

Trinity Church

Staten Island



Fifth Sunday after Epiphany
February 9, 2025

ABOUT TRINITY

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

THEMES OF OUR WORSHIP TODAY

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

Please silence your cellphone before worship begins.

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

PRELUDE

Retrospection

Florence Price
(1887-1953)

WELCOME

CALL TO WORSHIP

All That Hath Life and Breath

Rene Clausen
(b. 1953)

*All that hath life and breath, praise ye the Lord!
Shout to the Lord, hallelujah!
Sing praise, give thanks, hallelujah!*

Please stand for the

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

C: **Amen.**

P: Trusting that God receives our words and the meditations of our hearts, let us
confess our sin.

Silence is kept for reflection.

P: Merciful God,

C: **you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;**

**We assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.**

P: God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In † Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.

C: Amen.

GATHERING HYMN, ELW 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

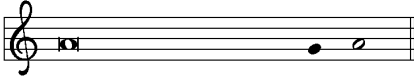
Text: Reginald Heber, 1783-1826, alt.
 Music: John B. Dykes, 1823-1876


GREETING


P: The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


C: **And also with you.**

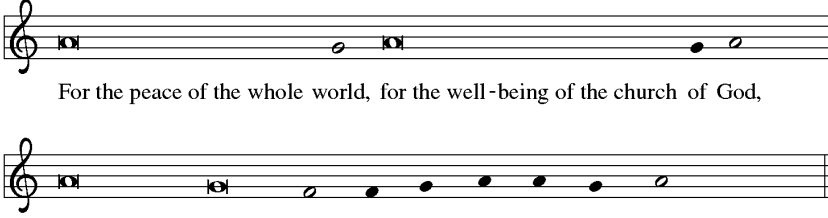
KYRIE, ELW P. 147


Cantor  In peace, let us pray to the Lord.

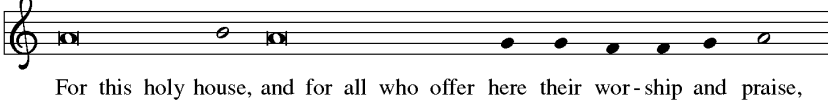
All  Lord, have mer - cy.


Cantor  For the peace from a-bove, and for our sal - vation, let us pray to the Lord.


All  Lord, have mer - cy.

Cantor  For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.

All  Lord, have mer - cy.

Cantor  For this holy house, and for all who offer here their wor-ship and praise,
let us pray to the Lord.

All  Lord have mer - cy.

Cantor  Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

PRAYER OF THE DAY

P: Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING: ISAIAH 6:1-8 [9-13]

L: A reading from Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.”

⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [⁹And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,

like a terebinth or an oak
whose stump remains standing
when it is felled."
The holy seed is its stump.

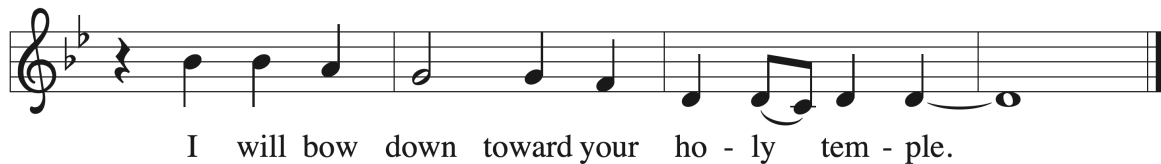
L: Word of God, Word of Life.
C: **Thanks be to God.**

PSALMODY

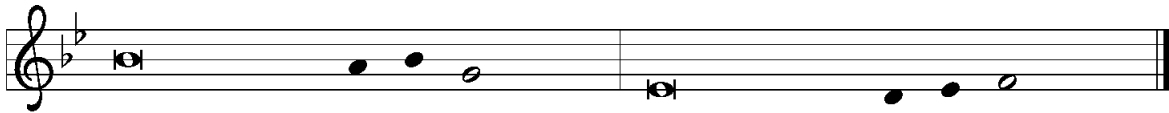
Psalm 138

The choir introduces the refrain, all repeat it.

Refrain



Tone



The choir chants the non-bold verses, the congregation joins on the bold verses.

