

# Trinity Church

Staten Island



Fourth Sunday in Lent  
March 30, 2025

## **ABOUT TRINITY**

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

## **INFORMATION FOR THOSE WORSHIPPING**

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

## **THEMES OF OUR WORSHIP TODAY**

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

*Please silence your cellphone before worship begins.*

# GATHERING

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## THE HOLY SPIRIT CALLS US TOGETHER

### PRELUDE

Chorale Prelude on 'Herzlich tut mich erfreuen'

Johannes Brahms  
(1833-1897)

### WELCOME

### CALL TO WORSHIP

God So Loved the World

David Barton

*God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life.*

*All stand for the*

### CONFESSION AND FORGIVENESS

P In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

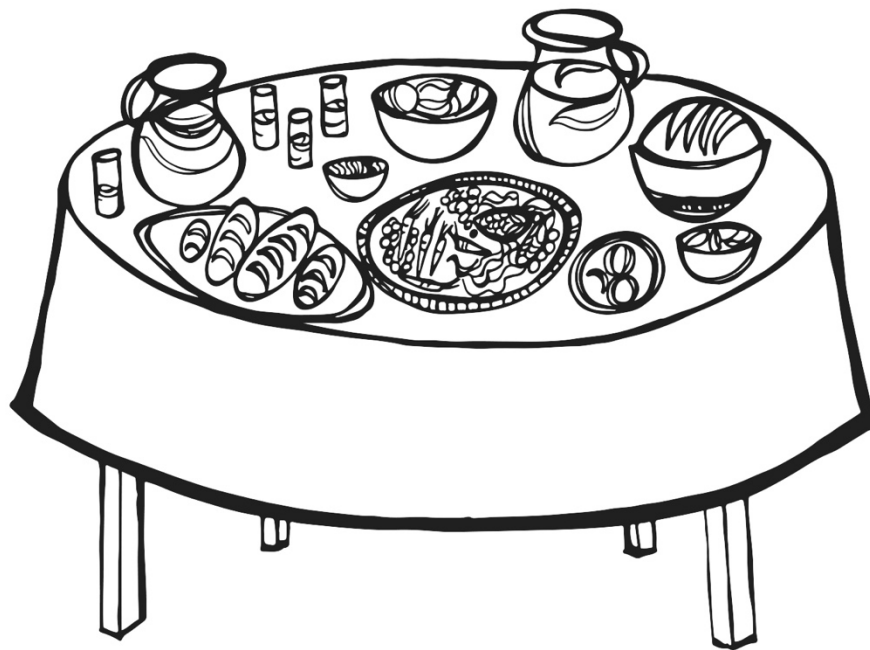
P Let us confess our sin in the presence of God and of one another.  
*(A moment of silence is observed)*

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\dagger$  Son, and of the Holy Spirit.

C **Amen.**



## GATHERING HYMN, ELW 807

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: William Whiting, 1825-1878, alt.  
 Music: John B. Dykes, 1823-1876

## GREETING

**P** The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE ELEISON

The musical notation for the Kyrie Eleison consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: 'Cantor' and 'All'. The 'Cantor' part has the lyrics 'Lord, have mer - cy.' and the 'All' part has 'Lord, have mer - cy.'. The second staff also has two parts: 'Cantor' with 'Chr - ist have mer - cy.' and 'All' with 'Chri - st, have mer - cy.'. The third staff has 'Cantor' with 'Lord, have mer - cy on us.' and 'All' with 'Lord, have mer - cy on us.'. The music is written in a simple, melodic style with quarter and half notes.

## PRAYER OF THE DAY

**P** Let us pray.

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# THE WORD

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## GOD SPEAKS TO US

*Please sit for the*

### **FIRST READING: JOSHUA 5:9-12**

L A reading from Joshua.

<sup>9</sup>The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

<sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain.

<sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L Word of God, Word of Life.

