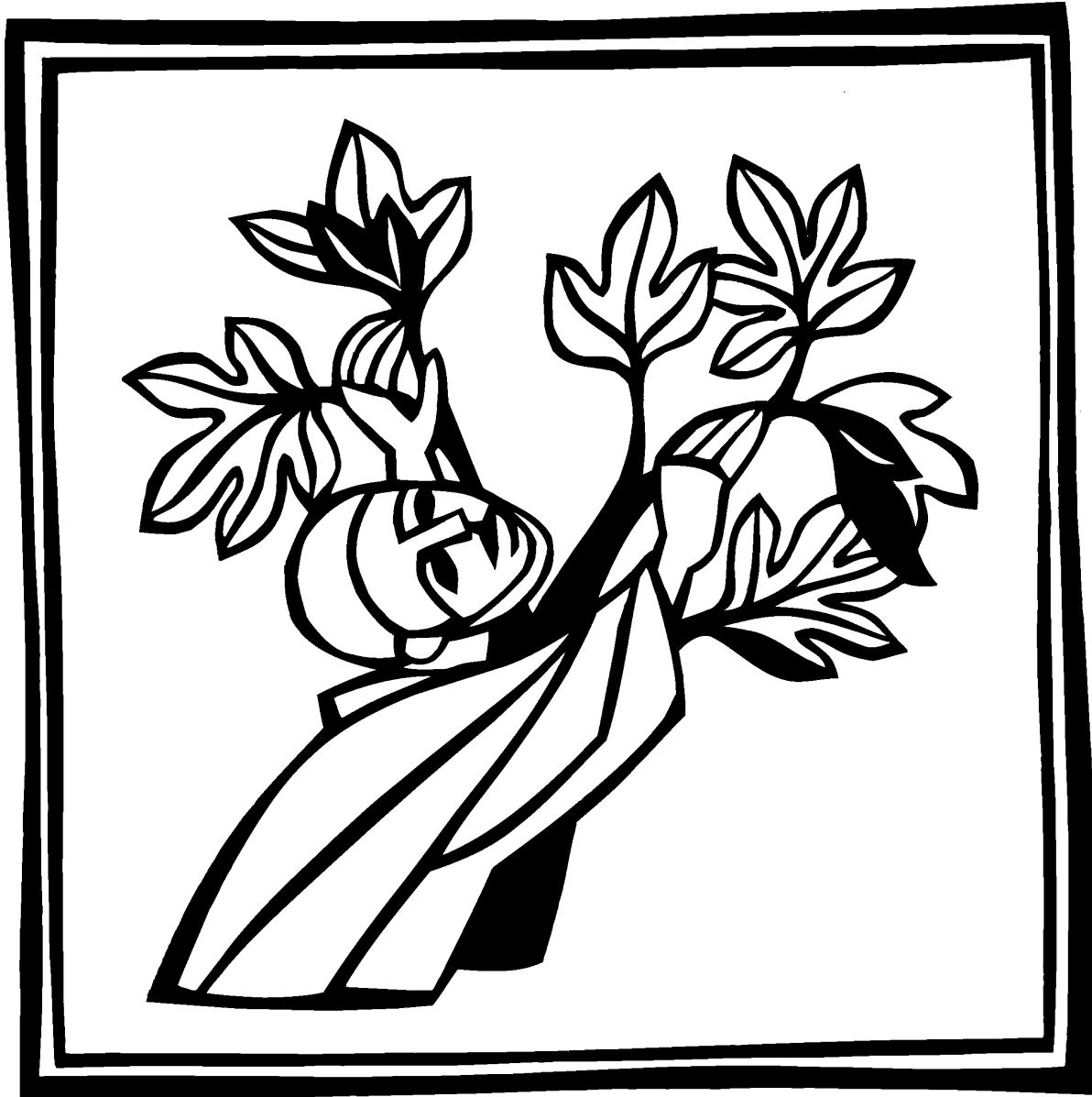


Trinity Church

Staten Island



Third Sunday in Lent

March 23, 2025

ABOUT TRINITY

Trinity Lutheran Church is a diverse Christian community committed to sharing and teaching the Word of God. We welcome all people and serve to provide Christian education, witness and outreach. In response to God's grace, we are called to support and advocate for our dynamic community, care for others, worship God, develop leaders in our faith, and steward the gifts we have been given by God.