- ¹ I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.
- ² **I will bow down toward your holy temple and praise your name, because of your
steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all things.**
- ³ When I called, you | answered me;
you increased my | strength within me.
- ⁴ **All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.**
- ⁵ They will sing of the ways | of the LORD,
that great is the glory | of the LORD.
- ⁶ **The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar.**
- ⁷ Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your right | hand shall
save me.
- ⁸ **You will make good your pur- | pose for me;
O LORD, your steadfast love endures forever; do not abandon the works | of your
hands. Refrain**

Second Reading: 1 Corinthians 15:1-11

L: A reading from 1st Corinthians

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L: Word of God, Word of Life.

C: **Thanks be to God.**

Please stand for the

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING: LUKE 5:1-11

P: The holy gospel according to Luke, the 5th Chapter.

C: **Glory to you, O Lord.**

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹ When they had brought their boats to shore, they left everything and followed him.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated for the

SERMON

Please stand for the

HYMN OF THE DAY, ELW 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949
Music: Scottish traditional

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. ***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lector ends each prayer petition by saying, "God of Grace," after which the congregation responds with "hear our prayer."

The pastor closes the intercessions with this prayer:

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C And also with you.

You are invited to share a sign of Christ's peace and love with one another and then be seated.

PARISH ANNOUNCEMENTS

Please see this week's "Trinity Times" for announcements.

NOISY OFFERING

On the second Sunday of every month, we collect a coin/bill offering to support the vital ministry of Feeding with TLC. Please give generously, and if you prefer to give online, utilize the QR code below to designate to the feeding ministry.

GENERAL OFFERING

The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.



MUSICAL ANTHEM AT THE OFFERTORY

The Call

*Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death*

*Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest*

*Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love*

Mack Wilberg
(b. 1955)

Please stand for the

PRESENTATION OF THE OFFERING, ELW 715, vs. 1 + 5



1 Long - ing for light, we wait in dark - ness. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the
truth, we turn to you. Make us your own,
hearts that yearn to be - long. Let us be ser - vants
your ho - ly peo - ple, light for the world to see.
to one an - oth - er, signs of your king - dom come.
Refrain
Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
Music: Bernadette Farrell

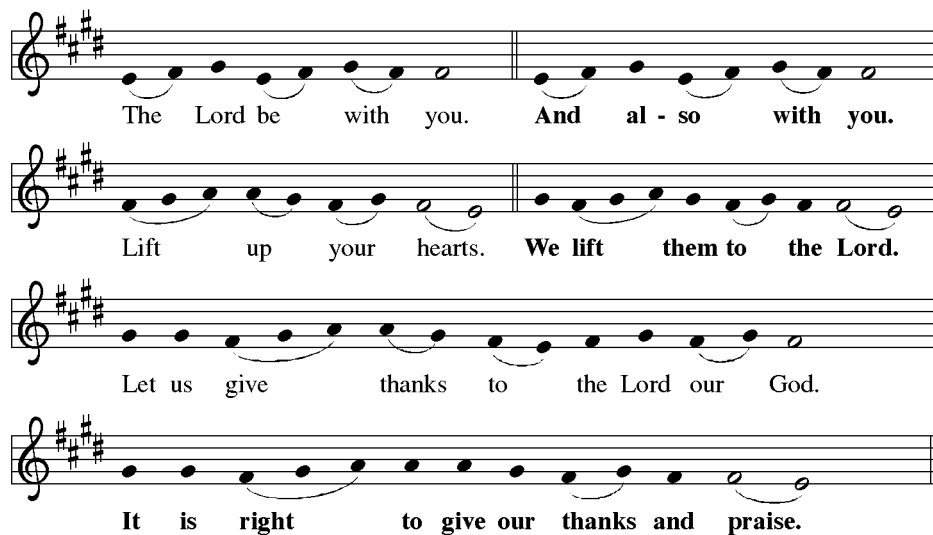
OFFERING PRAYER

- A: God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.
- C: **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