**C Thanks be to God.**

## PSALMODY

### Psalm 32

*To introduce, the choir sings through the refrain once. The congregation then repeats.*

*Refrain*



Be glad, you right-teous, and re - joice in the LORD.

*Tone*



*The choir chants the non-bold verses, the congregation joins on the bolded verses.*

- <sup>1</sup> Happy are they whose transgressions | are forgiven,  
and whose sin is | put away!
- <sup>2</sup> Happy are they to whom the LORD im- | putes no guilt,  
and in whose spirit there | is no guile!
- <sup>3</sup> **While I held my tongue, my bones with- | ered away,**  
**because of my groaning | all day long.**
- <sup>4</sup> **For your hand was heavy upon me | day and night;**  
**my moisture was dried up as in the | heat of summer.**
- <sup>5</sup> Then I acknowledged my sin to you, and did not con- | ceal my guilt.  
I said, "I will confess my transgressions to the LORD." Then you forgave me the  
guilt | of my sin.
- <sup>6</sup> Therefore all the faithful will make their prayers to you in | time of trouble;  
when the great waters overflow, they | shall not reach them.
- <sup>7</sup> You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance.
- <sup>8</sup> **"I will instruct you and teach you in the way that | you should go;**  
**I will guide you | with my eye.**
- <sup>9</sup> **Do not be like horse or mule, which have no | understanding;**  
**who must be fitted with bit and bridle, or else they will | not stay near you."**
- <sup>10</sup> Great are the tribulations | of the wicked;  
but mercy embraces those who trust | in the LORD.
- <sup>11</sup> Be glad, you righteous, and rejoice | in the LORD;  
shout for joy, all who are | true of heart. *Refrain*



**SECOND READING: 2 CORINTHIANS 5:16-21**

L A reading from 2 Corinthians.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L Word of God, Word of Life.

C **Thanks be to God.**

**CHILDREN’S MESSAGE** (*when children are present*)

*Please stand for the*

**GOSPEL ACCLAMATION**



Glo - ry to you, O Word of God, Lo - rd Je - sus Christ.

## **GOSPEL READING: LUKE 15:1-3, 11B-32**

**P** The holy gospel according to Luke.

**C** **Glory to you, O Lord.**

<sup>1</sup> Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup> So he told them this parable: <sup>11b</sup> “There was a man who had two sons. <sup>12</sup> The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. <sup>13</sup> A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup> When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup> But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup> I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; <sup>19</sup> I am no longer worthy to be called your son; treat me like one of your hired hands.” ’ <sup>20</sup> So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup> Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ <sup>22</sup> But the father said to his slaves, ‘Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

<sup>25</sup> “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup> He called one of the slaves and asked what was going on. <sup>27</sup> He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ <sup>28</sup> Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup> But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup> But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ <sup>31</sup> Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’ ”