Our Values:

Love + Community + Inclusion + Service + Creativity + Faithfulness + Learning

INFORMATION FOR THOSE WORSHIPPING

To accommodate all our membership, and to provide outreach into the community, this service is being live streamed and made available on YouTube. By attending, you consent to any recording, and its release, publication, exhibition, or reproduction to be used for live streaming and/or any other publication, printed or electronic, of Trinity Lutheran Church.

THEMES OF OUR WORSHIP TODAY

The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

Please silence your cellphone before worship begins.

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER

PRELUDE

'Dorian' Fugue in d minor, BWV 538

J.S. Bach
(1685-1750))

WELCOME

CALL TO WORSHIP

Purge Me, O Lord

Thomas Tallis
(1580-1585)

Purge me, O Lord, from all my sin, and save thou me by faith from ill, that I may rest and dwell in thee, upon thy holy blessed hill. And that done, grant that with true heart I may without hypocrisy affirm the truth, detract no man, but do all things with equity.

All stand for the

CONFESSION AND FORGIVENESS

P In the name of the Father,
and of the † Son,
and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.
(A moment of silence is observed)

P Most merciful God,

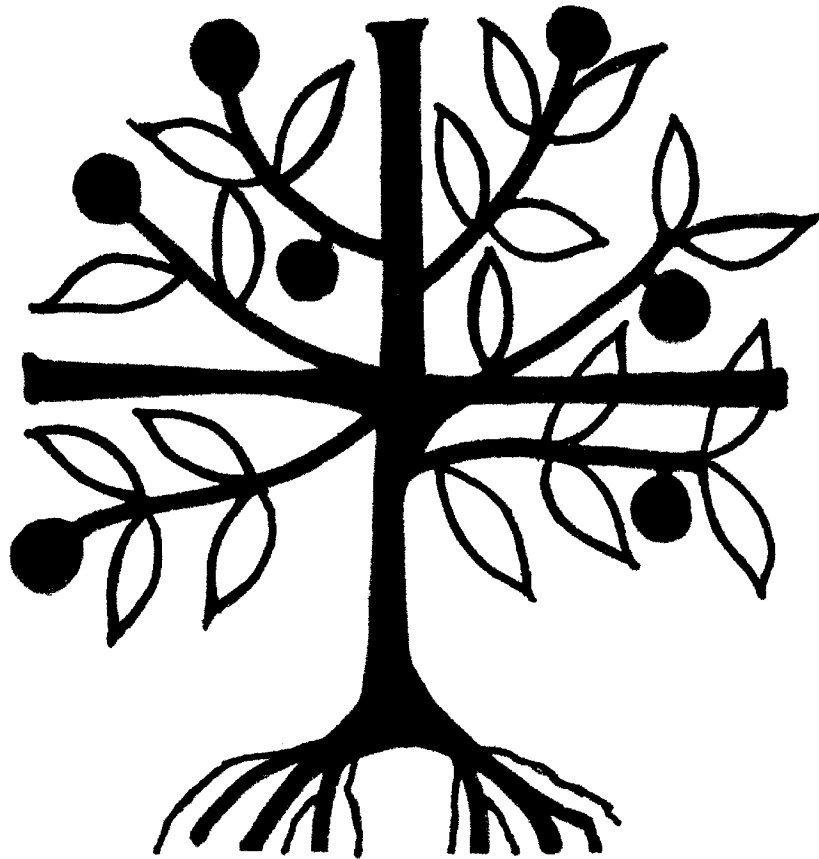
C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us.**

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \dagger Son, and of the Holy Spirit.

C **Amen.**



GATHERING HYMN, ELW 756

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.
 Music: John B. Dykes, 1823-1876

GREETING

P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE ELEISON

Cantor **All**
Lord, have mer - cy. **Lord, have mer - cy.**

Cantor **All**
Chr - ist have mer - cy. **Chri - st, have mer - cy.**

Cantor **All**
Lord, have mer - cy on us. **Lord, have mer - cy on us.**

PRAYER OF THE DAY

P Let us pray.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

THE WORD

GOD SPEAKS TO US

Please sit for the

FIRST READING: ISAIAH 55:1-9

L A reading from Isaiah.