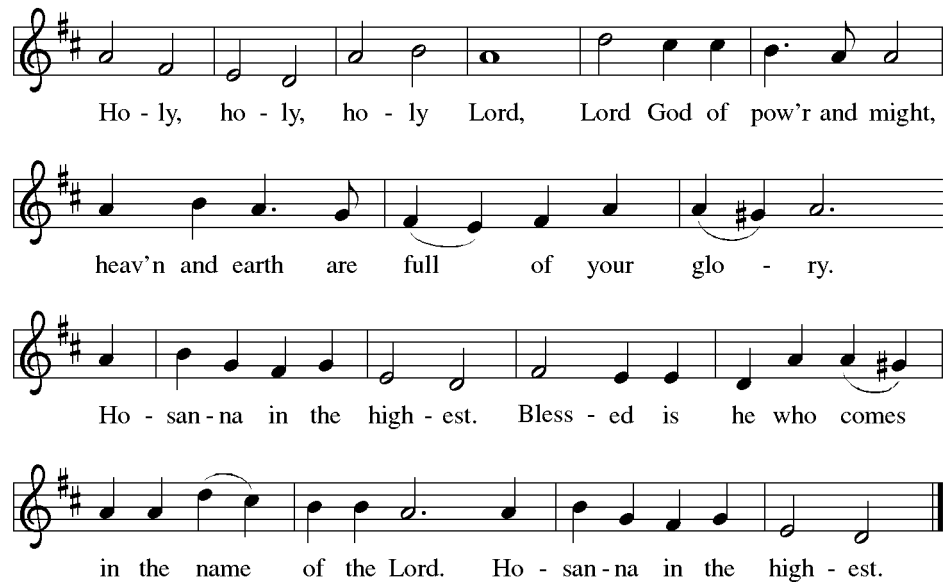
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE

- P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star, he was shown forth to all nations; in the waters of the Jordan, you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: The joy of the Lord is our strength.
Come, eat this meal of gladness.

All are welcome at Jesus' table of grace! We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN, ELW 491

Leader or All

1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All

come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All

Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All

our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930,
 st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
 Music: Billema Kwillia, adapt.

COMMUNION HYMN, ELW 529

Je - su, ta - wa pa - no, Je - su, ta - wa pa - no,
Je - sus, we are gath-ered, Je - sus, we are gath-ered,

Je - su, ta - wa pa - no, ta - wa pa - no mu zi - ta re - nyu.
Je - sus, we are gath-ered, we are gath-ered, Lord Je - sus, for you.

Text: Patrick Matsikenyiri
Music: Patrick Matsikenyiri

Please stand for the

TABLE BLESSING

P: May the body and blood of our Lord Jesus Christ ✠ strengthen us and keep us in God's grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray.
Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

C: **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

BLESSING

P: The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.

C: **Amen.**

SENDING HYMN

1. I'm gon-na live so (live so)
 2. I'm gon-na work so (work so)
 3. I'm gon-na pray so (pray so)
 4. I'm gon-na sing so (sing so)

God can use me _____

— an - y - where, Lord, — an - y - time! _____
 (an - y - time!)

I'm gon-na live so (live so)
 I'm gon-na work so (work so)
 I'm gon-na pray so (pray so)
 I'm gon-na sing so (sing so)

God can use me _____

— an - y - where, Lord, — an - y - time! _____
 (my Lord,) (an - y - time!)

Text: African-American spiritual
 Music: African-American spiritual

DISMISSAL

A: Go in peace. Live in hope.

C: **Thanks be to God.**

POSTLUDE

Praeludium in *g minor*, BuxWV 149

Dietrich Buxtehude
(1637-1707)

WORSHIP LEADERS THIS SUNDAY

<i>Preacher & Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>
<i>Assisting Minister & Lectors</i>	<i>Chris Rathjen</i>
<i>Altar Guild</i>	<i>Nancy Meisner, Luann Martin</i>
<i>Director of Music & Organist</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Thimme Family</i>
<i>Counters</i>	<i>Luann Martin, Jeanne Brown</i>
<i>Livestream Technician</i>	<i>Peyton Bloom</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.*

The Family of Baby Nicholas Volpe, Michael Krajnak, Wendall Stratford, Adiza Marie Colette, John Jackson, Family and Friends of Richard Basso, Meah Guzman, Susan Kiesling, Matt Casey, Marjorie Lawrence, Vincent Somma, Nico Velez, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta. Mary & Israel Montalvo, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Jessica Desens, Migdalia Jimenez, Laura Lupo, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Virginia Gill & Family, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Laura Konczynski, May Moore, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, Tony Leonardi, John Niemiec, Steve, Sonia Nunez, Ellen Nelson, Darlene Nellis, Cynthia Marsh Crowell, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Maryann, Frank and Dawn Fazio, Barbara Sanders, and those who are suffering from the effects of the 9/11 attacks.

PRAYERS FOR THOSE IN OUR ARMED FORCES: Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, US Marines.

TRINITY LUTHERAN CHURCH

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trinitylutheransi.org

STAFF

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

William Cochran, Sexton

Cari Sanders, Communications Coordinator

Peyton Bloom, Tech Manager

TRINITY CHURCH COUNCIL

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