**P** The Gospel of the Lord.

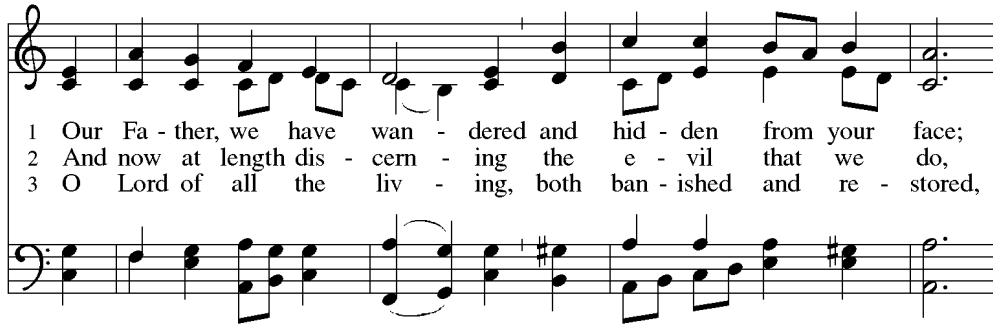
**C** **Praise to you, O Christ.**

Please be seated for the

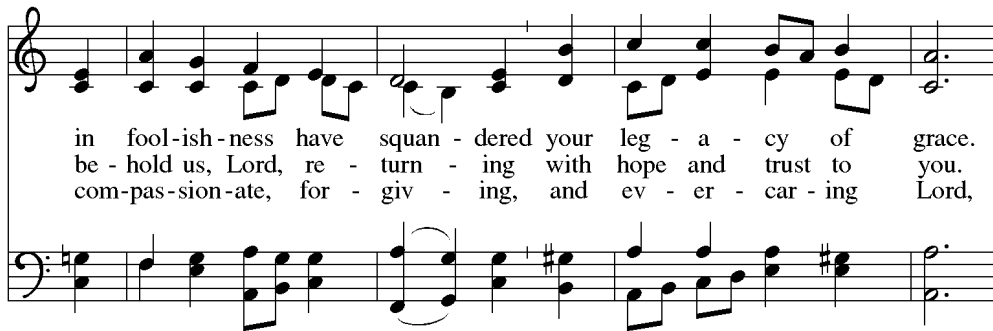
## SERMON

Please stand for the

## HYMN OF THE DAY, ELW 606



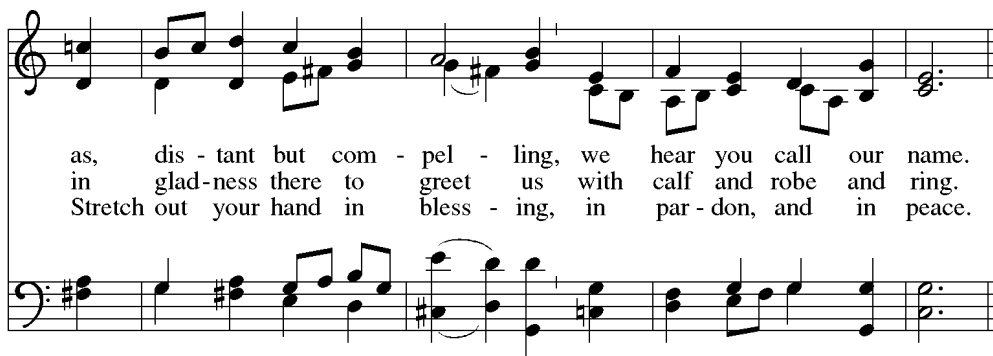
1 Our Fa - ther, we have wan - dered and hid - den from your face;  
2 And now at length dis - cern - ing the e - vil that we do,  
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.  
be - hold us, Lord, re - turn - ing with hope and trust to you.  
com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.  
in glad-ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929-2006  
Music: Hans Leo Hassler, 1564-1612; arr. Johann Sebastian Bach, 1685-1750

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead. \*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*The lector ends each prayer petition by saying, "God of Grace," after which the congregation responds with "receive our prayer."*

*The pastor closes the intercessions with this prayer:*

**P** Receive the prayers of your people and draw all things together in your love, in  
the name of Jesus, who leads us from death to life.

**C** **Amen.**

## PEACE

*We greet one another with the peace and love of Jesus Christ.*

**P** The peace and love of Jesus Christ be with you always.

**C** **And also with you.**

*You are invited to share a sign of Christ's peace and love with one another and then be seated.*

## PARISH ANNOUNCEMENTS

*Please see this week's "Trinity Times" for announcements.*

## OFFERING

*The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.*



## ANTHEM AT THE OFFERTORY

Softly and Tenderly

arr. Joel Raney  
(b. 1956)

*Softly and tenderly Jesus is calling,  
calling for you and for me.  
See, on the portals he's waiting and watching,  
watching for you and for me.*

*"Come home, (Come home,  
come home! (come home!)  
You who are weary, come home."  
Earnestly, tenderly, Jesus is calling,  
calling, "O sinner, come home!"*