¹ Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

² Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

⁶ Seek the LORD while he may be found,
call upon him while he is near;

⁷ let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸ For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

⁹ For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

L Word of God, Word of Life.

C Thanks be to God.

PSALMODY

Psalm 63:1-8

To introduce, the choir sings through the refrain once. The congregation then repeats.

Refrain



Tone



The choir chants the non-bold verses, the congregation joins on the bolded verses.

¹ O God, you are my God; eager- | ly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary land where
there | is no water.

² **Therefore I have gazed upon you in your | holy place,
that I might behold your power | and your glory.**

³ For your steadfast love is better than | life itself;
my lips shall | give you praise.

⁴ **So will I bless you as long | as I live
and lift up my hands | in your name.**

⁵ My spirit is content, as with the rich- | est of foods,
and my mouth praises you with | joyful lips,

⁶ **when I remember you up- | on my bed,
and meditate on you in | the night watches.**

⁷ For you have | been my helper,
and under the shadow of your wings I | will rejoice.

⁸ **My whole being | clings to you;
your right hand | holds me fast. Refrain**

SECOND READING: 1 CORINTHIANS 10:1-13

L A reading from 1 Corinthians.

¹ I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵ Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶ Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷ Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰ And do not complain as some of them did, and were destroyed by the destroyer. ¹¹ These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹² So if you think you are standing, watch out that you do not fall. ¹³ No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

L Word of God, Word of Life.

C **Thanks be to God.**

CHILDREN'S MESSAGE *(when children are present)*

Please stand for the

GOSPEL ACCLAMATION



Glo - ry to you, O Word of God, Lo - rd Je - sus Christ.

GOSPEL READING: LUKE 13:1-9

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

¹ At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.² [Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³ No, I tell you; but unless you repent, you will all perish as they did. ⁴ Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all perish just as they did.”

⁶ Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷ So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹ If it bears fruit next year, well and good; but if not, you can cut it down.’”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated for the

SERMON

Please stand for the

HYMN OF THE DAY, ELW 331



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923
Music: David Hurd, b. 1950

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. *

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lector ends each prayer petition by saying, "God of Grace," after which the congregation responds with "receive our prayer."

The pastor closes the intercessions with this prayer:

P Receive the prayers of your people and draw all things together in your love, in
the name of Jesus, who leads us from death to life.

C **Amen.**

PEACE

We greet one another with the peace and love of Jesus Christ.

P The peace and love of Jesus Christ be with you always.

C **And also with you.**

You are invited to share a sign of Christ's peace and love with one another and then be seated.

PARISH ANNOUNCEMENTS

Please see this week's "Trinity Times" for announcements.

OFFERING

The offering collected today supports the ministries of Trinity Lutheran Church. Our inclusive congregation has special commitments to the arts, addressing hunger and poverty in our community, and Christian education. Help us bring the healing love of God into the world by donating generously. To give online, scan the QR code.



ANTHEM AT THE OFFERTORY

Jesus the Very Thought of Thee

Arlen Clarke
(b. 1954)

Jesus, the very thought of thee, With sweetness fills my breast. But sweeter far thy face to see, and in thy presence rest. No voice can sing, no heart can frame, nor can the memory find a sweeter sound than Jesus' name, the Saviour of mankind. O hope of every contrite heart! O joy of all the meek, to those who fall, How kind thou art! How good to those who seek! But what to those who find? Ah! This nor tongue nor pen can show: the love of Jesus, what it is, none but who love him know. Jesus, our only joy be thou, as thou our prize wilt be, in thee be all our glory now, and through eternity.

Please stand for the

PRESENTATION OF THE OFFERING, ELW 188

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

The musical score is written on five staves in G minor (three flats) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, along with rests and slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

OFFERING PRAYER

A Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C **Amen.**

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat). Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'.

