh, don't you want to go to that gos - pel feast, that
2 Oh, when I get to heav - en, I'll . . . take my seat, and

Refrain

prom - ised my land where all is peace? Oh,
cast my crown at Je - sus' feet. Oh,

Text: African American spiritual
Music: African American spiritual

communion hymn "Shall We Gather at the River" (ELW 423)



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

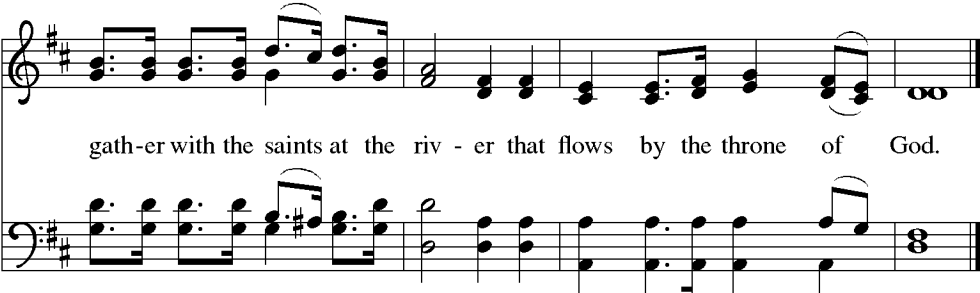


with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
 Music: Robert Lowry

After communion, all stand and receive the blessing

table blessing May the body and blood of our Lord Jesus Christ † strengthen us and keep us in God's grace.
Amen.

The Assisting Minister leads us in prayer

prayer after communion Let us pray.
O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need. We ask this in Jesus' name.
Amen.

SENDING

blessing The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
† bless you now and forever.
Amen.

sending hymn "Oh, When the Saints Go Marching In" (TFF 180)

1 Oh, when the saints go march - ing in, oh, when the
 2 Oh, when the Lord in glo - ry comes, oh, when the
 3 Oh, when the new world is re - vealed, oh, when the
 4 Oh, when they gath - er round the throne, oh, when they
 5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
 Lord in glo - ry comes, O Lord, I want to be in that
 new world is re - vealed, O Lord, I want to be in that
 gath - er round the throne, O Lord, I want to be in that
 hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
 num - ber when the Lord in glo - ry comes.
 num - ber when the new world is re - vealed.
 num - ber when they gath - er round the throne.
 num - ber on that hal - le - lu - jah day.

Text: African American spiritual
 Music: African American spiritual; arr. hymnal version

Holy Eucharist

dismissal Go in peace. Do not lose heart.
 Thanks be to God.

postlude Toccata in G Major

Théodore Dubois
(1837-1924)

We're glad you chose to worship with us this morning! We would love to meet you at Coffee Hour downstairs after the service.

WORSHIP LEADERS

Preacher & Presider	Rev. Dr. Stephanie Jaeger
Assisting Minister	Richard Schrader
Cantor	Ema Mitrović
Organist	Trent Whisenant
Altar Guild	Nancy Misener-Granda
Ushers	Kim Ryan & Granda Family
Counters	Richard & Lorraine Schrader
Livestream Tech	Peyton Bloom

IN OUR PRAYERS

Cindy Roberti, Pat Zulch, Sean Reardon, Lori Homan, Dianne Bombardi, Joseph Campitiello, Barbie Parker, Amy Fittapaldi, Vincent Pizzolo, Gonca Latif-Schmitt and her family, Rita Fowler, Josie Honus, David Dowling, Tim Pranschke, Jörg and Madeline Dreusicke, the family and friends of RT Pranschke, Jasmine Drake, Joanna Smith, Perry Summerford, Denise Melious, Maria Alvarez Castro, Friends and Family of Phillip Herbst, Angel Luis Rios, Marlies Meyer, Glen Danischewski, Ronnie Bero, Mary Bruno, Pennington Family, Carmen Cognetta, Deacon Margaret Ann O'Donnell, Migdalia Jimenez, Jessica Desens, Edith Piazza, Alice Evensen, Sean C. Sweeney, Janet A. Cleary, George Turner, Christopher Jarrett, Meah Guzman, Carmen Aponte, and James Ciccolella

For those in our armed services, especially
Joshua Lentini, Sgt George E Turner, and the US Army

Holy Eucharist

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