*Why should we tarry when Jesus is pleading,  
pleading for you and for me?  
Why should we linger and heed not his mercies,  
mercies for you and for me? Refrain*

*Oh, for the wonderful love he has promised,  
promised for you and for me!  
Though we have sinned, he has mercy and pardon,  
pardon for you and for me.*

*Please stand for the*

## **PRESENTATION OF THE OFFERING, ELW 188**

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of quarter and eighth notes, with some phrases marked with slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

### **OFFERING PRAYER**

**A** Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C** **Amen.**

# MEAL

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GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat). Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The notes are mostly quarter and eighth notes, with some rests.

## THE PROPER PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your Glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:



**C** Christ has died.  
Christ is risen.  
Christ will come again.

**P** O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C** **Come, Holy Spirit.**

**P** Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C** **Come, Holy Spirit.**

**P** With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C** **Amen.**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

P The joy of the Lord is our strength.  
Come, eat this meal of gladness.

*All are welcome at Jesus' table of grace! We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.*

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a-way the sin of the world; grant us peace.

The image shows three staves of musical notation for the hymn 'Lamb of God'. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is for the first part of the hymn, the second for the second part, and the third for the third part. The lyrics are printed below each staff, with hyphens indicating syllables that span across notes. The third staff ends with a double bar line.

COMMUNION HYMN, ELW 779

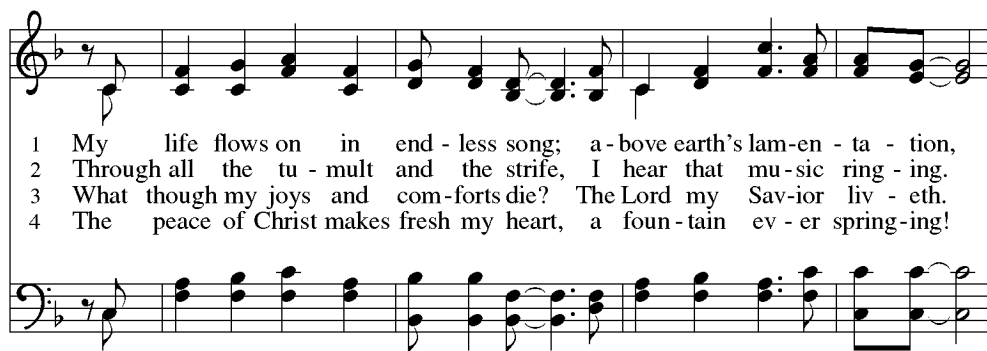
1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to

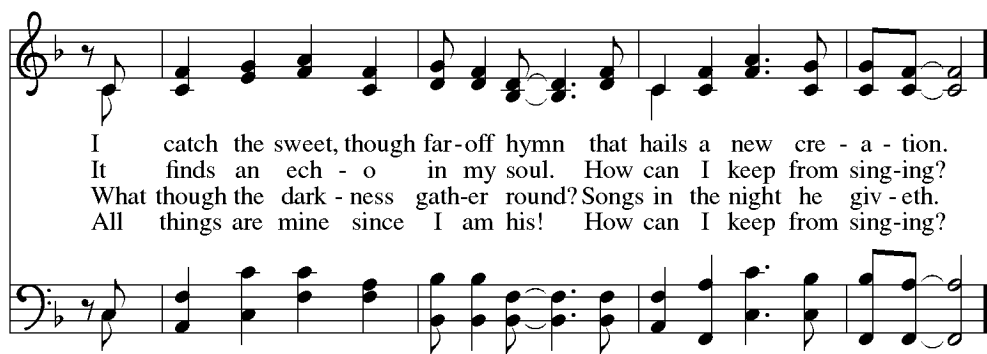
now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5  
 Music: W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851-1921, alt.