THE PROPER PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of three staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues with 'heav'n and earth are full of your Glo - ry. Ho - san - na in the high - est.' The third staff concludes with 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your Glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P The joy of the Lord is our strength.
Come, eat this meal of gladness.

All are welcome at Jesus' table of grace! We commune today at the kneelers at the front row of pews. Come forward to the kneeler closest to you via the center aisle as indicated by the usher. You will receive the host from the pastor and wine or grape juice from the assistant. You may leave your used cup in the white bowls at the start of the side aisles as you return to your seats.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a-way the sin of the world; grant us peace.

The image shows three staves of musical notation in G minor (one flat) and 4/4 time. The first staff is for the first part of the hymn, the second for the second part, and the third for the third part. Each staff has a treble clef and a key signature of one flat. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.

COMMUNION HYMN, ELW 486



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni ón; pues a - sí es la co - mu - ni ón.
feast of life is spread; here the feast of life is spread.

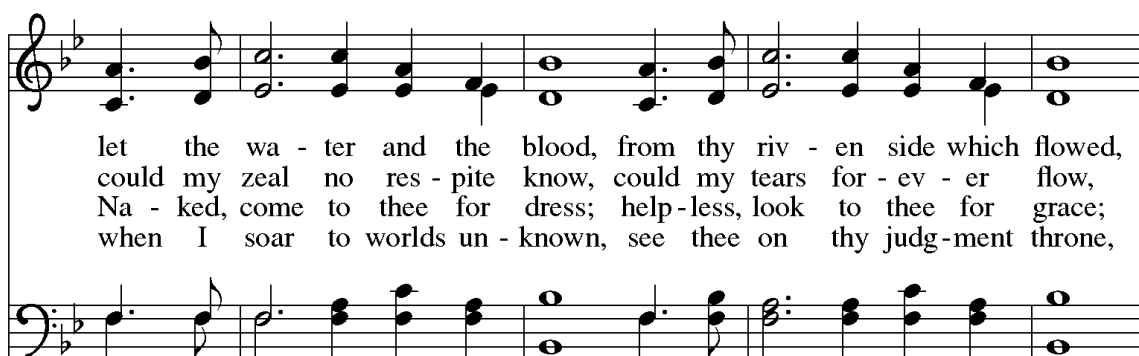
Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford,
b. 1923

Music: Miria T. Kolling

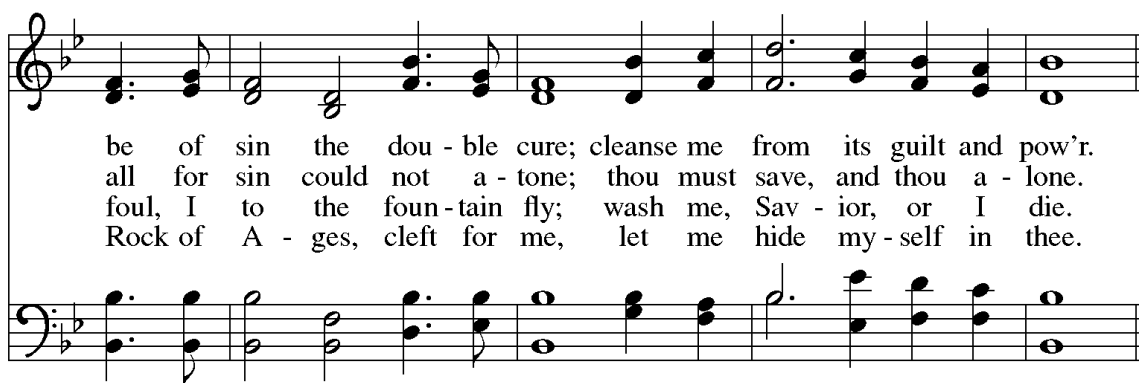
COMMUNION HYMN, ELW 788



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M Toplady, 1740-1778
Music: Thomas Hastings, 1784-1872

Please stand for the
TABLE BLESSING

P May the body and blood of our Lord Jesus Christ ✝ strengthen us and keep us in God's grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C **Amen.**

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD

BLESSING

P Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C **Amen.**

(Sending Hymn on the following page)

SENDING HYMN, ELW 658

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091-1153; tr. Ray Palmer, 1808-1887, alt.
 Music: W. Gardiner, *Sacred Melodies*, 1815

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

Voluntary IV

Maurice Greene
(1696-1755)

WORSHIP LEADERS THIS SUNDAY

<i>Preacher & Presider</i>	<i>Rev. Dr. Stephanie Jaeger</i>
<i>Assisting Minister & Lector</i>	<i>Chris Rathjen</i>
<i>Altar Guild</i>	<i>Lorraine & Richard Schrader</i>
<i>Director of Music & Organist</i>	<i>Trent Whisenant</i>
<i>Ushers</i>	<i>Ruth Saliski & Helene Blatt</i>
<i>Counters</i>	<i>Judy Bombardi & Jeanette Richardson</i>
<i>Livestream Technician</i>	<i>Peyton Bloom</i>

PRAYER REQUESTS

FOR OUR PRAYERS ~ *Please contact us with names to be added or removed.*

Seyhan Chevik, James Ciccolella, Ronald Bogan, Bill Cochran, Phillip Herbst, Norvin Howell Bey, Nicholas Volpe, Michael Krajnak, Wendall Stratford, Adiza Marie Colette, John Jackson, Meah Guzman, Marjorie Lawrence, Vincent Somma, Nico Velez, Reath Edwards, Steven Chase and the Chase Family, Ronald Campbell, Carmen Acosta, Elizabeth N. Beyan, Roe Regan, Kim Russell, Diane Deutsch, Sylvia Ann Scott, Judy Killian, Carmen Cognetta, Bob Rautenstrauch, Joan Nellis, Deacon Margaret-Ann O'Donnell, Barbara Stack, George Skilbred, Migdalia Jimenez, Ruth Dowling, David Dowling, Lura Hellem, Bobbie Wood & her daughter, Elizabeth Martin, Roald & Marlies Meyer, Victor Mistretta, Carol Vikse, Steven Tercovich, Laura Konczynski, Marlin Campbell, Ka-Ka, Kashief Campbell, Dianne Bombardi, Ian Grande, Edie Piazza, Christopher Jarrett, Laura Bunnell, John Niemiec, Sonia Nunez, Ellen Nelson, Darlene Nellis, Pastor Wolfgang Laudert, Jackie LaMorte, the Pennington Family, Kristine Klumbach, Frank and Dawn Fazio, Barbara Sanders, and those who are suffering from the effects of the 9/11 attacks.

PRAYERS FOR THOSE IN OUR ARMED FORCES: Joshua Lentini, Sgt George E Turner, US Army, Sgt Brendan Jocsak, US Marines.

TRINITY LUTHERAN CHURCH

309 St. Paul's Avenue

Staten Island, NY 10304

Office: (718) 447-0526 | Pastor's Cellphone: (929) 314-6031

Fax: (718) 981-4365

trinitylutheransi.org

STAFF

Rev. Dr. Stephanie Jaeger, Pastor

Trent Whisenant, Director of Music & Organist

Priscilla Marco, Community Engagement Coordinator & Administrator

Cara Kay, Youth and Family Coordinator & Administrative Assistant

William Cochran, Sexton

Cari Sanders, Communications Coordinator

Peyton Bloom, Tech Manager

TRINITY CHURCH COUNCIL

Kim Ryan, President	<u>kryan@prh.com</u>
Marcia Lyles, Vice-President	<u>mlyles1104@gmail.com</u>
Roy Danischewski, Treas.	<u>roy@rkdcpa.com</u>
Regina Pearsall, Secretary	<u>regina.pearsall@yahoo.com</u>
Andrew Caddell	<u>andrewlcaddell@aol.com</u>
Hillie Grossarth	<u>hillie7n@yahoo.com</u>
Joyce LaMorte	<u>davyla812@aol.com</u>
Stephan Thimme	<u>ueberstephan@gmail.com</u>
Ruth Saliski	<u>ruthsaliski@gmail.com</u>
Roger Wesby	<u>rhwesby@gmail.com</u>
Martha Echols	<u>echols_martha@yahoo.com</u>