## COMMUNION HYMN, ELW 763

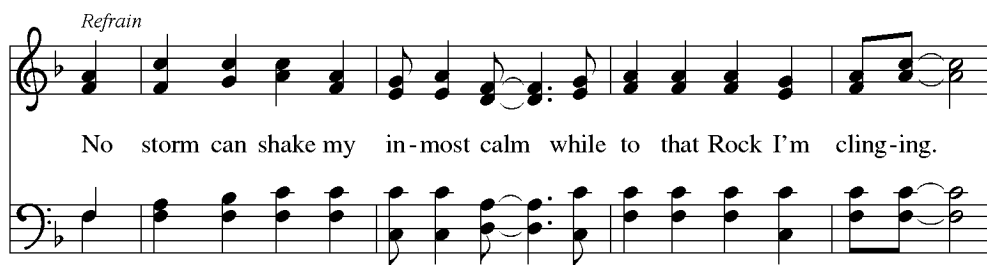


1 My life flows on in end-less song; a-bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.  
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark - ness gath-er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899  
 Music: Robert Lowry, alt.

*Please stand for the*

### **TABLE BLESSING**

**P** May the body and blood of our Lord Jesus Christ ✝ strengthen us and keep us in God's grace.

**C** **Amen.**

### **PRAYER AFTER COMMUNION**

**A** Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

## **SENDING**

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GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD

### **BLESSING**

**P** Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C** **Amen.**

*(Sending Hymn on the following page)*

SENDING HYMN, ELW 328



1 Re - store in us, O God, the splen - dor of your love; re -  
 2 O Spir - it, wake in us the won - der of your pow'r; from  
 3 Bring us, O Christ, to share the full - ness of your joy; bap -  
 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
 fruit - less fear un - furl our lives like spring - time bud and flow'r.  
 tize us in the ris - en life that death can - not de - stroy.  
 we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944  
 Music: Hal H. Hopson, b. 1933

DISMISSAL

A Go in peace. Serve the Lord.  
 C **Thanks be to God.**

POSTLUDE

Toccata on 'Wondrous Love'

Brenda Portman  
 (b. 1980)

WORSHIP LEADERS THIS SUNDAY

<i>Preacher &amp; Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>
<i>Assisting Minister &amp; Lector</i>	<i>Cindy Roberti</i>
<i>Altar Guild</i>	<i>Nancy Meisner &amp; Luann Martin</i>
<i>Director of Music &amp; Organist</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Regina Pearsall &amp; The O'Donovan Family</i>
<i>Counters</i>	<i>Richard &amp; Lorraine Schrader</i>
<i>Livestream Technician</i>	<i>Peyton Bloom</i>

## PRAYER REQUESTS

**FOR OUR PRAYERS** ~ *Please contact us with names to be added or removed.*

James Ciccolella, Ronald Bogan, Bill Cochran, Phillip Herbst, Norvin Howell Bey, Nicholas Volpe, Michael Krajnak, Wendall Stratford, Adiza Marie Colette, John Jackson, Meah Guzman, Marjorie Lawrence, Vincent Somma, Nico Velez, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Migdalia Jimenez, Ruth Dowling, David Dowling, Christopher Jarrett, Laura Bunnell, John Niemiec, Sonia Nunez, Ellen Nelson, Darlene Nellis, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Frank and Dawn Fazio, Barbara Sanders, and those who are suffering from the effects of the 9/11 attacks.

**PRAYERS FOR THOSE IN OUR ARMED FORCES:** Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, US Marines.

## TRINITY LUTHERAN CHURCH

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Fax: (718) 981-4365

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### STAFF

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

William Cochran, Sexton

Cari Sanders, Communications Coordinator

Peyton Bloom, Tech Manager

### TRINITY CHURCH COUNCIL

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Roy Danischewski, Treas.	<a href="mailto:roy@rkdcpa.com">roy@rkdcpa.com</a>
Regina Pearsall, Secretary	<a href="mailto:regina.pearsall@yahoo.com">regina.pearsall@yahoo.com</a>
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